

Contact us/sign up:

www.harborgatewaynorth.org
P.O. Box 3723, Gardena, CA 90247
310-768-3853 office
info@harborgatewaynorth.org

BOARD MEETING Tuesday December 9, 2025 at 7:00 pm

Held via Zoom meeting online or by telephone
Zoom web link for this meeting is https://us02web.zoom.us/j/83256444996

Dial 1-669-900-6833 to join the meeting and then enter **webinar ID 832 5644 4996** and **press #** (press *9 to request to speak, *6 to unmute yourself)

Board Members

Joan Jacobs-Chairperson Alonzo Williams - Vice-Chairperson Rosalie Preston-Secretary Majenni Nixon-Treasurer Ronald Robinson-District 1 Bart Bidlingmeyer - District 2 Dave Trejo, District 3 Arvie Powell, District 4 Eva Cooper Pace, District 5 Marvin Bell, District 6 Barbara Tyson-Frazier, District 7 Shirley Johnson-District 8 Jeremy Guyton - Community Organization Jackie Jackson-Youth Advocate Finesse Simmons - Youth Representative Frankie Mays-Outreach/Communications Clifford McClain-At-Large

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte nosotros al (310) 768-3853 o por correo electrónico info@harborgatewaynorth.org para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE OCTOBER 6, 2023 ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND LA CITY COUNCIL APPROVAL ON NOVEMBER 1, 2023, THE HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED VIRTUALLY.

Every person wishing to address the Board must **dial 1-669-900-6833**, and **enter 832 5644 4996** and then **press #** to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

AGENDA

- 1) Welcome/call to order/Board roll call (quorum is 9 members)
- 2) General public comment on non-agenda items that are within the Neighborhood Council's subject matter jurisdiction. Each speaker will be allowed 2 minutes per speaker.
- 3) Reports
 - a) LAPD
 - b) Council District 15
 - c) Other elected officials
 - d) Department of Neighborhood Empowerment
 - e) January 24 Board Retreat update

- 4) Council Files
 - a) Support for Council File 22-1019 (Street Racing/Intersection Takeover/Slow Streets Design)
 Vote
 - b) Support for Council File 23-0623-S1 with amendments (ED1 ordinance language for 100% affordable housing projects) **Vote**
- 5) Administrative motions
 - a) Approval of the November 11, 2025, Board minutes Vote
 - b) Approval of the November 13, 2025, Special Board minutes Vote
 - c) Approval of the November 2025 Monthly Expenditure Report Vote
 - d) Approval of reimbursing Board Member Rosalie Preston \$44.00 for 200 paper treat bags from Etsy for December 10 Winter Wonderland support **Vote**
- 6) Board business/announcements
 - a) Reports from Committees
 - b) Brief announcements from Board Winter Wonderland at the Enclave on December 10

Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- 135th Street School, 801 W. 135th Street, Gardena, CA 90247
- www.harborgatewaynorth.org
- You can also receive our agendas via email by subscribing to L.A. City's <u>Early</u> <u>Notification System (ENS)</u>

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Comment

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

SB 411 Updates:

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering

public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

- (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph, to provide public comment until that timed public comment period has elapsed.
- (ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.
- (iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Harbor Gateway North Neighborhood Council office 205, 555 W. Redondo Beach Blvd., at our website: www.harborgatewaynorth.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact our Secretary at (310) 768-3853 or email at: https://doi.org/10.1007/jhs.com/hgbcglobal.net

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.harborgatewaynorth.org

Harbor Gateway North Neighborhood Board Meeting

Tuesday, November 11, 2025 Held via Zoom webinar

Present: Joan Jacobs (Chair), Alonzo Williams (Vice Chair), Rosalie Preston (Secretary), Majenni Nixon (Treasurer), Ronald Robinson (District 1), Dave Trejo (District 3), Arvie Powell (District 4), Eva Cooper-Pace (District 5), Marvin Bell (District 6), Barbara Tyson-Frazier (District 7), and Frankie Mays (Outreach/Communications)

Absent: Bart Bidlingmeyer (District 2 Representative), Shirley Johnson (District 8), Jeremy Guyton (Community Organization Representative), Jackie Jackson (Youth Advocate), Finesse Simmons (Youth Representative), Clifford McClain (At-Large Representative)

- 1) Welcome/call to order/Board roll call: Chairperson Joan Jacobs called the meeting to order at 7:05 p.m. The roll call determined that a quorum was present.
- 2) General public comment on non-agenda items that are within the Neighborhood Council's subject matter jurisdiction: There was none.

3) Reports

- a) LAPD: Senior Lead Officer Tyson Hamaoka said that it had been a busy time for the Senior Lead Officers as they were re-assigned first to security for the Dodger World Series home games and then to the victory parade in downtown Los Angeles. Now that he is back on local patrol he has been able to focus on 11880 S. Main Street/111 E. 119th Street, which was previously reported as a nuisance location. The Department of Building and Safety held a hearing regarding demolishing the burned out buildings and now those buildings are demolished, which has reduced crime at that location. 11872 S. Main Street, a church owned location, is the site of a truck, RV, and boat. The church is cooperating on obtaining the removals. 321 W. 120th Street and 304 E. 120th Street are both abandoned properties. Officer Hamaoka is working on locating the owners. There was a recent CARE+ clean up at 117th and Spring, but the location now needs to be resubmitted for another clean up. Officer Hamaoka will be doing a walk through of Caltrans areas along the 105 freeway from Figueroa Street to the east, checking on homeless encampments because of the fire danger they often create.
 - b) Council District 15: Rudy Martinez, CD 15 Field Deputy, was unable to attend.
- c) Other elected officials: Moises "Jun" Aglipay, Field Representative for Assemblymember Mike Gipson, said that the October 30 Candlelight Vigil at Wilmington Town Square Park, 105 W. I Street, followed by a mass at St. Peter and Paul Catholic Church, showed support for the community that has been impacted by the ICE raids. The next candlelight vigil will be held November 24 from 6-8 p.m. at Ted Watkins Park, 1335 E. 103rd Street, followed by a mass at St. Lawrence Catholic church. The Assemblymember will hold a Coffee on Tues. November 25 from 6-7 p.m. at EECI, 555 W. Redondo Beach Blvd., to give a legislative update. Email him for assistance with State issues at moises.aglipay@asm.ca.gov

Jocelyn Dominguez, Office of Mayor Karen Bass, said that the Shine LA event in Harbor Gateway North will be held on Sat. November 22 from 9 a.m. to 12 noon in the Athens on the Hill area, 12301 Denver Avenue. The event will include a tree giveaway and a number of resource tables, including HGNNC, Department of Transportation, and 311. The clean up will focus on the Athens Blvd. median, along Hoover Street, and one alley. The event will also be a way to identify some of the 50,000 volunteers who will be asked to help out with the 2028 Olympics.

- d) Department of Neighborhood Empowerment: Erica Gatica-Doughty, Neighborhood Empowerment Advocate for Harbor Gateway North, was unable to attend due to the Veterans holiday.
- e) Update on the Board Retreat new date January 24, 2026: Eva Cooper-Pace said she has talked with Crystal of SoCal Catering, who will be providing some possible menus for the luncheon for the Retreat. More details will be discussed under item 5f.

4) Support for Council File 25-0600-S16 (Study of a City Bank): Ronald Robinson said he had done some research on other public banks and it seems there is only one in the United States, in North Dakota. It was moved by Rosalie Preston Powell, seconded by Alonzo Williams, and passed 8(Bell, Jacobs, Mays, Nixon, Powell, Preston, Robinson, Williams)-2(Trejo, Tyson-Frazier)-1(Cooper-Pace) to approve the designation.

5) Administrative motions

- a) Approval of the October 14, 2025, Board minutes: It was moved by Barbara Tyson-Frazier, seconded by Arvie Powell, and passed 11(Bell, Cooper-Pace, Jacobs, Mays, Nixon, Powell, Preston, Robinson, Trejo, Tyson-Frazier, Willliams)-0-0 to approve the minutes as submitted.
- **b) Approval of the October 28, 2025, General Membership minutes**: It was moved by Arvie Powell, seconded by Barbara Tyson-Frazier, and passed 10(Bell, Cooper-Pace, Jacobs, Mays, Powell, Preston, Robinson, Trejo, Tyson-Frazier, Willliams)-0-1(Nixon) to approve the minutes as submitted.
- c) Approval of the October 2025 Monthly Expenditure Report: Treasurer Majenni Nixon screenshared the report and reviewed the expenditures. It was moved by Rosalie Preston, seconded by Alonzo Williams, and passed 10(Cooper-Pace, Jacobs, Mays, Nixon, Powell, Preston, Robinson, Trejo, Tyson-Frazier, Williams)-0-0, with Marvin Bell ineligible, to approve the expenditure report.
- d) Approval of a revised 2025-2026 budget of \$33,344, with \$8,344 in rollover funds: The City Council did not vote to restore the annual budget allocation to \$32,000, so the baseline is now \$25,000 for each Neighborhood Council. With the rollover funds from last year, the total is \$33,344. Maj Nixon screen-shared the revised budget, with line-items that changed in amount highlighted in yellow. It was moved by Rosalie Preston, seconded by Arvie Powell, and passed 10(Cooper-Pace, Jacobs, Mays, Nixon, Powell, Preston, Robinson, Trejo, Tyson-Frazier, Willliams)-0-0, with Bell ineligible, to approve the revised budget.
- e) Approval of up to \$350 for giveaways at HGNNC booth to support Winter Wonderland at The Enclave on December 10: As for the 2024 Winter Wonderland at Normandale Recreation Center, the HGNNC most likely will again purchase small paper bags and medium-sized sugar cookies from Guiliano's to give out at the event. Possibly a simple paper craft will also be provided, which may require some glitter or other supply. It was moved by Barbara Tyson-Frazier, seconded by Frankie Mays, and passed 10(Cooper-Pace, Jacobs, Mays, Nixon, Powell, Preston, Robinson, Trejo, Tyson-Frazier, Williams)-0-0, with Bell ineligible, to approve the expenditure.
- f) Approval of holding the Board Retreat on Sat. January 24, 2026, at The Enclave, with a budget of \$1,200 to cover rental fees and refreshments: Eva Cooper-Pace and Marvin Bell visited The Enclave and looked at the conference room. The Ad Hoc Board Retreat Committee is still considering a possible caterer for the luncheon menu. It was moved by Eva Cooper-Pace, seconded by Marvin Bell, and passed 10(Cooper-Pace, Jacobs, Mays, Nixon, Powell, Preston, Robinson, Trejo, Tyson-Frazier, Williams)-0-0, with Bell ineligible, to approve the location and the budget for the January 24, 2026, Board Retreat.

8) Board business/announcements

- a) Reports from Committees: Rosalie Preston, Chair of the Planning and Land Use Committee, said that Committee will be on hiatus for November and December due to the usual meeting date conflicting with Thanksgiving and Christmas Day, though a Special meeting will be scheduled if something urgent comes up. The City Council voted to approve the Prologis warehouse EIR. The Bylaws Committee will meet via Zoom on Thurs. November 20 to consider updating the HGNNC Bylaws.
- **b)** Brief announcements from Board members: Shine LA will be held in Athens on the Hill (District 5) on Sat. November 22 from 9 am to 12 noon and HGNNC will have a table in the resource area.

District 7 Representative Barbara Tyson-Frazier said that she is planning a clean up day for District 7 on Mon. November 24. It was pointed out that Funding requires at least 30 days' notice to approve an event and this request should have been on the October 14 Board agenda. Rosalie said that she would email the Funding representative tomorrow, and if there was the possibility of getting approval within a week, a Special Board meeting would be set up for Thurs. November 13 just for the vote on approval of the clean up refreshment expenses.

Vice Chairperson Alonzo Williams said that his group, the World Class Wrecking Crew will be performing at the East Side Story Car Show and Fiesta, which will feature classic cars and hip hop and other music at Lands End Berth 60, San Pedro, near where the old Ports O' Call was located, on Sat. November 15 from 3-10 pm.

The meeting was adjourned at 8:04 p.m.

Minutes taken by Rosalie Preston, Secretary



Harbor Gateway North Neighborhood Special Board Meeting

Thursday, November 13, 2025 Held via Zoom webinar

Present: Joan Jacobs (Chair), Alonzo Williams (Vice Chair), Rosalie Preston (Secretary), Ronald Robinson (District 1), Arvie Powell (District 4), Barbara Tyson-Frazier (District 7), Shirley Johnson (District 8), Jeremy Guyton (Community Organization), Jackie Jackson (Youth Advocate), and Frankie Mays (Outreach/Communications)

Absent: Majenni Nixon (Treasurer), Bart Bidlingmeyer (District 2 Representative), Dave Trejo (District 3), Eva Cooper-Pace (District 5), Marvin Bell (District 6), Finesse Simmons (Youth Representative), Clifford McClain (At-Large Representative)

- 1) Welcome/call to order/Board roll call: Chairperson Joan Jacobs called the meeting to order at 7:09 p.m. The roll call determined that a quorum was present.
- 2) General public comment on non-agenda items that are within the Neighborhood Council's subject matter jurisdiction: District 7 stakeholder Elvira Mendoza said that she had learned about the HGNNC during the Shine LA event on July 26 and is interested in learning more about the Neighborhood Council and becoming more involved.
- 3) Support for up to \$300 for refreshments for the Mon. November 24 District 7 clean up event: The budget for refreshments was reviewed. Council District 15 Field Deputy Rudy Martinez is assisting District 7 Representative Barbara Tyson-Frazier with ordering two dumpster bins and dropping off and picking up the tools. Barbara chose a Monday because teens in the area will be out for the whole week of Thanksgiving and can help a lot with the clean up. It was moved by Barbara Tyson-Frazier, seconded by Rosalie Preston, and passed 10(Guyton, Jackson, Jacobs, Johnson, Mays, Powell, Preston, Robinson, Tyson-Frazier, Williams)-0-0 to approve support for the refreshments.

The meeting was adjourned at 7:18 p.m.

Minutes taken by Rosalie Preston, Secretary

Monthly Expenditure Report



Reporting Month: November 2025 Budget Fiscal Year: 2025-2026

NC Name: Harbor Gateway North Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$25891.77	\$4193.95	\$21697.82	\$710.00	\$76.27	\$20911.55

Monthly Cash Flow Analysis							
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available		
Office		\$4042.92		\$710.00			
Outreach	\$32844.22	\$151.03	\$21697.82	\$0.00	\$20987.82		
Elections		\$0.00		\$0.00			
Community Improvement Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Neighborhood Purpose Grants	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00		
Funding Requests Under Review: \$0.00		Encumbrances: \$76.27		Previous Expend	ditures: \$7452.45		

	Expenditures								
#	Vendor	Date	Description	Budget Category	Sub-category	Total			
1	ATT BILL PAYMENT	11/05/2025	Internet and wi fi for HGNNC office - October 18, 2025	General Operations Expenditure	Office	\$69.55			
2	RALPHS #0266	11/19/2025	Bottled water and chips for District 7 Clean Up Day November 24, 2025	General Operations Expenditure	Outreach	\$29.76			
3	JERSEY MIKES 20249	11/20/2025	25 Jersey Mike's mini sandwiches for District 7 Clean Up Day 11-24-2025 Event Approval HGNNC2526-002		Outreach	\$121.27			
4	Minuteman Press	11/07/2025	10,000 FLYERS for October 28 2025 General Membership meeting	General Operations Expenditure	Office	\$762.10			
5	The Walking Man, Inc	11/07/2025	Distribution of 10,000 flyers for October 28, 2025 general membership meeting	General Operations Expenditure	Office	\$1575.00			
6	Key Translations International	11/07/2025	Harbor Gateway North Neighborhood Council - General Membership Half-day interpretation: Spanish &It > English = \$250	General Operations Expenditure	Office	\$250.00			
7	Kristina Smith DBA The Mailroom	11/07/2025	October 2025 Website services	General Operations Expenditure	Office	\$200.00			

	Subtotal:			Expenditure		\$4193.95
11	Insight Investments,	11/17/2025	November 2025 Printer Rental	General Operations	Office	\$76.27
10	Armonia Investments, LLC	11/17/2025	November Rent Suite 205	General Operations Expenditure	Office	\$710.00
9	Kristina Smith DBA The Mailroom	11/07/2025	August 2025 Website services	General Operations Expenditure	Office	\$200.00
8	Kristina Smith DBA The Mailroom	11/07/2025	September 2025 Website services	General Operations Expenditure	Office	\$200.00

Outstanding Expenditures									
#	Vendor	Date	Description	Budget Category	Sub-category	Total			
1	Armonia Investments, LLC	11/25/2025	December 2025 Rent suite 205	General Operations Expenditure	Office	\$710.00			
Subtotal: Outstanding						\$710.00			



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Page: Issue Date: Account Number: 322189916

1 of 2 Oct 18, 2025

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Total due Please pay by: Nov 09, 2025

Account summary		
Your last bill		\$69.55
Payment, Oct 06 - Thank you	-\$69.55	
Remaining balance		\$0.00
Service summary		
Internet	Page 2	\$69.55
Total services		\$69.55
Total due		\$69.55
Please pay by Nov 09, 2025		

Ways to pay and manage your account:











Return this portion with your check in the enclosed envelope. Payments may take 7 days to post.

CITY OF LA ITA/ HARBOR GTWY PO BOX 3723 GARDENA CA 90247-7423

Please pay \$69.55 by Nov 09, 2025

CHECK FOR AUTOPAY (SEE REVERSE)

Please include account number on your check Make check payable to: AT&T PO BOX 5014 CAROL STREAM, IL 60197-5014

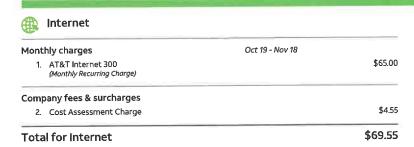
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Page: Issue Date: Account Number:

2 of 2 Oct 18, 2025 322189916

Service activity



News you can use

Payment fee update

Beginning in 2025, a 2-3% processing fee will be added when using a credit card to make one-time payments. If you prefer to avoid paying the credit card processing fee, you can use one of the following payment methods: Debit Cards, ACH Transfers, Electronic Funds Transfers (EFT), Checks. If you prefer using a credit card, no action is required. We will process payment as usual, but with the added 2-3% processing fee.

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	Bank Account Holder Signature:

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AT&T online payment confirmation

From: AT&T Online Services (att-online.services.335116147@emailff.att-mail.com)

To: hgnnc@sbcglobal.net

Date: Wednesday, November 5, 2025 at 08:49 AM PST

AT&T Business | Support | My AT&T Account



AT&T payment confirmation

Dear Valued Customer,

Your payment(s) have been successfully processed and posted to your account. Here are your transaction details:

AT&T Account:

9916

Payment Method:

Mastercard

Account Number: Confirmation: XXXXXXXXXXXX2129 8P57MYW9T02X0LF

Payment Date:

11/05/25

Amount:

\$69.55

Log in and manage your billing and payment information.

Thank you,

AT&T Business Services

Payment Terms & Conditions

Contact Us

AT&T Support - quick & easy support is available 24/7.









Online Information

AT&T Community

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Questions?

Office of the City Clerk						247	
Administrative Services Division						grand 1	@ M 16
Neighborhood Council (NC) Funding Progr	ram						
Board Action Certification (BAC) Form						Ob the	O'SHIO THE
NC Name: Harbor Gateway North			Meeting Date:		25		
Budget Fiscal Year: 2025-2026			Agenda Item No				
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approval of a refunds	evised 202	25-2026 bu	idget of \$3	33,344, wi	th \$8,344 i	n rollover
Method of Payment: (Select One)	☐ Check		Credit Card		☐ Board	d Member Reimb	ursement
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Board Member's First and Last Name	s must leave the room price	Yes	No No	Abstain	Absent	Ineligible	Recused
Joan Jacobs	Chairperson	X	140	Abstant	Absent	mengible	Recuseu
Alonzo Williams	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer	X					
Ronald Robinson	District 1 Rep	X					
Bart Bidlingmeyer	District 2 Rep	2.2			X		
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	X					
Marvin Bell	District 6 Rep					X	
Barbara Tyson-Frazier	District 7 Rep	X					
Shirley Johnson	District 8 Rep				X		
Jeremy Guyton	Community Organization Rep				X		
Jackie Jackson	Youth Advocate				X		
Finesse Simmons	Youth Representative				X		
Frankie Mays	Outreach/Communications Rep	Х					
Clifford Mcclain	At-Large Rep				X		
				_			
Board Quorum: 9	Total:	10	0	0	6	1	0
We, the authorized signers of the above in meeting was held in accordance with all l meeting where a quorum of the Board was	laws, policies, and procedu						
Authorized Signature			Authorized Signa	ature: And	- 14 4	one Skot	,
Print/Type Name: Majenni Nixon /			Print/Type Name	Joan Jaco	bs d		

Date: November 12, 2025

Date: November 12, 2025



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MASTERCARD Purchase
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REF#: 09965Z TOTAL: 29.76
AID: A0000000041010
TC: C7BA4AB2FD933F52

Remaining Oct Fuel Points: 136

Event Approval HGNNC2526-002

District 7 Clean Up Day November 24, 2025 Refreshments

Office of the City Clerk						0.000	
Administrative Services Division						1	Se 100 182
Neighborhood Council (NC) Funding Prog	ram						
Board Action Certification (BAC) Form	Board Action Certification (BAC) Form					The Ch	B 1645 118
NC Name: Harbor Gateway North		Meeting Date:	November 13, 2	2025			
Budget Fiscal Year: 2025-2026			Agenda Item N	o: 3			
Board Motion and/or Public Benefit Statement (CIP and NPG):	Support for up to clean up event	to \$300 fc	or refreshm	nents for th	e Mon. No	ovember 2	4 District 7
Method of Payment: (Select One)	☐ Check		Credit Card		☐ Board	d Member Reimb	ursement
Recused Board Member	rs must leave the room price		e Count sion and may no	ot return to the r	oom until after t	he vote is compl	ete.
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Joan Jacobs	Chairperson	X					
Alonzo Williams	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer				X		
Ronald Robinson	District 1 Rep	X					
Bart Bidlingmeyer	District 2 Rep				Х		
Dave Trejo	District 3 Rep				X		
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep				X		
Marvin Bell	District 6 Rep				Х		
Barbara Tyson-Frazier	District 7 Rep	X					
Shirley Johnson	District 8 Rep	X					
Jeremy Guyton	Community Organization Rep	X					
Jackie Jackson	Youth Advocate	X					
Finesse Simmons	Youth Representative				X		
Frankie Mays	Outreach/Communications Rep	X					
Clifford Mcclain	At-Large Rep				X		
						 	
				-			
			-	-			
Board Quorum: 9	Total:	10	0	0	7	0	0
We, the authorized signers of the above meeting was held in accordance with all meeting where a quorum of the Board wa	named Neighborhood Cour laws, policies, and procedu	ncil, declare tha	at the informatio	n presented on	this form is accu	rate and comple	te, and that a public
Authorized Signature			Authorized Sign	nature:	en 3.	fa case	8.
Print/Type Name: Majenni Nixon				e: Joan Jac	obs	V	
Date: November 13, 2025			Date: November 13, 2025				

Take Out

Jersey Mike's Subs 20249 1400 W. Redondo Eeach Blvd Gardena, California 90247-3311 Phone: 310-532-9910

Phone: 310-532-9910 Fax: 310-532-9912

Ticket: 01-001444-02-404236

Server: Rosalind 11/20/25 2:10 PM
Giant #7 119.70

6 @ 19.95 Mini #7

7.95

DISCOUNTS:

Senior - 5% off

Sub Total \$121.27

Taxable \$0.00 Tax \$0.00 Total \$121.27

Paid Mastercard 2129 \$

29 \$121.27

Items sold: 7

District 7 Clean Up Day November 24, 2025 Refreshments

Event Approval HGNNC2526-002

DUPLICATE



MON.NOVEMBER 24, 2025 9AM-12PM

BULKY ITEM DROP OFF







VOLUNTEER SIGN IN AND ONE DUMPSTER ON 200 E. BLOCK OF 116TH PLACE; SECOND DUMPSTER AT SAN PEDRO STREET/116TH PL-LUNCH PROVIDED FOR FIRST 25 WHO SIGN IN

Two Roll-over dumpster containers will be provided by Councilmember Tim McOsker.

Tools will be provided by the Office of Community Beautification

Contact us at info@harborgatewaynorth.org or 310-768-3853 office or sign up for our emails at www.harborgatewaynorth.org

Office of the City Clerk						247	
Administrative Services Division						grand 1	@ M 16
Neighborhood Council (NC) Funding Progr	ram						
Board Action Certification (BAC) Form						Ob the	O'SHIO THE
NC Name: Harbor Gateway North			Meeting Date:		25		
Budget Fiscal Year: 2025-2026			Agenda Item No				
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approval of a refunds	evised 202	25-2026 bu	idget of \$3	33,344, wi	th \$8,344 i	n rollover
Method of Payment: (Select One)	☐ Check		Credit Card		☐ Board	d Member Reimb	ursement
0			e Count			ha wata la samal	
Board Member's First and Last Name	s must leave the room price	Yes	No No	Abstain	Absent	Ineligible	Recused
Joan Jacobs	Chairperson	X	140	Abstant	Absent	mengible	Recuseu
Alonzo Williams	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer	X					
Ronald Robinson	District 1 Rep	X					
Bart Bidlingmeyer	District 2 Rep	2.2			X		
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	X					
Marvin Bell	District 6 Rep					X	
Barbara Tyson-Frazier	District 7 Rep	X					
Shirley Johnson	District 8 Rep				X		
Jeremy Guyton	Community Organization Rep				X		
Jackie Jackson	Youth Advocate				X		
Finesse Simmons	Youth Representative				X		
Frankie Mays	Outreach/Communications Rep	X					
Clifford Mcclain	At-Large Rep				X		
				_			
Board Quorum: 9	Total:	10	0	0	6	1	0
We, the authorized signers of the above in meeting was held in accordance with all l meeting where a quorum of the Board was	laws, policies, and procedu						
Authorized Signature			Authorized Signa	ature: And	- 14 4	one Skot	,
Print/Type Name: Majenni Nixon /			Print/Type Name	Joan Jaco	bs d		

Date: November 12, 2025

Date: November 12, 2025



Minuteman Press Gardena 16829 S. Western Ave. Gardena, CA 90247 310-719-7377

Web: www.gardena.minutemanpress.com E-mail: ca267@minutemanpress.com

Invoice Number 22435
Invoice Date 10/21/2025

INVOICE

Bill to: Harbor Gateway North Neighborhood Council

Treasurer P.O. Box 3723 Gardena, CA 90247

Phone: 310-768-3853

Ship to: Harbor Gateway North Neighborhood Council

Treasurer P.O. Box 3723 Gardena, CA 90247

Phone: 310-768-3853

Minuteman Press Where Quality and Service Make The Difference

10,000 FLYERS (1/0) - October 28 2025 General Membership meeting (orange color) (Job 43258) \$689.68

Invoice Subtotal: \$689.68

Tax 10.50%: \$72.42

Invoice Total: \$762.10

Balance Due: \$762.10

Click or Scan the QR Code to Pay Online



Salesperson: MMP Gardena Customer Service Terms: Net 10 days

Please pay from this invoice. No statements will be sent.

Received By

Office of the City Clerk						22 10	
Administrative Services Division						grade (() () () () () () () () () ()
Neighborhood Council (NC) Funding Progr	ram					Ju vie	
Board Action Certification (BAC) Form						Coly 16	TOP TO
NC Name: Harbor Gateway North			Meeting Date:	October 28 202	5		
Budget Fiscal Year: 2025-2026			Agenda Item N	lo: 6a			
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approval of \$762 2025, General M				orinting 10	,000 Octo	ber 28,
Method of Payment: (Select One)	■ Check		☐ Credit Card		☐ Board	d Member Reimb	ursement
			te Count				
The last the last the last	s must leave the room prior		The state of the s	T			
Board Member's First and Last Name Joan Jacobs	Board Position Chairperson	Yes	No	Abstain	Absent	Ineligible	Recused
Alonzo Williams	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer				X		
Ronald Robinson	District 1 Rep	X					
	District 2 Rep				X		
Bart Bidlingmeyer	District 3 Rep	X					
Dave Trejo		X					
Arvie Powell	District 4 Rep District 5 Rep	X					
Eva Cooper Pace		^	_			X	
Marvin Bell	District 6 Rep				V	^	
Barbara Tyson-Frazier	District 7 Rep				X		
Shirley Johnson	District 8 Rep				X		
Jeremy Guyton	Community Organization Rep	X			10.0		
Jackie Jackson	Youth Advocate	- 9			X		
Finesse Simmons	Youth Representative				X		
Frankie Mays	Outreach/Communications Rep	X					
Clifford Mcclain	At-Large Rep				X		

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

9

0

0

Total:

Board Quorum: 9

Authorized Signature	Authorized Signature: See 1 40000000000000000000000000000000000
Print/Type Name: Majenni Nixon	Print/Type Name: Joan Jacobs
Date: October 29, 2025	Date: October 29, 2025

The Walking Man, Inc.

801 E. 6th St. Los Angeles, CA 90021

BILL TO

HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL P.O. BOX 3723 GARDENA, CA 90247

DATE	INVOICE #
10/24/2025	F4673

P.O. NO.	TERMS	DUE DATE	DISTRIBUTIO
		10/24/2025	10/24/2025

		ļ			
QUANTITY		DESCRIPTIO	N		AMOUNT
10,000	DISTRIBUTION OF FLYERS				1,575.00
				Total	¢1.575.00
				Total	\$1,575.00

Office of the City Clerk							
Administrative Services Division						men S 1	01 103 100
Neighborhood Council (NC) Funding Prog	ram					cut ref sp	
Board Action Certification (BAC) Form						Tolg The	
NC Name: Harbor Gateway North			Meeting Date:	October 28 202	5		
Budget Fiscal Year: 2025-2026	Budget Fiscal Year: 2025-2026 Agenda Item No: 6b						
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approval of \$1,575.00 to Walking Man for delivery of 10,000 Octob 2025, General Membership meeting flyers						
Method of Payment: (Select One)	■ Check		☐ Credit Card		☐ Board	d Member Reimb	ursement
			te Count				-
1000 1000 1000 1000 1000 1000 1000 100	s must leave the room prio		10000	T amount or the			
Board Member's First and Last Name Joan Jacobs	Board Position Chairperson	Yes X	No	Abstain	Absent	Ineligible	Recused
Alonzo Williams	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer				X		
Ronald Robinson	District 1 Rep	X		1	X		
Bart Bidlingmeyer	District 2 Rep				X		
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	×					
Marvin Bell	District 6 Rep					X	
Barbara Tyson-Frazier	District 7 Rep				X		
Shirley Johnson	District 8 Rep				X		
Total Address V	Community Organization Rep	X					
Jeremy Guyton Jackie Jackson	Youth Advocate				X		
Finesse Simmons	Youth Representative				X		
Frankie Mays	Outreach/Communications Rep	X			^		
Clifford Mcclain	At-Large Rep				X		
Cilliord McClairi	At-Large Nep				^		
2							

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

9

0

Total:

Board Quorum: 9

Authorized Signature	Authorized Signature: Lee & factors
Print/Type Name: Majenni Nixon	Print/Type Name: Joan Jacobs
Date: October 29, 2025	Date: October 29, 2025



14440 San Ardo Drive La Mirada, CA 90638

Phone: 714-752-6570 - Cell: 714-251-8264

accounting@KT	Tltranslations.com
accountingar	Huansiauons.com

DATE	INVOICE #
10/30/25	HGNNC102825

Invoice

Bill To

Harbor Gateway North Neighborhood Council

P.O. Box 3723 Gardena, CA 90247 ATTN: Treasurer

City Contract Number	Terms]
C-143995	Net 30	1
	Description	Amount
Harbor Gateway North Neigh	borhood Council - General M	embership \$250.00
Half-day interpretation: Spani	ish < > English = \$250	
Requested by: Rosalie Presto	on, Secretary	
Date: Tuesday, October 28, 2	2025	
From: at 7:00 to 9:00 pm		
Location : 555 W. Redondo Beach Blvd Gardena, CA 90248 - Room	•	
		\$250.00

It's been a pleasure working with you!

Send check to: Key Translations International 14440 San Ardo Drive La Mirada, CA 90638

Or make a direct Deposit to:

Account holder: KEY TRANSLATIONS

Bank name: UsBank

5470 Beach Blvd, Buena Park, CA 90621 UsBank routing number: **1 2 2 2 3 5 8 2 1**

UsBank account number: 1 5 7 5 0 5 1 9 8 0 2 6

All payments are due net 30 days. Additional fees will apply if payment is made later than 30 days.

Office of the City Clerk								
Administrative Services Division						and the same	OF 100 ALCY	
Neighborhood Council (NC) Funding Progr	ram					1		
Board Action Certification (BAC) Form						DE Ch	and the	
NC Name: Harbor Gateway North			Meeting Date:	June 10, 2025				
Budget Fiscal Year: 2024-2025			Agenda Item N	o: ^{4d}				
Board Motion and/or Public Benefit Statement (CIP and NPG):	Grand Motion and/or Public Benefit Approval of the 2025-20 year budget			26 Administrative Packet, including 2025-2026 fisc				
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	Member Reimbi	ursement	
			ote Count					
Recused Board Member	s must leave the room prior	to any disc	ussion and may no	t return to the ro				
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused	
vacant	Chairperson							
Joan Jacobs	Vice Chairperson	X						
Rosalie Preston	Secretary	X						
Majenni Nixon	Treasurer	X			1.310			
Laivern Frerichs	District 1 Rep				Х			
Nita Stonehocker	District 2 Rep	X						
Dave Trejo	District 3 Rep	X						
Arvie Powell	District 4 Rep	X						
Eva Cooper Pace	District 5 Rep	X						
Marvin Bell	District 6 Rep	X						
Barbara Tyson-Frazier	District 7 Rep				Х			
Oscar Ruiz	District 8 Rep	Х					1	
Frankie Mays	Community Organization Rep	X						
Jackie Jackson	Youth Advocate	X						
Finesse Simmons	Youth Representative					X		
vacant	Outreach/Communications Rep							
Craig Kusunoki	At-Large Rep	X						
							_	
	+							
Board Quorum: 9	Total:	12	0	0	2	1	0	

meeting where a quorum of the Board was present. Authorized Signature Authorized Signature: Print/Type Name: Majenni Nixon Print/Type Name: Joan Jacobs Date: June 13, 2025 Date: June 13, 2025 NCFP 101 BAC Rev020118

INVOICE



The Mailroom
1840 S Gaffey St, Suite 102, San Pedro, CA 90731,
UNITED STATES
ksmith@klct.com

Invoice No#: 2060-HGNNC Invoice Date: Nov 5, 2025 Reference: OCT 2025 FEES Due Date: Nov 15, 2025

\$200.00 USD

AMOUNT DUE

BILL TO

Harbor Gateway North NC Treasurer P.O. Box 3723, Gardena, CA 90247, UNITED STATES

#	ITEMS & DESCRIPTION	QTY/HRS	PRICE	AMOUNT(\$)
1	OCT 2025 WEBSITE SERVICES Monthly recurring fee for updating HGNNC Website as per motion approved by the board on Dec. 13, 2022. Flat fee of \$200 includes all back end updating, uploading of all agenda/minutes & other files, updating news items as requested and updating calendar with meetings and events as requested.	1	\$200.00	\$200.00
		Subtotal		\$200.00
		Shipping		\$0.00
		TOTAL		\$200.00 USD

Office of the City Clerk								
Administrative Services Division						and the same	OF 100 ALCY	
Neighborhood Council (NC) Funding Progr	ram					1		
Board Action Certification (BAC) Form						DE Ch	and the	
NC Name: Harbor Gateway North			Meeting Date:	June 10, 2025				
Budget Fiscal Year: 2024-2025			Agenda Item N	o: ^{4d}				
Board Motion and/or Public Benefit Statement (CIP and NPG):	Grand Motion and/or Public Benefit Approval of the 2025-20 year budget			26 Administrative Packet, including 2025-2026 fisc				
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	Member Reimbi	ursement	
			ote Count					
Recused Board Member	s must leave the room prior	to any disc	ussion and may no	t return to the ro				
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused	
vacant	Chairperson							
Joan Jacobs	Vice Chairperson	X						
Rosalie Preston	Secretary	X						
Majenni Nixon	Treasurer	X			1.310			
Laivern Frerichs	District 1 Rep				Х			
Nita Stonehocker	District 2 Rep	X						
Dave Trejo	District 3 Rep	X						
Arvie Powell	District 4 Rep	X						
Eva Cooper Pace	District 5 Rep	X						
Marvin Bell	District 6 Rep	X						
Barbara Tyson-Frazier	District 7 Rep				Х			
Oscar Ruiz	District 8 Rep	Х					1	
Frankie Mays	Community Organization Rep	X						
Jackie Jackson	Youth Advocate	X						
Finesse Simmons	Youth Representative					X		
vacant	Outreach/Communications Rep							
Craig Kusunoki	At-Large Rep	X						
							_	
	+							
Board Quorum: 9	Total:	12	0	0	2	1	0	

meeting where a quorum of the Board was present. Authorized Signature Authorized Signature: Print/Type Name: Majenni Nixon Print/Type Name: Joan Jacobs Date: June 13, 2025 Date: June 13, 2025 NCFP 101 BAC Rev020118

INVOICE



The Mailroom
1840 S Gaffey St, Suite 102, San Pedro, CA 90731,
UNITED STATES
ksmith@klct.com

Invoice No#: 2059-HGNNC Invoice Date: Nov 5, 2025 Reference: SEPT 2025 FEES Due Date: Nov 15, 2025

\$200.00 USD

AMOUNT DUE

BILL TO

Harbor Gateway North NC Treasurer P.O. Box 3723, Gardena, CA 90247, UNITED STATES

#	ITEMS & DESCRIPTION	QTY/HRS	PRICE	AMOUNT(\$)
1	SEPT 2025 WEBSITE SERVICES Monthly recurring fee for updating HGNNC Website as per motion approved by the board on Dec. 13, 2022. Flat fee of \$200 includes all back end updating, uploading of all agenda/minutes & other files, updating news items as requested and updating calendar with meetings and events as requested.	1	\$200.00	\$200.00
		Subtotal		\$200.00
		Shipping		\$0.00
		TOTAL		\$200.00 USD

Office of the City Clerk							
Administrative Services Division						and the same	OF 100 ALCY
Neighborhood Council (NC) Funding Progr	ram					1	
Board Action Certification (BAC) Form						DE Ch	and the
NC Name: Harbor Gateway North			Meeting Date:	June 10, 2025			
Budget Fiscal Year: 2024-2025			Agenda Item N	o: ^{4d}			
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approval of the 2 year budget	026 Administrative Packet, including 2025-2026 fis				2026 fiscal	
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	Member Reimbi	ursement
		ote Count					
Recused Board Member	s must leave the room prior	to any disc	ussion and may no	t return to the ro			
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
vacant	Chairperson						
Joan Jacobs	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer	X			1.310		
Laivern Frerichs	District 1 Rep				Х		
Nita Stonehocker	District 2 Rep	X					
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	X					
Marvin Bell	District 6 Rep	X					
Barbara Tyson-Frazier	District 7 Rep				Х		
Oscar Ruiz	District 8 Rep	Х					1
Frankie Mays	Community Organization Rep	X					
Jackie Jackson	Youth Advocate	X					
Finesse Simmons	Youth Representative					X	
vacant	Outreach/Communications Rep						
Craig Kusunoki	At-Large Rep	X					
							_
	+						
Board Quorum: 9	Total:	12	0	0	2	1	0

meeting where a quorum of the Board was present. Authorized Signature Authorized Signature: Print/Type Name: Majenni Nixon Print/Type Name: Joan Jacobs Date: June 13, 2025 Date: June 13, 2025 NCFP 101 BAC Rev020118

INVOICE



The Mailroom
1840 S Gaffey St, Suite 102, San Pedro, CA 90731,
UNITED STATES
ksmith@klct.com

Invoice No#: 2058-HGNNC Invoice Date: Nov 5, 2025 Reference: AUG 2025 FEES Due Date: Nov 15, 2025

\$200.00 USD

AMOUNT DUE

BILL TO

Harbor Gateway North NC Treasurer P.O. Box 3723, Gardena, CA 90247, UNITED STATES

#	ITEMS & DESCRIPTION	QTY/HRS	PRICE	AMOUNT(\$)
1	AUG 2025 WEBSITE SERVICES Monthly recurring fee for updating HGNNC Website as per motion approved by the board on Dec. 13, 2022. Flat fee of \$200 includes all back end updating, uploading of all agenda/minutes & other files, updating news items as requested and updating calendar with meetings and events as requested.	1	\$200.00	\$200.00
		Subtotal		\$200.00
		Shipping		\$0.00
		TOTAL		\$200.00 USD

Office of the City Clerk							
Administrative Services Division						and the same	OF 100 ALCY
Neighborhood Council (NC) Funding Progr	ram					1	
Board Action Certification (BAC) Form						DE Ch	and the
NC Name: Harbor Gateway North			Meeting Date:	June 10, 2025			
Budget Fiscal Year: 2024-2025			Agenda Item N	o: ^{4d}			
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approval of the 2 year budget	026 Administrative Packet, including 2025-2026 fis				2026 fiscal	
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	Member Reimbi	ursement
		ote Count					
Recused Board Member	s must leave the room prior	to any disc	ussion and may no	t return to the ro			
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
vacant	Chairperson						
Joan Jacobs	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer	X			1.310		
Laivern Frerichs	District 1 Rep				Х		
Nita Stonehocker	District 2 Rep	X					
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	X					
Marvin Bell	District 6 Rep	X					
Barbara Tyson-Frazier	District 7 Rep				Х		
Oscar Ruiz	District 8 Rep	Х					1
Frankie Mays	Community Organization Rep	X					
Jackie Jackson	Youth Advocate	X					
Finesse Simmons	Youth Representative					X	
vacant	Outreach/Communications Rep						
Craig Kusunoki	At-Large Rep	X					
							_
	+						
Board Quorum: 9	Total:	12	0	0	2	1	0

meeting where a quorum of the Board was present. Authorized Signature Authorized Signature: Print/Type Name: Majenni Nixon Print/Type Name: Joan Jacobs Date: June 13, 2025 Date: June 13, 2025 NCFP 101 BAC Rev020118

Armonia Investments LLC

555 W. Redondo Beach Bl., Ste 227 Gardena, CA 90248

Invoice

Date	Invoice #
11/1/2025	22912

Bill To
Harbor Gateway North Neighborhood Council 555 W. Redondo Beach Blvd. Suite 205 Gardena, CA 90248

Physical Address	

Terms	Due Date
	11/1/2025

Date	Item	Description	Amount
11/01/2025	Rent	Suite 205	710.00

Submit payment to:

Armonia Investments LLC 555 W. Redondo Beach Blvd., Ste 227 Gardena, CA 90248 Phone: (310) 538-0566 Fax: (310) 630-0109

Email: contact@armoniainvestments.com

Total

\$710.00

Office of the City Clerk							
Administrative Services Division						and the same	OF 100 ALCY
Neighborhood Council (NC) Funding Progr	ram					1	
Board Action Certification (BAC) Form						DE Ch	and the
NC Name: Harbor Gateway North			Meeting Date:	June 10, 2025			
Budget Fiscal Year: 2024-2025			Agenda Item N	o: ^{4d}			
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approval of the 2 year budget	026 Administrative Packet, including 2025-2026 fis				2026 fiscal	
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	Member Reimbi	ursement
		ote Count					
Recused Board Member	s must leave the room prior	to any disc	ussion and may no	t return to the ro			
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
vacant	Chairperson						
Joan Jacobs	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer	X			1.310		
Laivern Frerichs	District 1 Rep				Х		
Nita Stonehocker	District 2 Rep	X					
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	X					
Marvin Bell	District 6 Rep	X					
Barbara Tyson-Frazier	District 7 Rep				Х		
Oscar Ruiz	District 8 Rep	Х					1
Frankie Mays	Community Organization Rep	X					
Jackie Jackson	Youth Advocate	X					
Finesse Simmons	Youth Representative					X	
vacant	Outreach/Communications Rep						
Craig Kusunoki	At-Large Rep	X					
							_
	+						
Board Quorum: 9	Total:	12	0	0	2	1	0

meeting where a quorum of the Board was present. Authorized Signature Authorized Signature: Print/Type Name: Majenni Nixon Print/Type Name: Joan Jacobs Date: June 13, 2025 Date: June 13, 2025 NCFP 101 BAC Rev020118



Invoice No. : RT00768312

Customer # : CIT069
Invoice Date : 10/25/25
Due Date : 11/30/25

INVOICE TO:

City of Los Angeles Neighborhood Councils 200 N. Spring Street Ste 224

Los Angeles, CA 900120000 United States of America REMIT TO: Fifth Third Bank Dept. 2055 PO Box 87618

Chicago, IL 60680-0618 United States of America

CUSTOMER REF	SERIAL#	DESCRIPTION	FROM	THROUGH	AMOUNT
Lease # 2021-INSIGHT-NC					
P.O. # ARC#40 220000000)004				
Equipment Location :	555 W Redondo Beach I Gardena, CA 90248-161 United States of America	12			
CL-7-HGNNC	AA2J011015163	Konica Minolta Bizhub C360i Color I dpi, 8GB memory, 250GB HDD	MFP, 36 ppm, 120	0x1200	69.49
		Monthly Lease Rental	11/01/25	11/30/25	69.49
		Location Total Tax			6.78
			Location Total	Payment	76.27

Invoice Subtotal	USD	69.49
Sales Tax	USD	6.78
PAY THIS AMOUNT	USD	76.27

Office of the City Clerk							
Administrative Services Division						and the same	OF 100 ALCY
Neighborhood Council (NC) Funding Progr	ram					1	
Board Action Certification (BAC) Form						DE Ch	and the
NC Name: Harbor Gateway North			Meeting Date:	June 10, 2025			
Budget Fiscal Year: 2024-2025			Agenda Item N	o: ^{4d}			
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approval of the 2 year budget	026 Administrative Packet, including 2025-2026 fis				2026 fiscal	
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	Member Reimbi	ursement
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Recused Board Member	s must leave the room prior	to any disc	ussion and may no	t return to the ro			
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
vacant	Chairperson						
Joan Jacobs	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer	X			1.310		
Laivern Frerichs	District 1 Rep				Х		
Nita Stonehocker	District 2 Rep	X					
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	X					
Marvin Bell	District 6 Rep	X					
Barbara Tyson-Frazier	District 7 Rep				Х		
Oscar Ruiz	District 8 Rep	Х					1
Frankie Mays	Community Organization Rep	X					
Jackie Jackson	Youth Advocate	X					
Finesse Simmons	Youth Representative					X	
vacant	Outreach/Communications Rep						
Craig Kusunoki	At-Large Rep	X					
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	+						
Board Quorum: 9	Total:	12	0	0	2	1	0

meeting where a quorum of the Board was present. Authorized Signature Authorized Signature: Print/Type Name: Majenni Nixon Print/Type Name: Joan Jacobs Date: June 13, 2025 Date: June 13, 2025 NCFP 101 BAC Rev020118 Joan Jacobs - Chairperson
Vice Chairperson - vacant
Rosalie Preston - Secretary
Majenni Nixon - Treasurer
Ronald Robinson - District 1 Representative
District 2 Representative - vacant
Dave Trejo - District 3 Representative
Arvie Powell - District 4 Representative
Eva Cooper Pace - District 5 Representative



Marvin Bell - District 6 Representative Barbara Tyson-Frazier - District 7 Rep Shirley Johnson - District 8 Representative Community Org. Rep – vacant Jackie Jackson - Youth Advocate Finesse Simmons - Youth Representative Frankie Mays - Outreach/Communications Clifford McClain - At-Large Representative

HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL

P.O. Box 3723, Gardena, CA 90247 (310) 768-3853 telephone www.harborgatewaynorth.org info@harborgatewaynorth.org

December 11, 2025

Department of City Planning
City Hall
200 N. Spring Street, Room 272
Los Angeles, CA 90012-4801
ATTN: Vince Bertoni, Director of Planning

Re: Council File 23-0623-S1(Los Angeles Municipal Code Amendments incorporating ED1 language for one hundred percent affordable housing projects)

Dear Mr. Bertoni:

On December 9, 2025, the Harbor Gateway North Neighborhood Council Board voted x-x-x to submit this letter to request that additional language be added to the ordinance, which the City Council passed as Council File 23-0623-S1 on December 2, 2025.

Under 40c(Eligibility)5 of the ED1 Codification Ordinance, we respectfully request that the "Character Districts" for the Merit

Tract neighborhood, Orchard Avenue between Gardena Boulevard and Alondra Boulevard, and the Athens on the Hill neighborhood, which were identified under the recently updated Harbor Gateway Community Plan (approved by the City Council on September 9, 2025) be listed and included. These and other neighborhoods within our the boundaries of Harbor Gateway North Neighborhood Council currently lack Specific Plans, CPIO Districts, or other protective planning tools. The ordinance lists many other similar communities in other Community Plans which are excluded from ED1 eligibility.

We would like to note that this request is not in opposition to ED1 or the City's housing goals, but is simply a request to ensure consistency and alignment between the ED1 Ordinance, the Harbor Gateway Community Plan, and the preservation work that the City is already supporting in our area. Thank you for considering this request.

Respectfully,

Joan Jacobs, Chairperson Harbor Gateway North Neighborhood Council

cc: Hydee Feldstein Soto, City Attorney
Councilmember Tim McOsker – Council District 15
Councilmember Marqueece Harris-Dawson – Council
District 8
Pamela Thornton, Planning Director – Council District 15

Rodolfo Martinez, Field Deputy – Council District 15 Terri Osborne, Planning Deputy – Council District 8 Laura Garcia, Field Deputy - Council District 8



CITY OF LOS ANGELES

INTER-DEPARTMENTAL MEMORANDUM

Date: October 29, 2025

To: Honorable City Council

c/o City Clerk, Room 395, City Hall

Attention: Honorable John S. Lee, Chair, Public Safety Committee

From: Laura Rubio-Cornejo, General Manager

Department of Transportation

Subject: STREET RACING AND INTERSECTION TAKEOVER EVALUATION REPORT

SUMMARY

In response to Council File (CF) 22-1019, CF 21-0870, and CF 24-0390 this report discusses the Los Angeles Department of Transportation's (LADOT) efforts to address street takeovers to date, provides recommendations for the use of traffic control devices to discourage and deter intersection takeovers moving forward, and a summary of state legislation related to street racing in recent years.

RECOMMENDATION

That the City Council Note and File this report.

BACKGROUND

The City of Los Angeles (City) and the surrounding region experienced an epidemic of street racing and related activities in recent years. These activities include drifting, donuts, intersection takeovers, and other illegal activities. Some of these activities are organized and planned, while others are spontaneous and occur randomly with little warning. While enforcement by the Los Angeles Police Department (LAPD) is the primary method of curtailing this activity, LAPD reports that enforcement is difficult due to the number of intersections where events can occur, the brevity of the events, and the organizers' use of social media to reorganize after police interventions. Select traffic control devices may assist in deterring these activities.

In September 2021, the City Council (Council) instructed LADOT, the Bureau of Street Services (BSS), the Bureau of Engineering (BOE), the Fire Department (LAFD), and the LAPD Street Racing Task Force to report on recommendations on a menu of traffic calming measures where street racing occurs, including a map overlaying known racing corridors and intersection with Vision Zero traffic data. In May 2022, based on LADOT's evaluation and report, Council directed LADOT to design, implement, and evaluate a pilot installation of raised pavement markers and double yellow delineator extensions at three intersections within Council District 7 (CD 7) to discourage intersection takeovers (CF 21-0870).

In October 2022, Council instructed LADOT, BOE, BSS, LAFD, and LAPD to report on data related to intersection takeovers in the public-right-of-way with the highest volume of calls Citywide, produce recommendations for these locations, such as designs to a Slow Streets framework, case studies of proven measures involving both enforcement and design treatments from other cities nationwide, and report on a multi-year work plan and funding strategy to implement these treatments for both intersection takeovers and street racing in priority locations Citywide, as identified by the LAPD Street Racing Task Force in their top 50 locations citywide (CF 22-1019).

In April 2024, Council instructed LAPD, and requested the City Attorney to report on existing laws, both state and local laws pertaining to street racing, takeovers, and sideshows, and conduct an analysis of their efficacy and the metrics that will be used to evaluate these laws, as well as potential modifications to these laws which may assist in controlling and mitigating such actions. Additionally, Council requested the City Attorney to report with an updated review on the current state of the law with respect to the City's vehicle forfeiture provisions (CF 24-0390).

In October 2024, Council instructed LADOT to report on the additional resources that the City can provide to disincentivize street racing, burnouts, and intersection takeovers, identify where the high priority areas are located, and the resources needed to effectuate the implementation of state legislation that strengthens California's ability to improve road safety; most notably Assembly Bills (AB) 1978, 2186, 2807, and 3085 (CF 23-0600-S98).

DISCUSSION

Street racing and street takeovers are distinctly different behaviors with different remedies. Street racing involves speed contests on roadway segments with distinct start and finish lines, while street takeovers typically involve event organizers closing off access to an intersection for "donuts" and other demonstrations. LADOT has successfully implemented speed humps or speed tables on roadways with reported street racing and has added them to our speed reduction toolbox for arterial streets.

In an effort to identify best practices to address street takeovers, LADOT attended a symposium with local agencies that included attendees from enforcement agencies, transportation officials, and street racing and demonstration groups. LADOT also spoke with other public agencies such as the cities of Inglewood, Compton, San Jose, and San Francisco. While some agencies had success addressing street takeovers with capital projects that significantly altered intersection design, LADOT found that across agencies low-cost treatments failed to adequately address street takeovers, created additional maintenance problems, and were not sustainable solutions to address the root cause of the problem. San Jose had a successful program that was limited to their unique geography that involved law enforcement closing roadways to trap participants within a confined area for enforcement. This program could be resource intensive depending upon geographic conditions related to events.

Street Takeover Interventions in Council District 7

Based on the top 50 street racing and takeover locations reported by LAPD, and as directed by Council in CF 21-0870, LADOT did pilot and evaluate quick build interventions focused on addressing street takeovers at three locations in CD 7. LADOT conducted an engineering assessment of the geometric layout and the types of vehicles using each intersection. In determining the appropriate devices to implement, LADOT considered the width of the streets, the type of traffic control, and the overall traffic volumes.

Glenoaks Boulevard at Polk Street

Left turn calming devices were installed at the signalized intersection of Glenoaks Boulevard and Polk Street, as pictured in Attachment 1. This treatment was designed to narrow the intersection by creating a vertical barrier to deter performing donuts inside the intersection. This device was selected since it would have minimal impact on everyday users of the intersection, including bicyclists, motorists, and pedestrians. Glenoaks Boulevard has four traffic lanes with left turn channelization, and Polk Street has four traffic lanes with left turn channelization and bike lanes on the south leg. The picture in Attachment 1 shows the left turn hardening devices that have been struck and need maintenance, as well as the donut markings within the intersection.

Bradley Avenue at Bledsoe Street

LADOT installed left turn calming devices at the all-way stop sign controlled intersection of Bradley Avenue and Bledsoe Street, which is pictured in Attachment 1. This treatment was designed to narrow the intersection by creating a vertical barrier to deter performing donuts inside the intersection. This device was selected since it would have minimal impact on everyday users of the intersection, including bicyclists, motorists, and pedestrians. Bradley Avenue has two traffic lanes with left turn channelization, and Bledsoe Street has two traffic lanes, bike lanes, and left turn channelization. At this intersection, LADOT extended the centerline further into the intersection and used left turn hardening treatments within the intersection. These devices need frequent maintenance because of turning vehicles and trucks hitting the bollards. The donut markings were eliminated at the pilot intersection but were observed to have moved to nearby intersections.

Foothill Boulevard at Yarnell Street

LADOT proposed a pilot location at the signalized intersection of Foothill Boulevard and Yarnell Street. The Department implemented a roadway resurfacing and reconfiguration project on the Foothill Boulevard corridor with protected bike lanes. The roadway reconfiguration has reduced donuts at this intersection as shown in the aerial image in Attachment 1. However, also pictured in Attachment 1 is the nearby intersection of Bledsoe Street and Herrick Avenue with donut markings. It appears that the behavior moved to nearby intersections.

LADOT conducted a post six-month evaluation of each treatment of these pilot locations to assess the effectiveness of each intervention. The evaluation determined that quick-build treatments had minimal success at changing behavior. For the two smaller intersections the behavior moved to other nearby intersections, and at the third larger intersection, the behavior continued. At the intersection of Bradley Avenue and Bledsoe Street, trucks turning at the intersection frequently damage the quick build treatments. Overall, the devices require frequent maintenance. This experience mirrors what we learned from other agencies. Projects using inexpensive materials are often ineffective, and they found better success with larger capital projects.

Multi-year work plan and funding strategy

The double yellow delineator extensions implemented at locations in CD7 cost roughly \$5,000 per intersection, excluding design costs. The frequency of maintenance required to retain these devices increases the costs to between \$10,000 (replacement twice per year) and \$60,000 per intersection (monthly replacement). The estimated cost for devices at all 50 locations identified by LAPD citywide is between \$500,000 and \$3,000,000 annually, excluding design costs. These locations would also require further evaluation to determine the feasibility of installing centerline extensions.

The Fiscal Year 2025-26 Adopted Budget reduced staff and funding to many LADOT programs, including to Engineering and Field Services staff who would need to review, implement, and maintain these devices. Resource constraints limit our ability to commit to an effective multi-year work plan and funding strategy to combat street racing. Low-cost solutions require significant maintenance, and more successful complete street programs require significant capital and staff resources. Instead, LADOT recommends the City focus its efforts on better enforcing speed demonstrations through innovative new technologies as outlined below.

<u>Enforcement Programs to address Street Racing and Street takeovers</u>

Automated Speed Enforcement (AB 645)

In October 2023, Governor Newsom signed Assembly Bill (AB) 645 authored by Assemblymember Laura Friedman, which became law on January 1, 2024. The Bill authorizes the City of Los Angeles to install up to 125 Speed Safety Systems in order to calm traffic, reduce speeds, and reduce injury collisions. These systems can stay in operation for five years or until January 1, 2032, whichever comes first. As of August 2025, LADOT onboarded a consultant to analyze locations for the installation of systems for this pilot, as outlined in CF 23-1168. Locations that are eligible for enforcement are limited to:

October 29, 2025

- 1. Locations on Designated Safety Corridors.
- 2. Locations in School Zones.
- 3. Locations with a high number of incidents for motor vehicle speed contests of exhibitions of speed.

Based on the program's focus on violating speed limits, speed safety cameras are best equipped to enforce street racing rather than street takeovers. Locations are considered eligible for the third category if they receive calls for enforcement for at least four separate incidences of motor vehicle speed contests or exhibitions within two years prior to placement of the speed safety system. LADOT's consultant will consider the top 50 street racing corridors identified in LAPD's February 2024 report (CF 22-1019) as part of their evaluation to identify locations to install systems.

AB 645 requires any revenue generated, after covering program costs, to be invested into traffic calming. LADOT is implementing a speed safety camera program (CF 23-1168) which will install up to 125 devices in the City starting in mid-2026. This program will report separately to the Council on this program, including the effectiveness and the net revenue generated for traffic calming.

Red Light Camera Program

While not directly designed to address street takeovers, red light camera enforcement at key signalized intersections may deter some takeover behavior that cannot be addressed through speed detecting cameras. Red light camera enforcement programs cite vehicle drivers for red light infractions using photos or videos of the license plate and vehicle driver. These infractions are assessed to the vehicle driver, which affects their driving record and imposes penalties. Red light camera enforcement in California began as a pilot program under Senate Bill (SB) 833 in 1995 for red light infractions, and then was made into a permanent program by SB 1136 in 1998. The LAPD initiated a red light camera program in December 2000 with the support of LADOT for 16 signalized intersections in Los Angeles. The first cameras were activated in 2004, and the program grew to 32 locations by 2011.

As outlined in a joint report to Council summarizing the City Administrative Officer's (CAO) Vision Zero Independent Evaluation and LADOT's Vision Zero Evaluation and Safety Plan (CF 23-0600-S121), the 16 pilot intersections saw a significant reduction in collisions. In 2006, additional locations saw a 15% reduction in traffic collisions. LAPD reported a reduction in red light-related collisions in every year of the program, with a 40% reduction in 2008, and zero red light traffic collision fatalities at any of the program intersections. In 2011, LAPD reported a 63% reduction in red light-related crashes across all 32 locations and requested a contract extension to continue the program.

However, there were significant challenges to these red light camera programs statewide, including privacy concerns, difficulties in collecting penalties, changes in contractor fee payments, and the courts blanket dismissal of citations. Despite the benefits, the City Council terminated the program in 2011, following public criticism and a Controller audit finding that the program was not cost recoverable. Based on third party evaluations, the joint CAO and LADOT report to Council recommends that the City Attorney, LAPD, and LADOT report back with an evaluation of the City's previous red light camera program, including any

benefits, an analysis why the program ended, and any required legislative adjustments to effectively utilize photo red light cameras.

In the current 2025-2026 State Legislative Session, Senate Bill (SB) 720 authored by Senator Angelique Ashby aligns California's red light camera program requirements with the speed safety camera pilot requirements that protect privacy and equity. On October 13, 2025, the bill was signed by the Governor and chartered by the Secretary of State (Chapter 782, Statutes of 2025). These new requirements address many of the concerns previously reported with red light camera programs and creates a new opportunity for the City of Los Angeles to consider the safety benefits of implementing this technology.

New enforcement opportunities

The 2023-24 State Legislative Session approved several bills that expand the City's ability to impound vehicles and arrest drivers involved in street racing and street takeovers. Implementing these new enforcement laws it outside of LADOT's jurisdiction, but a summary of these bills that address moving violations is listed below:

Assembly Bill (AB)	Summary
AB 1978	authorizes law enforcement to impound a vehicle without taking the driver into custody for obstructing or placing a barricade upon a highway, or an off-street parking facility for the purpose of facilitating or aiding a speed contest or exhibition of speed.
AB 2186	authorizes law enforcement to remove a motor vehicle used in an exhibition of speed in an off-street parking facility for no more than 30 days.
AB 2807	clarifies that vehicle sideshows are also known as "street takeovers." Also allows courts to order driving privileges revoked from 90 days to six months.
AB 3085	expands the list of offenses for which law enforcement may impound a vehicle pursuant to a warrant or court order, including engaging in a motor vehicle speed contest or an exhibition of speed upon a highway or off-street parking facility.

FISCAL IMPACT

There are no impacts to the General Fund as a result of the recommendations in this report.

LRC:DM:SR

Attachment 1



Glenoaks Boulevard and Polk Street after installation of hardening treatment



Bradley Avenue and Bledsoe Street after installation of hardening treatment



Foothill Boulevard & Yarnell Street after roadway reconfiguration with protected bike lanes



Bledsoe Street and Herrick Avenue a nearby intersection shows donut behavior moving

ORDINANCE	NO.		

An ordinance amending Section 12.22 of Chapter 1 of the Los Angeles Municipal Code, for the purpose of establishing procedures and performance standards for the administrative approval of one hundred percent affordable housing projects, known as the Affordable Housing Streamlining Program.

WHEREAS, there continues to be a lack of affordable housing opportunities within close proximity to well-paying jobs in the City, requiring people to commute long distances to obtain both, and the City of Los Angeles desires to continue its urgent action to address these areas with the terms of this ordinance;

WHEREAS, it is a resource commitment by the City to expedite and streamline the regulatory review process for affordable housing developments that elect to participate in this program that reduces the cost of affordable housing developments;

WHEREAS, the program aligns with project labor thresholds of State Laws such as Government Code Sections 65913.4 and 65912.157, and Public Resources Code Section 21080.66;

WHEREAS, there is a homelessness crisis in the City and affordable housing is part of the City's overall strategy to end the homelessness crisis; and

WHEREAS, the City will use this ordinance as a tool to incentivize projects that both create affordable housing, and provide local jobs at income levels that provide a meaningful ability to pay the housing costs found in the City, raise a family, and support the economic vitality of this City's neighborhoods.

NOW, THEREFORE,

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Subdivision 40 of Subsection A of Section 12.22 of the Los Angeles Municipal Code is added to read as follows:

- 40. Administrative Approval For One Hundred Percent Affordable Housing Projects.
 - (a) Purpose. The purpose of this subdivision is to establish procedures for implementing State Density Bonus requirements as set forth in California Government Code Sections 65915 65918, relative to the administrative approval of the One Hundred Percent Affordable Housing Projects specified in this subdivision, in order to increase the production of affordable housing consistent with objective review standards and City policies, and with

reference to specified state laws as they exist on the date of adopting this subdivision. This subdivision shall offer Incentives and Waivers for the purposes of increasing the feasibility of affordable housing construction. This subdivision may be referred to as the "Affordable Housing Streamlining Program."

- Percent Affordable Housing Project that meets the eligibility criteria for Executive Directive No. 1 as applicable as of the effective date of this subdivision, and submits either a preliminary application, as authorized by state law, a vesting of development plan per Section 13B.10.1 B.2 of Chapter 1A of this Code, or a City Planning Application for an Executive Directive 1 project to the Department of City Planning, along with any associated submittal fees, prior to the effective date of this subdivision, is not required to meet the provisions of Paragraphs (c), (d), (e), (f), (g), (h)(2), (h)(3), (h)(4) and (i) of this subdivision to be eligible for approval in accordance with this subdivision.
- (c) Eligibility Requirements. To qualify for the provisions of this subdivision, a One Hundred Percent Affordable Housing Project must elect to proceed under this subdivision and meet all of the following eligibility requirements:
 - (1) The project site does not include any parcel, that in whole or in part, is located in a single family or more restrictive zone, or is located in a manufacturing zone, Specific Plan, or planning overlay that does not allow multi-family residential uses.
 - (2) If the project site includes any parcel with a residential zoning classification in whole or in part, then the entire project site's zoning must permit the construction of five or more residential units, rounded up to the nearest whole number, prior to the grant of any density bonus or the application of a bonus statute or program.
 - (3) The project, excluding any additional density, concessions, Incentives, or Waivers of development standards, granted pursuant to the Density Bonus Law in California Government Code Section 65915 or any other local affordable housing incentive program, is consistent with objective zoning standards and objective overlay and design review standards in effect at the time that the development application is submitted pursuant to this subdivision.
 - (4) The project does not require review and approval of any action pursuant to the following:
 - (i) Coastal development permit, pursuant to Division 13B.9.1 (Coastal Development Permit Pre-Certification) or Division 13B.9.2 (Coastal Development Permit (Post-Certification) of Chapter 1A of this Code.
 - (ii) Applicant requested relief from a standard or requirement via a quasi-judicial relief process established in

Section 13B.5.1 through Section 13B.5.4 (Quasi-Judicial Relief) of Chapter 1A of this Code.

- (iii) Applicant requested waiver or appeal of a dedication and improvement requirement under Section 12.37 I of Chapter 1 of this Code.
- (iv) Deviation from a development standard applied through a Specific Plan for Community Plan Implementation Overlay (CPIO) pursuant to Section 13B.4.5 (Project Exception) or Section 13B.4.4 (Project Adjustment) of Chapter 1A of this Code.
- (v) Any form of legislative action pursuant to Division 13B.1 (Legislative Action) of Chapter 1A of this Code.
- (5) The project would not include any parcel that includes the following:
 - (i) Any Designated Historic Resource, or any parcel within a historic district, or any parcel included within any Historic Preservation Overlay Zone (HPOZ); or
 - (ii) Any surveyed or eligible historic resource identified within the South Los Angeles Community Plan Implementation Overlay (CPIO) Section 1-6.C.5.b, the Southeast Los Angeles CPIO Section 1-6.C.5.b, the West Adams CPIO Section 6.C.5.b, or the San Pedro CPIO Section 7.C.5.b; or
 - (iii) Any surveyed historic or eligible architectural resource located in the Westwood Village Specific Plan, Central City West Specific Plan, Echo Park CDO District, or the North University Park Specific Plan.
- (6) The project is not located on a hazardous waste site that is listed pursuant to California Government Code Section 65962.5 or a hazardous waste site designated by the Department of Toxic Substances Control pursuant to California Health and Safety Code Section 25356, unless either of the following apply:
 - (i) The site contains an underground storage tank site that received a uniform closure letter issued pursuant to subdivision (g) of Section 25296.10 of the California Health and Safety Code based on closure criteria established by the State Water Resources Control Board for residential use or residential mixed uses. This section does not alter or change the conditions to remove a site from the list of hazardous waste sites listed pursuant to California Government Code Section 65962.5.

- (ii) The State Department of Public Health, State Water Resources Control Board, Department of Toxic Substances Control, or a local agency making a determination pursuant to subdivision (c) of Section 25296.10 of the California Health and Safety Code, has otherwise determined that the site is suitable for residential use or residential mixed uses.
- (7) A project site that is or was previously used as a gas or oil well as identified by the California Geologic Energy Management Division shall not be approved until a Phase I environmental assessment is completed, and a Phase II environmental assessment is completed if warranted, as defined in California Health and Safety Code Section 25403. A "No Further Action" letter, or some other comparable documentation issued by the appropriate regulatory agency shall be required to establish eligibility for this program.
- (8) The project does not include any parcels that are located in the Very High Fire Hazard Severity Zone portion of the Hillside Area Map pursuant to Section 1.5.6. (Hillside Area Map) of Chapter 1A of this Code.
- (9) The project is not located on a parcel or parcels subject to the Rent Stabilization Ordinance (RSO) containing a project site total of 12 or more units that are occupied or were occupied in the five-year period preceding the application.
- (d) Performance Standards. A One Hundred Percent Affordable Project approved pursuant to this subdivision shall meet all the following performance standards, and no deviation (including via Incentives or Waivers), from these standards shall be granted, except that any project resulting from the conversion of an existing structure need not comply with these standards.
 - (1) Increase in Floor Area Ratio (FAR). A One Hundred Percent Affordable Housing Project located in a residential zone shall be eligible to request an off-menu Incentive or Waiver for no more than a 100 percent increase in the total project Floor Area Ratio (FAR), or up to a 3.5:1 FAR, whichever is greater.
 - Zones or Land Use Designations. A One Hundred Percent Affordable Housing Project located in a residential zone or land use designation shall be eligible to request an off-menu Incentive or Waiver for no less than a Side Yard setback of 5 feet and a Rear Yard setback of 8 feet. An off-menu Incentive or Waiver for a reduction of Front Yard setback shall be limited to no more than the average of the Front Yards of buildings on adjoining lots along the same street frontage. Or, if located on a corner lot or adjacent to a vacant lot, the Front Yard setback may align with the façade of the building on the adjoining lot along the same front lot line. If

there are no buildings on adjoining lots, no reduction in the Front Yard setback is permitted. For the purpose of requesting an Incentive or Waiver to reduce required yards, all adjustments to individual yards or setbacks may be combined to count as one off-menu Incentive, one Waiver, or one on-menu Incentive.

- (3) Screening of At or Above Grade Parking Areas. Any parking area provided at or above grade shall be concealed as follows:
 - (i) Surface Parking Screening. Where any surface parking area abuts a public street, a landscape buffer, planted with shade trees and shrubs, of a minimum of three feet in width shall be provided between the property line and the subject surface parking.
 - (ii) **Ground Floor and Upper Floor Screening.** Ground floor and above-grade vehicular parking and circulation area located within a building or structure, including within a standalone building or structure, shall be screened with:
 - a) Active uses such as residential units, amenities such as gyms and other common areas serving residential tenants, or commercial uses, or
 - b) Visually opaque materials or treatments on exterior, street-facing walls of the parking area, provided that opaque materials shall not have less than 60% opacity for any individual tier of parking measured in elevation projection. Screening systems can include openings for natural ventilation, such as louvers, solid walls, or spandrel systems. Parking area enclosures shall not include perforated metal screening products.

Minimum opacity is measured as a percentage calculated as the sum of all solid areas on a parking facade area divided by the total parking facade area projected horizontally and perpendicular to the facade area. When a parking structure tier uses more than one screening treatment with varying opacities, the opacity for the entire level is calculated as a weighted average of the opacities of all the treatments used on the tier. The opacity of each screening treatment is weighted by the percent of the total parking screen facade area covered by that screening treatment.

(4) **Street Facing Entrance**. Any building fronting a public street shall have at least one entrance facing a public street.

- (5) **Pedestrian Access.** A means of approaching or entering a lot from the public right-of-way as a pedestrian shall be provided to the street facing entrance from a public street.
- (6) **Minimum Glazing.** All floors located above the ground floor shall have glazing equivalent to a minimum of 20 percent of the facade area. Ground floor facades in commercial zones fronting the primary street shall have glazing equivalent to a minimum of 30 percent of the facade area.
- (7) Accessory Dwelling Units. Any inclusion of an Accessory Dwelling Unit, or the future conversion of amenity space or parking area, including but not limited to recreation rooms, community rooms, storage rooms, office, and fitness rooms, into a dwelling unit (including an Accessory Dwelling Unit) shall be provided as a covenanted affordable unit at affordability levels and terms equal to the approved project.
- (8) **Stepbacks**. For projects seeking a height increase of three stories, or more than 22 feet, the top story of the project shall be stepped back 10 feet from the exterior building face fronting any public street; and for these projects consisting of buildings with 70 linear feet or greater in width along the front street frontage, the top story of the project shall be stepped back 10 feet from all exterior building faces. Any portion of a building that is already set back 10 additional feet or more from required/allowed front, side and rear yards shall be exempt from these requirements. Projects with any frontage on a street with a General Plan Mobility Element designation of Boulevard or Avenue shall be exempt from these requirements.
- (9) **Transitional Height**. The building height limit shall be stepped-back at a 45 degree angle as measured from a horizontal plane originating 25 feet above grade at the property line of any adjoining lot in the RW1 zone or more restrictive zone.

(e) Replacement Units and Occupant Protections

- (1) **Determination of Protected Units.** In determining the number of Protected Units contained on the site of the proposed development the Housing Department shall allow a minimum Replacement Unit Determination response period of 30 days to ensure low-income tenants are able to successfully and accurately demonstrate their true household income. The Housing Department's outreach to tenants shall consider tenants' internet, computer access, and language needs, and whether in-person outreach is appropriate.
- (2) **Security Deposit.** Returning tenants shall not be required to pay a security deposit greater than one half of their initial monthly rent,

and shall be permitted to pay any required security deposit up to 90 days after moving into their replacement unit.

- **(f) Labor Provisions.** The applicant certifies that one of the following is true for the housing development project, as applicable:
 - (1) The entirety of the development project is a public work for purposes of Chapter 1 (commencing with Section 1720) of Part 7 of Division 2 of the California Labor Code.
 - (2) The development has a project labor agreement.
 - (i) The labor provisions shall not apply to a contractor or subcontractor that is subject to a bona fide collective bargaining agreement that covers all construction workers and that provides for the use of apprentices, wage and benefit contributions equal to or greater than the prevailing wage, and a grievance procedure.
 - (ii) The labor provisions shall not apply where the developer has entered into a pre-hire multi-trade collective bargaining agreement with one or more labor organizations that establishes the terms and conditions of employment for a specific construction project.
 - (3) The development is over 85 feet in building height, as "building height" is defined in Section 91.202 of Chapter IX of this Code and its definitions adopted by reference, and is not in its entirety a public work, and therefore shall be subject to the following:
 - (i) The project sponsor certifies to the lead agency that the work will be subject to a project labor agreement. The term "project labor agreement" has the same meaning as set forth in paragraph (1) of subdivision (b) of Section 2500 of the California Public Contract Code.
 - (ii) Other Enforcement. The labor provisions and requirements of this subdivision may be enforced by a civil action against an employer brought by a joint labor management committee. Furthermore, a joint labor management committee may refer ongoing investigations to the Bureau of Contract Administration (BCA) for local enforcement purposes under the purview of the BCA.
 - (4) The development is no more than 85 feet in building height, as "building height" is defined in Section 91.202 of Chapter IX of this Code and its definitions adopted by reference, and therefore shall not be subject to the additional labor provisions in this program.

- (g) Labor Notification. Enforcement will include the Planning Department notifying the Bureau of Contract Administration's Office of Wage Standard of the successful issuance of an approval through this subdivision. The Office of Wage Standard will post on its website a list of all One Hundred Percent Affordable Housing Projects subject to the requirements of this subdivision and expeditiously respond to any complaints associated with labor standards. This will include Bureau of Contract Administration inspectors dedicated to these projects.
- Administrative Review Process. A One Hundred Percent (h) Affordable Housing Project that elects to proceed according to this subdivision and meets the provisions of this subdivision, shall be: ministerially approved pursuant to Administrative Review, as set forth by the provisions of Section 13B.3.2 (Expanded Administrative Review) of Chapter 1A of this Code; shall not be subject to any hearing procedures within Expanded Administrative Review consistent with the intent of the program; and shall be subject to the following supplemental procedures. As defined in this section, ministerial approval means an administrative process to approve a "use by right" as this term is defined in California Government Code Section 65583.2 (i). No City agency shall require a discretionary permit process, but objective standards will be applied. The City shall not exercise any subjective judgment in deciding whether and how to carry out or approve the project. The project shall not be subject to review or approval that would constitute a "project" for purposes of Division 13 (commencing with Section 21000) of the California Public Resources Code.
 - (1) **Modification of Action**. Modification may be allowed as permitted through Section 13B.3.2 (Expanded Administrative Review) of Chapter 1A of this Code.
 - Eligibility for Development Incentives. Except as limited in Subparagraphs (3) and (4) of Section 12.22 A.40.(h) of this Code, a One Hundred Percent Affordable Housing Project approved pursuant to this subdivision may request any otherwise applicable density bonus, Incentives, or Waivers for which they are eligible, pursuant to California Government Code Section 65915 or other provisions of this Municipal Code that provide such bonuses, Incentives, or Waivers in exchange for the provision of affordable housing. Projects requesting a Density Bonus pursuant to Government Code Section 65915 and any local implementation of Government Code Section 65915, may request the five additional Incentives may request the five additional Incentives as an onmenu Incentive where the Incentive is listed on an applicable Incentive menu, or an off-menu Incentive where the Incentive is not listed on an applicable Incentive menu. Projects requesting a Density Bonus pursuant to Government Code Section 65915 and any local implementation of Government Code Section 65915, may apply as an on-menu Incentive any applicable Base or Additional Incentive from the Transit Oriented Communities Affordable Housing Incentive Program pursuant to Section

- 12.22 A.31, the Qualified Permanent Supportive Housing Ordinance pursuant to Section 14.00 A.13, or any Community Plan Implementation Overlay (CPIO). Any request for a density bonus, Incentive, or Waiver in exchange for affordable housing shall be reviewed according to the Administrative Review Process provided by this subdivision, except for projects pursuing Density Bonus that seek additional Incentives, or Waivers or modification of development standards not on the menu of any local implementation of Government Code Section 65915.
- (3) Limitation on Number of Incentive and Waiver Requests. Projects seeking approval pursuant to this subdivision that are also seeking Density Bonuses pursuant to California Government Code Section 65915, shall be eligible for no more than five on-menu or off-menu Incentives and one Waiver or modification of a development standard.
- (4) Limitation on Types of Requests for Incentives, Waivers, or Modifications of any Development Standard(s) Not on the Menu. For any projects approved pursuant to this subdivision that request any Incentives, Waivers, or modifications of any development standard(s) not on the menu described in California Government Code Section 65915 or any local implementation of Government Code Section 65915, such requests shall be limited as follows:
 - (i) Increase in Height. A One Hundred Percent Affordable Housing Project located in a residential zone shall be eligible to request an off-menu Incentive or Waiver for no more than a total project height increase of three stories, or 33 feet, in excess of the otherwise applicable height limit imposed by the project's zoning.
 - (ii) Reduction in Open Space. A One Hundred Percent Affordable Housing Project located in any zone shall be eligible to request an off-menu Incentive or Waiver for no more than a 50 percent reduction or deviation in the otherwise required Open Space.
 - (iii) Reduction in Bicycle Parking. A One Hundred Percent Affordable Housing Project located in any zone shall be eligible to request an off-menu Incentive or Waiver for no more than a 50 percent reduction in the otherwise required bicycle parking.
 - (iv) Reduction in Tree Planting Requirements. A One Hundred Percent Affordable Housing Project located in any zone shall be eligible to request an off-menu Incentive or Waiver for no more than a 25 percent reduction (or deviation) in any otherwise required tree planting requirements.

- (v) Ground Story Requirements. A One Hundred Percent Affordable Housing Project located in a commercial zone shall be eligible to request an off-menu Incentive or Waiver for no more than a 30 percent reduction in any otherwise required ground story requirement related to minimum height, nonresidential floor area, glazing and transparency, or pedestrian entrance number and spacing. If requesting multiple modifications to ground story requirements, they may be combined to count as one Incentive or Waiver, but each individual request shall not exceed a 30 percent reduction.
- (5) Other Procedures or Requirements. If the application or related applications for a One Hundred Percent Affordable Housing Project would require noticing, hearing, or appeal pursuant to any otherwise required approval pursuant to the Los Angeles Municipal Code, those procedures shall be superseded by the procedures outlined in this subdivision. All City departments are directed to process all plans for such One Hundred Percent Affordable Housing projects using the streamlined ministerial review process currently used for projects eligible under California Government Code Section 65913.4.
- (6) **Covenant.** Prior to the issuance of a Building Permit for a One Hundred Percent Affordable Housing Project, a covenant acceptable to the Los Angeles Housing Department, consistent with the requirements in this subdivision and those requirements set forth in Section 16.61 of this Code, shall be recorded with the Los Angeles County Recorder. If the duration of affordability covenants provided for in this subdivision differs from the duration of any other government requirement, the longest duration shall control. Any covenant described in this subparagraph must provide for a private right of enforcement by the City, any tenant, or owner of any building to which a covenant and agreement applies.
- (7) Affordability Criteria. The affordable rents for at least 20 percent of all restricted affordable units in the project shall be set per California Health and Safety Code Section 50053, and affordable rents for the remaining units shall be set at an amount consistent with the maximum rent levels for Lower Income households as determined by the California Tax Credit Allocation Committee. For for-sale units, the affordable housing costs are defined by California Health and Safety Code Section 50052.5.

(i) Relationship to Other Sections of the Los Angeles Municipal Code.

(1) If any of the Performance Standards in Paragraph (d) or Administrative Review Process in Paragraph (h) differ with those of any otherwise applicable Specific Plan, supplemental use district, "Q" condition, "D" limitation, or citywide regulation established in Chapter 1 of this Code, including but not limited to the ordinance numbers listed below, this subdivision shall prevail. Furthermore, to the extent permitted by law, a One Hundred Percent Affordable Housing Project approved pursuant to this subdivision shall not require any procedures under any Specific Plan, Supplemental Use District, or other overlay, including but not limited to the ordinance numbers listed below.

(i)	171,139 (Alameda District Specific Plan)	
(ii)	174,663 (Avenue 57 Transit Oriented District)	
(iii)	182,576 (Bunker Hill Specific Plan)	
(iv)	156,122 (Century City North Specific Plan)	
(v)	186,370 (Century City West Specific Plan)	
(vi)	168,862 (Century City South Specific Plan)	
(vii)	170,046 (Coastal Bluffs Specific Plan)	
(viii)	186,105 (Coastal Transportation Corridor Specific	
Plan)		
(ix)	185,042 (Coliseum District Specific Plan)	
(x)	178,098 (Colorado Boulevard Specific Plan)	
(xi)	182,617 (Cornfield Arroyo Seco Specific Plan)	
(xii)	184,795 (Crenshaw Corridor Specific Plan)	
(xiii)	168,937 (Devonshire/Topanga Corridor Specific Plan)	
(xiv)	186,402 (Exposition Corridor Transit Neighborhood	
Plan)		
(xv)	170,694 (Foothill Boulevard Corridor Specific Plan)	
(xvi)	171,946 (Glencoe/Maxella Specific Plan)	
(xvii)	184,296 (Granada Hills Specific Plan)	
(xviii)	168,121 (Hollywoodland Specific Plan)	
(xix)	184,346 (Jordan Downs Urban Village Specific Plan)	
(xx)	167,940 (Los Angeles Airport/El Segundo Dunes	
Specific Pla	an)	
(xxi)	181,334 (Los Angeles Sports and Entertainment	
District Specific Plan)		
(xxii)	168,707 (Mt. Washington/Glassell Park Specific Plan)	

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167,943 (Mulholland Scenic Parkway Specific Plan)
  (xxiii)
              171,128 and 158,194 (North University Park Specific
  (xxiv)
Plan)
              163,202 (North Westwood Village Specific Plan)
  (XXV)
              170,155 (Oxford Triangle Specific Plan)
  (ivxx)
 (xxvii)
              184,371 (Pacific Palisades Commercial Village and
Neighborhood Specific Plan)
 (xxviii)
              162,530 (Park Mile Specific Plan)
              165,638 (Playa Vista Area B Specific Plan)
 (xxix)
  (xxx)
              165,639 (Playa Vista Area C Specific Plan)
              176,235 (Playa Vista Area D Specific Plan)
 (xxxi)
 (xxxii)
              182,937 and 182,939 (Ponte Vista at San Pedro
Specific Plan)
(xxxiii)
              180,083 (Porter Ranch Land Use/Transportation
Specific Plan)
              186,325 (Redevelopment Plans)
(xxxiv)
              175,736 (San Gabriel/Verdugo Mountains Scenic
 (xxxv)
Preservation Specific Plan)
              166,352 (San Pedro Specific Plan)
(xxxvi)
              173,381 (San Vicente Scenic Corridor Specific Plan)
(xxxvii)
              182,343 (University of Southern California University
(xxxviii)
Park Campus Specific Plan)
              168,613 (Valley Village Specific Plan)
(xxxix)
              175,693 (Venice Coastal Zone Specific Plan)
    (xl)
              174,052 (Ventura-Cahuenga Boulevard Corridor
   (xli)
Specific Plan)
              173,749 (Vermont/Western Transit Oriented District
   (xlii)
Specific Plan (Station Neighborhood Area Plan))
              182,766 (Warner Center 2035 Plan)
  (xliii)
              163,203 and 163,186 (Westwood Community Multi-
  (xliv)
Family Specific Plan)
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(xlv)
              187,644 (Westwood Village Specific Plan, Westwood
Community Design Review Board Specific Plan)
  (xlvi)
              155,044 (Wilshire - Westwood Scenic Corridor
Specific Plan)
             185,539 (San Pedro CPIO District)
 (xlvii)
 (xlviii)
              185,927 (South Los Angeles CPIO District)
  (xlix)
             185,925 (Southeast Los Angeles CPIO District)
             184,268 (Sylmar CPIO District)
    (l)
              184,794 (West Adams-Baldwin Hills-Leimert CPIO
    (li)
District)
             187,155 (Westchester - Playa del Rey CPIO District)
   (lii)
             180,871 (Broadway Theater and Entertainment
   (liii)
District Design Guide)
             174,519 (Canoga Park-Commercial Corridor CDO
   (liv)
District)
             108,561 (Cypress Park & Glassell Park CDO)
   (lv)
             173,508 (Downtown Canoga Park CDO District)
   (lvi)
             179,907 (Downtown Westchester CDO District)
  (Ivii)
  (Iviii)
             180,880 (Echo Park CDO District)
             178,157 (Fletcher Square CDO District)
   (lix)
   (IX)
             179,906 (Lincoln Boulevard CDO District)
             176,658 (Lincoln Heights CDO District)
  (lxi)
  (lxii)
             183,011 (Little Tokyo CDO District)
             180,797 (Loyola Village CDO District)
  (lxiii)
  (lxiv)
             176,331 (Miracle Mile CDO District)
             175,545 (Pacoima CDO District)
  (lxv)
 (lxvi)
             175,549 (Panorama City CDO)
             176,557 (Reseda Central Business District CDO
 (lxvii)
District)
(lxviii)
             174,398 (Sun Valley CDO District)
             184,366 (Toluca Lake Village CDO)
 (lxix)
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(lxx)	174,420 (Van Nuys Central Business District CDO
District)	
(lxxi)	174,161 (West Wilshire Boulevard CDO District)
(lxxii)	173,676 (Atwater Village POD)
(lxxiii)	171,859 (Westwood/Pico NOD)
(lxxiv)	174,260 (Westwood Boulevard POD)

- (2) Any subdivision request for the lot or lots included in a project site shall not be streamlined, and shall be subject to all applicable review procedures and laws, including, Division 13B.7 (Division of Land) of Chapter 1A of this Code. Other types of entitlements for the project may be reviewed pursuant to this subdivision as specified.
- (3) A non-residential use that is not permitted by-right by the zoning, a non-residential use requiring a conditional use permit, a Recreational Vehicle Park, and any transient-occupancy use where unit occupancy is allowed for a period of 30 consecutive days or less, is not eligible for Administrative Review pursuant to this subdivision and shall be subject to applicable review procedures and laws.
- Sec. 2. **SEVERABILITY**. If any portion, subsection, sentence, clause or phrase of this ordinance is for any reason held by a court of competent jurisdiction to be invalid such a decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance and each portion or subsection, sentence, clause and phrase herein, irrespective of the fact that any one or more portions, subsections, sentences, clauses or phrases be declared invalid.
- Sec. 3. **OPERATIVE DATE.** This ordinance shall be operative on November 18, 2025, to coincide with the Mayor's lifting of the declaration of a local emergency on homelessness (Council File No. 22-1545).
- Sec. 4. **URGENCY CLAUSE**. The City Council finds and declares that this ordinance is required for the immediate protection of the public peace, health and safety because the ordinance is necessary for urgently needed affordable housing. As recognized in the Housing Element, the City has a need for the development of approximately 450,000 housing units by the year 2029, including approximately 260,000 affordable housing units and 110,000 very low income units. There is a need for affordable housing citywide, and the lack of it presents a severe threat to the health, safety and stability of lower income households, and further contributes to the City's ongoing homelessness and affordable housing crisis. This ordinance provides an elective framework to streamline and expedite the regulatory review of affordable housing units through the commitment of City resources. For these reasons, this

ordinance shall become effective upon publication pursuant to Section 253 of the Los Angeles City Charter.

Sec. 5. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Sec. 6. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality HYDEE FELDSTEIN SOTO, City Attorney By KAIULANI LIE Deputy City Attorney November 12, 2025	Pursuant to Charter Section 559, I disapprove this ordinance on behalf of the City Planning Commission and recommend that it not be adopted. VINCENT P. BERTONI, AICP Director of Planning	
File No	Date November 12,2025	
m:\real prop_env_land use\land use\kaiulani lie\lesiglation\ed1\2025,1 template.docx	11.12 ch1_affordable housing streamlining ordiance dw310-	
The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles, by a vote of not less than three-fourths of all its members.		
CITY CLERK	MAYOR	
Ordinance Passed	Approved	

MOTION

Illegal street takeovers and racing remains an ongoing nuisance and public safety issue throughout Los Angeles. Intersection takeovers, when drivers and participants arrive in a coordinated manner at specific intersections to block traffic, have seen an increase citywide with a disregard for the public space and environment. Street racing, racing that occurs on longer stretches of a public road, is a threat to public safety. In the last eight months, at least six people have died during or near street takeovers. A citywide plan to combat intersection takeovers and street racing is necessary to maintain safety on our streets.

Past efforts in Council District 7 have led to departmental coordination through pilots for targeted intersections, such as at Glenoaks Boulevard and Polk Street (CF 21-0870). At this site in 2021, a car nearly hit a pedestrian before it violently crashed into a restaurant. In Council District 14, there has been a substantial increase in street takeovers in the past few years. Most recently, the new 6th Street Viaduct became a victim of takeovers, with drivers doing burnouts on the bridge, and one driver even crashing into other vehicles in the process. In Council District 12, efforts to reduce illegal street takeovers have included overtime funding for LAPD Traffic Division, as well as making it unlawful, citywide, to knowingly encourage, promote, instigate, assist, facilitate, aid or abet the gathering of persons as spectators at a street race or reckless driving exhibition (CF 21-0975).

Traffic calming measures like rumble strips, raised pavement markers, speed humps and speed tables are an effective and cost-efficient means of deterring intersection takeovers. The City can implement engineering treatments oriented towards "Slow Streets" designs, such as restriping the street in order to facilitate slower vehicle speeds, to provide sustainable solutions for street racing. Further studies are necessary to curtail street racing. In light of the increasingly dangerous nature of these activities, the City should continue to examine the feasibility and implementation of both temporary and permanent traffic calming measures for intersection takeovers and street racing.

I THEREFORE MOVE that the Los Angeles Police Department Street Racing Task Force, in coordination with the Department of Transportation, report back in 30 days on data related to intersection takeovers that involve intersections, street segments, or other public right of ways, and to identify locations with the highest volume of calls regarding this issue citywide.

I FURTHER MOVE that the Department of Transportation, with assistance from the Los Angeles Police Department, and in coordination with the Los Angeles Fire Department, the Bureau of Engineering, and the Bureau of Street Services, analyze these locations to determine if there are similarities between locations, and produce recommendations for these locations, such as designs related to a Slow Streets framework.

I FURTHER MOVE that the Department of Transportation report on all street racing measures that the City has applied or implemented related to intersection takeovers that involve intersections, street segments, or other public right of ways, as well as case studies of proven measures from other cities nationwide.

I FURTHER MOVE that the City Administrative Officer and the Department of Transportation report back with a multi-year work plan and funding strategy to implement these treatments for both intersection takeovers and street racing in priority locations citywide.

PRESENTED BY

MONICA RODRIGU

Councilworn

PRESENTED BY:

JOHN S. LEE

Councilman, 12th District

SECONDED BY

PRESENTED BY

EVIN DE LEÓN

Councilman, 14th District