



Contact us/sign up:

[www.harborgatewaynorth.org](http://www.harborgatewaynorth.org)

P.O. Box 3723, Gardena, CA 90247

310-768-3853 office

[info@harborgatewaynorth.org](mailto:info@harborgatewaynorth.org)

**BOARD MEETING**  
**Tuesday July 8, 2025 at 7:00 pm**  
**555 W. Redondo Beach Blvd. – Room 185**  
**Gardena, CA 90248**

**Board Members**

Joan Jacobs-Chairperson  
Vice-Chairperson-vacant  
Rosalie Preston-Secretary  
Majenni Nixon-Treasurer  
Ronald Robinson-District 1  
District 2-vacant

Dave Trejo, District 3  
Arvie Powell, District 4  
Eva Cooper Pace, District 5  
Marvin Bell, District 6  
Barbara Tyson-Frazier, District 7  
Shirley Johnson-District 8

Community Organization-vacant  
Jackie Jackson–Youth Advocate  
Finesse Simmons – Youth Representative  
Frankie Mays-Outreach/Communications  
Clifford McClain-At-Large

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte nosotros al (310) 768-3853 o por correo electrónico [info@harborgatewaynorth.org](mailto:info@harborgatewaynorth.org) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

**AGENDA - REVISED**

- 1) Welcome/call to order/Board roll call (quorum is 9 members)
- 2) Seating of the new Board by Helena Doub, Neighborhood Empowerment Advocate, Department of Neighborhood Empowerment
- 3) General public comment on non-agenda items that are within the Neighborhood Council's subject matter jurisdiction. Each speaker will be allowed 2 minutes per speaker.
- 4) Reports
  - a) LAPD
  - b) Council District 15
  - c) Other elected officials
  - d) Department of Neighborhood Empowerment
- 5) Appointments to vacant seats
  - a) Vice Chairperson **Vote**
  - b) District 2 Representative **Vote**
  - c) Community Organization Representative **Vote**

- 6) Appointments to Standing Committees
  - a) Bylaws Committee **Vote**
  - b) Environmental Justice Committee **Vote**
  - c) Finance Committee **Vote**
  - d) Homeless Issues Committee **Vote**
  - e) Outreach/Communications **Vote**
  - f) Planning and Land Use Committee **Vote**
  - g) Public Safety/Emergency Preparedness Committee **Vote**
  - h) Youth Issues Committee **Vote**
- 7) Community Impact Statements/comment letters
  - a) Statement of support of immigrants in the Harbor Gateway North community **Vote**
  - b) Support for Council File 25-0694 (requests the City Attorney to prioritize immediate legal protection to protect the civil rights of residents) **Vote**
- 8) Administrative motions
  - a) Approval of the June 10, 2025, Board minutes **Vote**
  - b) Approval of the June 2025 Monthly Expenditure Report **Vote**
  - c) Approval of increased rent for office 205 to \$710 per month **Vote**
  - d) Approval of continuing agreement for website services from the Mailroom, at \$200 a month **Vote**
  - e) Approval of a Neighborhood Purposes Grant of \$500 to the LA Police Foundation to support National Night Out at Southeast Division on August 5 **Vote**
  - f) Approval of holding a Board Retreat on Sat. August 2 from 9:30 to 2 pm, with expenditures of no more than \$800 **Vote**
- 9) Board business/announcements
  - a) Reports from Committees
  - b) Brief announcements from Board – Sat. July 26 LA Shine event at 117<sup>th</sup> Street and Broadway

#### Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- 135<sup>th</sup> Street School, 801 W. 135<sup>th</sup> Street, Gardena, CA 90247
- [www.harborgatewaynorth.org](http://www.harborgatewaynorth.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

#### Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

### **Public Comment**

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

### **SB 411 Updates:**

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph , to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

### **Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Harbor Gateway North Neighborhood Council office 205, 555 W. Redondo Beach Blvd., at our website: [www.harborgatewaynorth.org](http://www.harborgatewaynorth.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact our Secretary at (310) 768-3853 or email

at: [hgnnc@sbcglobal.net](mailto:hgnnc@sbcglobal.net)

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.harborgatewaynorth.org](http://www.harborgatewaynorth.org)

## Harbor Gateway North Neighborhood Board Meeting

Tuesday, June 10, 2025

Held via Zoom webinar

Present: Joan Jacobs (Vice Chair), Rosalie Preston (Secretary), Majenni Nixon (Treasurer), Nita Stonehocker (District 2), Dave Trejo (District 3), Arvie Powell (District 4), Eva Cooper Pace (District 5), Marvin Bell (District 6), Oscar Ruiz (District 8), Frankie Mays (Community Organization), Jackie Jackson (Youth Advocate), Finesse Simmons (Youth Representative), and Craig Kusunoki (At-Large Representative)

Absent: Laivern Frerichs (District 1), Barbara Tyson-Frazier (District 7)

**1) Welcome/call to order/Board roll call:** Vice Chairperson Joan Jacobs called the meeting to order at 7:07 p.m. The roll call determined that a quorum was present.

**2) General public comment on non-agenda items that are within the Neighborhood Council's subject matter jurisdiction:** District 6 stakeholder Letty Romero discussed the parking issues on the 800 block of 117<sup>th</sup> Street near Vermont Avenue due to apartment residents' overflow vehicles and auto sales being carried out on the public street. This has resulted in double parking, lack of parking spaces for residents of the single-family homes, and harassment over parking spaces.

### 3) Reports

**a) LAPD:** None of the Senior Lead Officers was available due to reassignments related to the immigration demonstrations in downtown Los Angeles.

**b) Council District 15:** CD 15 Field Deputy for the Harbor Gateway area, Rudy Martinez, said that the street lights that were out on Figueroa Street, Athens Way, and Denver Avenue have now been reported as working again. He drives the Harbor Gateway area to monitor for illegal dumping and other issues, but asks that stakeholders also continue to report issues via 311 to help bring attention to the need for continued services in the area. He is working on the Caltrans easement issues along the freeways in relation to homeless encampments, illegal dumping, and graffiti. He met with residents along the 500 block of 127<sup>th</sup> Street regarding the abandoned vehicles and trash along that block. District 8 stakeholder Rochelle Fountain noted that on 113<sup>th</sup> Street between Wadsworth and Stanford, all of the street lights are out. For the homeless encampment along the Union Pacific tracks south of Rosecrans Recreation Center, a July clean up is being organized. He has also aware of the continuing trash issues under the 110 freeway at Alondra and in the nearby area.

**c) Other elected officials:** Kasie Hervey, Constituent Services for 2<sup>nd</sup> District Supervisor Holly Mitchell, said that the Supervisor's Juneteenth event is scheduled for Sat. June 14 from 12-4 pm at Roy Campanella Park. Volunteers are needed to help out. Other programs will continue at Roy Campanella over the next eight weeks. Due to cuts to the County of Los Angeles budget, Parks After Dark has been cancelled for this summer. Other LA County parks will provide snacks and some limited programming.

**d) Department of Neighborhood Empowerment:** Helena Doub, Neighborhood Empowerment Advocate for Harbor Gateway North, said that today was the last election day for the Neighborhood Councils. She thanked out-going Board members. Helena said that she needs their Board business emails for all incoming Board members and then she can send out the information on the required trainings. Mayor Bass has signed the 2025-2026 City budget, which goes into effect on July 1. Currently there are 700 proposed layoffs. Neighborhood Council Budget Day is June 21 at City Hall. June 20 is the last day to use the Neighborhood Council Bank Card. Helena will send out a link to a survey on ideas for using Community Development Block Grant funds.

**e) Updates on 2024-2025 Board goals/priorities:** No updates.

### 4) Administrative motions

**a) Approval of the May 13, 2025, Board minutes:** It was moved by Arvie Powell, seconded by Nita Stonehocker, and passed 12(Bell, Cooper-Pace, Jackson, Jacobs, Kusunoki, Mays, Powell, Preston, Nixon, Simmons, Stonehocker, Trejo,)-0-0 to approve the minutes as submitted.

**b) Approval of the May Monthly Expenditure Report:** It was moved by Rosalie Preston, seconded by Arvie Powell, and passed 12(Bell, Cooper-Pace, Jackson, Jacobs, Kusunoki, Mays, Powell, Preston, Nixon, Stonehocker, Ruiz, Trejo)-0-0, with Simmons recused due to age, to approve the Expenditure Report.

**c) Approval of a second Zoom license at a cost of \$193.74:** Majenni Nixon had been added to the HGNNC Zoom account when it was transferred to Secretary Rosalie Preston from former Chairperson Miguel Vazquez, but subsequently the Neighborhood Council was informed that they would now have to pay for two accounts to allow Majenni to have full access. This will allow for a back up person to open the Zoom meetings when Rosalie is not available. It was moved by Majenni Nixon, seconded by Marvin Bell, and passed 12(Bell, Cooper-Pace, Jackson, Jacobs, Kusunoki, Mays, Powell, Preston, Nixon, Stonehocker, Ruiz, Trejo)-0-0, with Simmons recused due to age, to approve the expenditure.

**d) Approval of the 2025-2026 Administrative Package, including 2025-2026 fiscal year budget:** Treasurer Majenni Nixon said that the Finance Committee reviewed the proposed budget at their July 9 meeting and recommended adopting it. The assumption is that the total allocated to each Neighborhood Council will end up being \$32,000, though that is contingent on the City Council voting on that increase from the originally proposed \$25,000 in another month. If for some reason the City Council does not pass the increase, then a new budget of \$25,000 will be created. Majenni screen-shared the package and reviewed the spending categories. There was some discussion of looking into a different website provider in the future. It is expected that there will also be \$7,000 to \$8,000 in rollover funds added to the \$32,000 later in the summer. Lionel Mares from Sun Valley queried why there was a proposed \$500 for a Neighborhood Purposes Grant to the LA Police Foundation when the LAPD receives the largest share of the City's budget. It was explained that National Night Out activities are funded solely by donations and not LAPD funds. It was moved by Nita Stonehocker, seconded by Eva Cooper-Pace, and passed 12 (Bell, Cooper-Pace, Jackson, Jacobs, Kusunoki, Mays, Powell, Preston, Nixon, Stonehocker, Ruiz, Trejo)-0-0, with Simmons recused due to age, to approve the Administrative Package and budget for 2025-2026.

## **5) Board business/announcements**

**a) Reports from Committees:** The Planning and Land Use Committee is working on a comment letter for the proposed six-story apartment building at 11516 S. Vermont Avenue and will organize a community meeting on the lawn of a nearby home on Menlo Avenue to gain input.

**b) Brief announcements from Board members:** June 21 is Neighborhood Council Budget Day at City Hall.

The new Board will be sworn in at the Tues. July 8 Board meeting and all Committee members will be re-appointed at that time. The meeting will be held in person at 555 W. Redondo Beach Blvd. A location still has to be found for the Tues. July 22 General Membership meeting and also speakers.

District 3 Representative Dave Trejo asked if a statement of values on immigrants could be added to the July 8 Board agenda.

District 4 Representative Arvie Powell reported that she attended the community swearing in of State Senator Laura Richardson on June 7 at the Enclave. Senator Richardson's office in Harbor Gateway will be at 970 W. 190<sup>th</sup> Street, Suite 310 and telephone (310) 217-4728. She has an office in Inglewood and she will also have an office in San Pedro.

The meeting was adjourned at 8:35 p.m.

Minutes taken by Rosalie Preston, Secretary

# Monthly Expenditure Report



Reporting Month: June 2025

Budget Fiscal Year: 2024-2025

NC Name: Harbor Gateway North  
Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$12708.65	\$4364.43	\$8344.22	\$0.00	\$0.00	\$8344.22

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$36815.94	\$1614.43	\$5344.22	\$0.00	\$5344.22
Outreach		\$0.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Neighborhood Purpose Grants	\$5500.00	\$2750.00	\$2250.00	\$0.00	\$2250.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$30357.29	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	ATT BILL PAYMENT	06/05/2025	Internet and wi fi for HGNNC office	General Operations Expenditure	Office	\$69.55
2	ONSOLVE LLC	06/07/2025	5,000 call credits for robo-calls to advertise HGNNC General Membership and other key meetings to stakeholders	General Operations Expenditure	Office	\$700.00
3	Insight Investments, LLC	05/27/2025	Monthly office copier	General Operations Expenditure	Office	\$76.27
4	Parents, Educators/Teachers & Students in Action (PESA)	05/28/2025	Request and approval of \$2,750 for a Neighborhood Purpose Grant to Parents, Educators/Teachers & Students in Action (PESA) for support off 11 youth and their f...	Neighborhood Purpose Grants		\$2750.00
5	AT&T	06/03/2025	ATT Calnet phone bill for 4-13-2025 to 5-12-2025	General Operations Expenditure	Office	\$81.13
6	Kristina Smith DBA The Mailroom	06/02/2025	May 2025 Website services	General Operations Expenditure	Office	\$200.00
7	City of Los Angeles - Department of Neighborhood Empowerment	06/03/2025	2x Zoom license renewals May 6, 2025 - May 5, 2026	General Operations Expenditure	Office	\$387.48

8	City of Los Angeles - Department of Neighborhood Empowerment	06/02/2025	Canva Licenses, Start Date 06/18/2025 End Date: 06/17/2026	General Operations Expenditure	Office	\$100.00
	<b>Subtotal:</b>					<b>\$4364.43</b>

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
	<b>Subtotal:</b> Outstanding					<b>\$0.00</b>





CITY OF LA ITA/ HARBOR GTWY  
PO BOX 3723  
GARDENA CA 90247-7423

Page: 1 of 2  
Issue Date: May 18, 2025  
Account Number: 322189916

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#### Account summary

Your last bill	\$69.55
Payment, May 05 - Thank you!	-\$69.55
Remaining balance	\$0.00

#### Service summary

 Internet	Page 2	\$69.55
Total services		\$69.55

**Total due** \$69.55  
Please pay by Jun 08, 2025

#### Ways to pay and manage your account:



[att.com/pay](http://att.com/pay)



800.321.2000  
TTY: 800.651.5111

Scan to pay



Return this portion with your check in the enclosed envelope. Payments may take 7 days to post.



CITY OF LA ITA/ HARBOR GTWY  
PO BOX 3723  
GARDENA CA 90247-7423

**Please pay \$69.55 by Jun 08, 2025**

Account number: 322189916  
Please include account number on your check

Make check payable to:

AT&T  
PO BOX 5014  
CAROL STREAM, IL 60197-5014

☐ CHECK FOR AUTOPAY  
(SEE REVERSE)

410040730003221899169000000006955000000006955000009

Service activity



Internet

Monthly charges		May 19 - Jun 18
1. AT&T Internet 300		\$65.00
(Monthly Recurring Charge)		
Company fees & surcharges		
2. Cost Assessment Charge		\$4.55
Total for Internet		\$69.55

News you can use

**Payment fee update**  
Beginning in 2025, a 2-3% processing fee will be added when using a credit card to make one-time payments. If you prefer to avoid paying the credit card processing fee, you can use one of the following payment methods: Debit Cards, ACH Transfers, Electronic Funds Transfers (EFT), Checks. If you prefer using a credit card, no action is required. We will process payment as usual, but with the added 2-3% processing fee.

Important information

**Late payment fee**  
A late payment fee of up to \$9.99 will be assessed if payment is not received on or before the due date.

**Electronic check conversion**  
Paying by check authorizes AT&T to use the information from your check to make a one-time electronic fund transfer from your account. Funds may be withdrawn from your account as soon as your payment is received. If we cannot process the transaction electronically, you authorize AT&T to present an image copy of your check for payment. Your original check will be destroyed once processed. If your check is returned unpaid you agree to pay such fees as identified in the terms and conditions of your agreement, up to \$30. Returned checks may be presented electronically. If you want to save time and stamps, sign up for AutoPay at att.com/autopay using your checking account. It's easy, secure, and convenient!

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If I enroll in AutoPay, I authorize AT&T to pay my bill monthly by electronically deducting money from my bank account. I can cancel authorization by notifying AT&T at www.att.com or by calling the customer care number listed on my bill. Your enrollment could take 1-2 billing cycles for AutoPay to take effect. Continue to submit payment until page one of your invoice reflects that AutoPay has been scheduled.

Bank Account Holder Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

## AT&T online payment confirmation

From: AT&T Online Services (att-online.services.120295109@emailff.att-mail.com)

To: hgnc@sbcglobal.net

Date: Wednesday, June 4, 2025 at 03:05 PM PDT

[AT&T Business](#) | [Support](#) | [My AT&T Account](#)



### AT&T payment confirmation

Dear Valued Customer,

Your payment(s) have been successfully processed and posted to your account. Here are your transaction details:

<b>AT&amp;T Account:</b>	9916
<b>Payment Method:</b>	Mastercard
<b>Account Number:</b>	xxxxxxxxxxxx2129
<b>Confirmation:</b>	8J67MYW9V047Z4S
<b>Payment Date:</b>	06/04/25
<b>Amount:</b>	\$69.55

[Log in](#) and manage your billing and payment information.

Thank you,  
**AT&T Business Services**

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**Questions?**





**Invoice**  
**15342777**

6/6/2025

OnSolve, LLC  
P.O. Box 945672  
Atlanta GA 30394-5672  
United States  
877-698-3262

**Bill To**

Harbor Gateway North Neighborhood Council  
P.O. Box 3723  
Gardena CA 90247  
United States

**Ship To**

Harbor Gateway North Neighborhood Council  
P.O. Box 3723  
Gardena CA 90247  
United States

**PLEASE NOTE OUR NEW PAYMENT ADDRESS LISTED ON THE BOTTOM OF THIS INVOICE**

Invoice Date	Terms	Due Date	Customer ID	PO #
6/6/2025	Net 30	7/6/2025	8931	

Item	Start Date	End Date	Quantity	Rate*	Amount
One Call Now: Call Credits for Enhanced Plan <b>End User</b> Harbor Gateway North Neighborhood Council	6/6/2025	6/5/2026	5,000	0.14	\$700.00

<b>Subtotal</b>	\$700.00
<b>Tax Total (%)</b>	\$0.00
<b>Total</b>	\$700.00
<b>Amount Paid/Credited</b>	\$0.00
<b>Amount Due (USD)</b>	\$700.00

\* The fees shown above have been rounded to two decimal places for display purposes. As many as ten decimal places may be present in the actual price. The total for this invoice was calculated using the actual price, rather than the rate displayed above, and is the true and correct total for this invoice.

**Bank/Wire Information:**

Wells Fargo Bank  
Account Name: OnSolve, LLC  
Routing: 063107513 (ACH) / 121000248 (Wires)  
Account Number: 5231692129  
SWIFT Code: WFBUS6S

**Sales Rep:** Wells, Amanda

**Please Remit Check Payment To:**

OnSolve, LLC  
P.O. Box 945672  
Atlanta, GA 30394-5672

\*\* Please Include Invoice# on Check

**Tax ID:** 45-3191493; **Invoice#:** 15342777

If you have questions about this invoice, message us through the portal or **Email: [AR@OnSolve.com](mailto:AR@OnSolve.com)** ; Further you can read our terms and conditions here. [Terms and Conditions](#)

Receipt for Payment to OnSolve LLC

From: Onsolve (ar@onsolve.com)  
To: hgnc@sbcglobal.net  
Date: Saturday, June 7, 2025 at 11:27 AM PDT



8931 Harbor Gateway North Neighborhood Council sent a payment of \$700.00 to OnSolve LLC from MasterCard \*\*2129 on Sat Jun 07 02:27:38 EDT 2025 for the invoice(s) shown below.

Thank you for your business.

Invoice	Amount Paid	Balance
<a href="#">15342777</a>	\$700.00	\$0.00

Transaction Details:

Payment	Amount	Payment Token	Authorization Code
On Invoices	\$700.00	6V26DT97667M	70600342380 032730 700.0

[View Invoices](#)

This message was sent to you from OnSolve  
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Atlanta, GA 30394-5672  
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0

Date: April 10, 2025



**REMIT TO :**  
Fifth Third Bank  
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PO Box 87618  
Chicago, IL 60680-0618  
United States of America

[illegible]





## Neighborhood Council Funding Program

### APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Harbor Gateway North Neighborhood Council

#### SECTION I - APPLICANT INFORMATION

- 1a) Parents Educators Teachers and Students in Action 46-2694430 California 12/20/13  
*Organization Name* *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*
- 1b) 14500 Roscoe Blvd. , Fourth Floor Panorama City Ca. 91402  
*Organization Mailing Address* *City* *State* *Zip Code*
- 1c) \_\_\_\_\_  
*Business Address (If different)* *City* *State* *Zip Code*
- 1d) **PRIMARY CONTACT INFORMATION:**
- Seymour Amster 818-943-0613 Seymour.Amster @pesa-edu.org  
*Name* *Phone* *Email*
- 2) **Type of Organization- Please select one:**  
☐ Public School (not to include private schools) **or** ☒ 501(c)(3) Non-Profit (other than religious institutions)  
**Attach Signed letter on School Letterhead** **Attach IRS Determination Letter**
- 3) \_\_\_\_\_  
*Name / Address of Affiliated Organization (if applicable)* *City* *State* *Zip Code*

#### SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant. **Supporting Vulnerable Youth with Needed Supplies for the fiscal year 2024-2025 within the boundaries of Harbor Gateway North Neighborhood Council**

Parents Educators Teachers and Students in Action (PESA) receives referrals from the District Attorney's Office, Probation Department, and other entities of youth residing within the boundaries of this Neighborhood Council that need supportive services and supplies. The purpose of the referrals is to address inappropriate behavior and provide these youth with supportive services and supplies. PESA provides these youth with mental health support, career training and educational support. These youth require supportive services for the purchase of food, household items, clothing, school supplies and at times temporary housing. At times their families need this support as well.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.  
(Grants cannot be used as rewards or prizes for individuals)

PESA does not have an adequate funding stream to support the needs of these youth residing within the boundaries of this neighborhood council concerning supportive supplies. Many of these youth are struggling to eat on a daily basis and even at times finding a place to reside on a daily basis or even medical insurance to pay for supportive services. Therefore by providing funding for this NPG request you will assist us in supporting these vulnerable youth and breaking the cycle of poverty. All of our programs are designed to break the cycle of poverty, homelessness, and criminal behavior. PESA's methodology: insert aid into every area that is a consequence or determinant of homelessness, poverty or criminal justive involvement. This serves a valuable public purpose and benefits the public at large by addressing the pipeline that leads to criminal behavior.

With this NPG we will provide 11 youth and their families who live within the HGNNC boundaries with food, household items, clothing, school supplies and if required temporary housing for the total amount of \$2,750.00.



**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	<b>Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
		\$	\$
		\$	\$
		\$	\$

6b)	<b>Non-Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
	Food, household items, school supplies, clothing, housing	\$ 2,750.00	\$ 7,500.00
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No ☐ Yes If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

<b>Source of Funding</b>	<b>Amount</b>	<b>Total Projected Cost</b>
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 2,750.00

10a) Start date: 03 / 01 / 25 10b) Date Funds Required: 04 / 01 / 25 10c) Expected Completion Date: 6 / 30 / 25  
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes If Yes, please describe below:

<b>Name of NC Board Member</b>	<b>Relationship to Applicant</b>

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes ☐ No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Seymour Amster President/Chief Executive Officer 5/14/25  
PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Francine Amster Secretary 5/14/25  
PRINT Name Title Signature Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form



OGDEN UT 84201-0029

In reply refer to: 4077591934  
Oct. 28, 2015 LTR 4168C 0  
46-2694430 000000 00

00030922  
BODC: TE

PARENTS EDUCATORS-TEACHERS &  
STUDENTS IN ACTION  
18017 CHATSWORTH ST  
GRANADA HILLS CA 91344-5608

007650

Employer Identification Number: 46-2694430  
Person to Contact: Ms. Wiles  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Oct. 05, 2015, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in December 2013.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website [www.irs.gov/eo](http://www.irs.gov/eo) for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

4077591934  
Oct.-28, 2015 LTR 4168C 0  
46-2694430 000000 00  
00030923

PARENTS EDUCATORS-TEACHERS &  
STUDENTS IN ACTION  
18017 CHATSWORTH ST  
GRANADA HILLS CA 91344-5608

If you have any questions, please call us at the telephone number  
shown in the heading of this letter.

Sincerely yours,



Jeffrey I. Cooper  
Director, EO Rulings & Agreement



# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

## Parents, Educators, Teachers & Students in Action

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ►

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☒ Other (see instructions) ►

**Non-Profit Corporation exempt under 501 (c)(3)**

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

**18017 Chatsworth Street #337**

6 City, state, and ZIP code

**Granada Hills, Ca. 91344**

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type.  
See Specific Instructions on page 3.

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

### Social security number

\_\_\_\_ - \_\_\_\_ - \_\_\_\_

or

### Employer identification number

4 6 - 2 6 9 4 4 3 0

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

Date ► **11/26/24**

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



CITY OF LOS ANGELES  
Office of Finance  
P.O. Box 53200  
Los Angeles CA 90053-0200

PARENTS, EDUCATORS / TEACHERS & STUDENTS IN ACTION

18017 CHATSWORTH STREET UNIT #337  
GRANADA HILLS, CA 91344-5608

14500 ROSCOE BLVD FLOOR #4TH  
PANORAMA CITY, CA 91402-4190

THIS CERTIFICATE MUST BE POSTED AT PLACE OF BUSINESS  
**CITY OF LOS ANGELES TAX REGISTRATION CERTIFICATE**  
THIS CERTIFICATE IS GOOD UNTIL SUSPENDED OR CANCELLED

**Business TAX**

ISSUED: 08/15/2022

ACCOUNT NO.	FUND/CLASS	DESCRIPTION	STARTED	STATUS
0002893373-0001-4	L049	Professions / Occupations	03/01/2016	Active

I  
S  
S  
U  
E  
D  
T  
O

PARENTS, EDUCATORS / TEACHERS & STUDENTS IN ACTION

18017 CHATSWORTH STREET UNIT #337  
GRANADA HILLS, CA 91344-5608

14500 ROSCOE BLVD FLOOR #4TH  
PANORAMA CITY, CA 91402-4190



ISSUED FOR TAX COMPLIANCE PURPOSES ONLY  
NOT A LICENSE, PERMIT, OR LAND USE AUTHORIZATION  
ISSUED BY:

DIRECTOR OF FINANCE

"No registration certificate or permit issued under the provisions of the Business Tax ordinances of the LAMC, or the payment of any tax required under the provisions of the Business Tax ordinances of the LAMC shall be construed as authorizing the conduct or continuance of any illegal business or of a legal business in an illegal manner."



## Office of the City Clerk

Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification (BAC) Form



NC Name: Harbor Gateway North

Meeting Date: May 13, 2025

Budget Fiscal Year: 2024-2025

Agenda Item No: 5d

Board Motion and/or Public Benefit Statement (CIP and NPG):

Approval of \$2,750 as a Neighborhood Purposes Grant to PESA for support of 11 youth and their families within the HGNNC boundaries

Method of Payment: (Select One)

☒ Check☐ Credit Card☐ Board Member Reimbursement

## Vote Count

Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
vacant	Chairperson						
Joan Jacobs	Vice Chairperson					X	
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer				X		
Laivern Frerichs	District 1 Rep				X		
Nita Stonehocker	District 2 Rep	X					
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	X					
Marvin Bell	District 6 Rep	X					
Barbara Tyson-Frazier	District 7 Rep	X					
Oscar Ruiz	District 8 Rep	X					
Frankie Mays	Community Organization Rep	X					
Jackie Jackson	Youth Advocate	X					
Finesse Simmons	Youth Representative				X		
vacant	Outreach/Communications Rep						
Craig Kusunoki	At-Large Rep	X					
Board Quorum: 9	Total:	11	0	0	3	1	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature

Print/Type Name: Majenni Nixon

Date: May 23, 2025

Authorized Signature:

Print/Type Name: Arvie Powell

Date: May 23, 2025





Page  
Billing Acct Nbr (BAN)  
Invoice Number  
Invoice Date  
Customer Name

1 of 4  
9391034014  
000023478774  
05/13/2025  
CITY OF LOS ANGELES

## Monthly Statement

04/13/2025 - 05/12/2025

### Bill at a Glance

Previous Bill	\$50.94
Payments	\$0.00
Previous Balance	\$50.94
Adjustments	\$0.00
Current Charges	\$30.19
Total Current Charges	\$30.19
Total Amount Due	\$81.13

Amount due in full by 06/20/2025  
*You will incur a late charge, if your  
payment is not received by 07/21/2025*

### Billing Summary

AT&T	\$30.19
AT&T Mobility	\$0.00
Current Charges	\$30.19

For detailed information of your charges go to  
<https://singlebill.att.com>

Questions? Call: 877-9-CALNET (877)922-5638

### News You Can Use

Do you need to VIEW YOUR BILL DETAIL? Go to  
<https://singlebill.att.com> and choose Register Today to request  
online access. We have user guides and online training classes  
at no additional charge to make it even easier. Visit  
<http://attcalnettraining.com> and choose Instructor-Led Training  
to enroll in a session.

### Contract Numbers

C4-LEG-12-10-TS-01 C4-CVD-19-001-04  
C4-DNCS-19-001-40 C3A2FN9-18

Remittance Invoice Number 000023478774

Please detach and return bottom portion when making a payment.



Billing Acct Nbr (BAN)  
Invoice Date

9391034014  
05/13/2025

Total Amount Due  
Due by

\$81.13  
06/20/2025

8213.1.1.198 1 AB 0.593 AY



CITY OF LOS ANGELES  
3105389654833; HARBR GTWY NR  
PO BOX 3723  
GARDENA CA 90247-7423

Please include your Billing Acct Nbr (BAN)  
on your check.

AT&T  
PO BOX 9011  
CAROL STREAM IL 60197-9011



93910340140513250000000081139



Page  
Billing Acct Nbr (BAN)  
Invoice Number  
Invoice Date  
Customer Name

2 of 4  
9391034014  
000023478774  
05/13/2025  
CITY OF LOS ANGELES

#### How to pay your bill:

Make the payment to AT&T. When mailing your payment write the amount paid in the box on the remittance stub. Also, write your area code and telephone number on your check. Mail your check and remittance stub in the return envelope or standard envelope to:

#### AT&T

P.O. Box 9011  
Carol Stream, IL 60197-9011

#### Billing for other service providers:

This invoice may contain charges for other telephone service providers including long distance companies and information service providers.

#### When to pay your bill:

Your payment is due by the due date on the bill, which is thirty days from the invoice date. If we don't receive payment by the Due Date indicated on your bill, your account will become past due.

#### Late payment charge:

##### Attention Customers:

A late payment charge of 1.5% per month will be assessed on outstanding charges not paid within sixty days of the date the invoice was mailed. The amount of the late payment charge shall be the amount set forth in Government Code Section 926.17. The late payment charge does not relieve you of the obligation to pay the total amount due prior to the Late Payment Date. The Late Payment Date will be at least 60 days from the mail date of your invoice.

#### Questions about your bill:

If you have questions about your bill or have a dispute about a specific charge, please call your Service Representative at the number shown on your bill. If you are not satisfied after receiving an explanation, ask to speak with a manager. AT&T will investigate and notify you with the results.

#### If you still disagree:

- You first must pay the undisputed amount to AT&T by the Due date found on the invoice.
- You must file a claim with the California Public Utilities Commission (CPUC) within 7 calendar days after we have notified you of the results of our investigation. This will avoid the possible interruption of your service.

#### To file a claim with the CPUC:

- You must send an explanation of your claim and a check for the disputed amount to the CPUC to be held as a deposit.
- The CPUC only accepts deposits for matters which relate to the accuracy of the bill.
- The CPUC will review your claim and distribute the funds based on investigation.

#### The addresses of the CPUC are:

(In Northern California) CPUC, Consumer Affairs Branch, 505 Van Ness Ave., San Francisco, CA 94102  
(In Southern California) CPUC, State Office-Rm. 5109, 107 South Broadway, Los Angeles, CA 90012

#### Network Access for Interstate Calling

If you have questions about charges for "Federal Subscriber Line Charge" imposed by the Federal Communications Commission or charges for calls to another state that you are unable to resolve with your long distance carrier, you should write to:

Informal Complaints and Public Inquiries Branch-Enforcement Division





Page  
Billing Acct Nbr (BAN)  
Invoice Number  
Invoice Date  
Customer Name

3 of 4  
9391034014  
000023478774  
05/13/2025  
CITY OF LOS ANGELES

Common Carrier Bureau  
Federal Communications Commission  
1919 M Street  
Washington, DC 20554

Or call: 1-202-632-7553 (this is a long distance call)

**Terms & Conditions:**

FEDERAL SURCHARGES: The Federal Universal Service Fee and the Federal Subscriber Line Charge are charges imposed by action of the Federal Communications Commission.



Page  
Billing Acct Nbr (BAN)  
Invoice Number  
Invoice Date  
Customer Name

4 of 4  
9391034014  
000023478774  
05/13/2025  
CITY OF LOS ANGELES







# INVOICE

**The Mailroom**

1840 S Gaffey St, Suite 102, San Pedro, CA  
90731, UNITED STATES  
ksmith@klct.com

**Invoice No#:** 1003-HGNNC  
**Invoice Date:** May 28, 2025  
**Reference:** MAY 2025 FEES  
**Due Date:** Jun 7, 2025

**\$200.00 USD**  
**AMOUNT DUE**

**BILL TO**  
Harbor Gateway North NC  
Treasurer  
P.O. Box 3723, Gardena, CA 90247, UNITED STATES

#	ITEMS & DESCRIPTION	QTY/HRS	PRICE	AMOUNT(\$)
1	MAY 2025 WEBSITE SERVICES Monthly recurring fee for updating HGNNC Website as per motion approved by the board on Dec. 13, 2022. Flat fee of \$200 includes all back end updating, uploading of all agenda/minutes & other files, updating news items as requested and updating calendar with meetings and events as requested.	1	\$200.00	\$200.00
Subtotal				\$200.00
Shipping				\$0.00
TOTAL				\$200.00 USD



0

Date: April 10, 2025

# CITY OF LOS ANGELES

## BOARD OF NEIGHBORHOOD COMMISSIONERS

JOY ATKINSON  
PRESIDENT

LEONARD SHAFFER  
VICE PRESIDENT

DEBBIE WEHBE  
MAGGIE QUIROZ  
KEREN WATERS  
RANDELL ERVING  
DOUGLAS EPPERHART

Email: [commission@empowerla.org](mailto:commission@empowerla.org)

## CALIFORNIA



KAREN BASS  
MAYOR

NEIGHBORHOOD COUNCILS  
**EMPOWER LA**  
Department of  
NEIGHBORHOOD EMPOWERMENT

20<sup>th</sup> FLOOR, CITY HALL  
200 NORTH SPRING STREET  
LOS ANGELES, CA 90012

TELEPHONE (213) 978-1551  
TOLL-FREE 3-1-1  
FAX: (213) 978-1751  
E-MAIL: [EmpowerLA@lacity.org](mailto:EmpowerLA@lacity.org)

CARMEN CHANG  
GENERAL MANAGER

ERICK MUÑOZ  
COMMISSION EXECUTIVE ASSISTANT

[www.EmpowerLA.org](http://www.EmpowerLA.org)

**DATE: May 15, 2025**

## 2025-2026 ZOOM LICENSE REIMBURSEMENTS Harbor Gateway North Neighborhood Council

**INVOICE # 26-029**

1840 South Gaffey Street Box #45, San Pedro, California 90731

Majenni Nixon, Treasurer, [treasurer@harborgatewaynorth.org](mailto:treasurer@harborgatewaynorth.org)

**DUE DATE: May 23, 2025**

Qty	Item Description	Unit Price	Amount
2	Commodity Code 4316: Software-Zoom Enterprise. Start date 05/06/2025 End date: 05/05/2026	\$140.57	\$281.14
2	Commodity Code 4316: Software-Zoom Audio Start date 05/06/2025 End date: 05/05/2026	\$53.17	\$106.34
<b>Total Cost</b>			<b>\$387.48</b>

Please make Checks Payable to:

**City of Los Angeles - Department of Neighborhood Empowerment**

200 N. Spring Street, Suite 2005

Los Angeles, CA 90012

Check Memo line should read: Your NC Name, Zoom License 25-26







# CITY OF LOS ANGELES

## BOARD OF NEIGHBORHOOD COMMISSIONERS

JOY ATKINSON  
PRESIDENT

LEONARD SHAFFER  
VICE PRESIDENT

DEBBIE WEHBE  
MAGGIE QUIROZ  
KEREN WATERS  
RANDELL ERVING  
DOUGLAS EPPERHART

Email: [commission@empowerla.org](mailto:commission@empowerla.org)

## CALIFORNIA



KAREN BASS  
MAYOR

NEIGHBORHOOD COUNCILS  
**EMPOWER LA**  
Department of  
NEIGHBORHOOD EMPOWERMENT

20<sup>th</sup> FLOOR, CITY HALL  
200 NORTH SPRING STREET  
LOS ANGELES, CA 90012

TELEPHONE (213) 978-1551  
TOLL-FREE 3-1-1  
FAX: (213) 978-1751  
E-MAIL: [EmpowerLA@lacity.org](mailto:EmpowerLA@lacity.org)

CARMEN CHANG  
GENERAL MANAGER

ERICK MUÑOZ  
COMMISSION EXECUTIVE ASSISTANT

[www.EmpowerLA.org](http://www.EmpowerLA.org)

## BILL TO: Harbor Gateway North Neighborhood Council

**INVOICE #25-C018**

### Address:

135th St. Elementary School  
801 W. 135th St.  
Gardena, CA 90247

**DATE: May 20<sup>th</sup>, 2025**

**President: Email:** [vicechair@harborgatewaynorth.org](mailto:vicechair@harborgatewaynorth.org)

**Treasurer:** Majenni Nixon **Email:** [treasurer@harborgatewaynorth.org](mailto:treasurer@harborgatewaynorth.org)

**DUE DATE: May 23<sup>rd</sup>, 2025**

Qty	Item Description	Unit Price	Amount
1.00	Canva Licenses Start Date 06/18/2025 End Date: 06/17/2026	\$100.00	\$100.00
<b>Total Cost</b>			<b>\$100.00</b>

Please make Checks Payable to:

**City of Los Angeles - Department of Neighborhood Empowerment**

200 N. Spring Street, Suite 2005

Los Angeles, CA 90012







**City of Los Angeles  
Office of the City Clerk  
Neighborhood Council Funding Program**



**Neighborhood Purposes Grants**

Neighborhood Purposes Grants (NPGs) provide NCs opportunities to develop partnerships with local 501(c)(3) nonprofits and public schools to build community and enhance neighborhoods in the City of Los Angeles. Projects and activities supported by NPGs vary widely and can include, but are not limited to:

- The Arts
- Beautification
- Community Support
- Education
- Community Improvements

NPG-funded projects and activities must be for a **public benefit** and purpose, **open**, **accessible**, and **free of charge** to stakeholders.

Grants approved by NCs exceeding \$5,000 involve further review and possible City contract by the Office of the City Clerk.

Visit the NC Funding Program website page on NPGs ([click here](#)) to find out more details about how 501(c)(3) nonprofits and public schools serving NC areas can apply. There are two NPG Information Packets; One for prospective applicants to help guide them in the application process, and one for NC board members outlining considerations and factors to keep in mind while evaluating NPG requests.

A "Project Completion Report" template is also provided to help ensure accountability in the use of Grant funds and help demonstrate how NCs and their partners are supporting L.A. communities and stakeholders. NCs and NPG recipients are strongly encouraged to work together to complete and submit the Report at the conclusion of the project.

Any questions you may have with the NPG process, please contact us at the NC Funding Program:

- [Clerk.NCFunding@lacity.org](mailto:Clerk.NCFunding@lacity.org)
- (213) 978-1058

Joan Jacobs - Chairperson  
Vice Chairperson - vacant  
Rosalie Preston - Secretary  
Majenni Nixon - Treasurer  
Ronald Robinson – District 1 Representative  
District 2 Representative - vacant  
Dave Trejo - District 3 Representative  
Arvie Powell - District 4 Representative  
Eva Cooper Pace - District 5 Representative



Marvin Bell - District 6 Representative  
Barbara Tyson-Frazier - District 7 Rep  
Shirley Johnson - District 8 Representative  
Community Org. Rep – vacant  
Jackie Jackson -Youth Advocate  
Finesse Simmons - Youth Representative  
Frankie Mays - Outreach/Communications  
Clifford McClain - At-Large Representative

## **HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL**

P.O. Box 3723, Gardena, CA 90247 (310) 768-3853 telephone  
[www.harborgatewaynorth.org](http://www.harborgatewaynorth.org) [info@harborgatewaynorth.org](mailto:info@harborgatewaynorth.org)

July 10, 2025

Councilmember Tim McOsker  
Councilmember Marqueece Harris-Dawson  
City Hall  
200 N. Spring Street  
Los Angeles, CA 90012

Re: HGNNC Statement of Support for our Immigrant Communities

Dear Councilmembers McOsker and Harris-Dawson:

On July 8, 2025, the Harbor Gateway North Neighborhood Council Board voted x-x-x to submit this statement of support for our immigrant community.

We, the Harbor Gateway North Neighborhood Council, stand firmly in support of the many immigrant families who live, work, and contribute to our community. Immigrants are parents, students, workers, business owners, and neighbors who strengthen every part of Harbor Gateway North and Los Angeles as a whole.

Los Angeles has long been a city of immigrants. Our Neighborhood Council aligns with the City's adopted position as a sanctuary city that protects immigrant communities and keeps families together (Ordinance Number 188441).

This statement reflects the core mission and values of the Department of Neighborhood Empowerment (DONE), which guides all Neighborhood Councils. DONE's mission is to promote public participation in government and empower communities to have a voice in city decisions. The Harbor Gateway North Neighborhood Council embraces DONE's core values of inclusion, equity, respect, community empowerment, and civic engagement. These values call us to advocate for policies that protect the dignity, safety, and participation of all residents — including immigrants — in the life of our city.

In recent weeks, federal immigration enforcement actions in Los Angeles have targeted individuals without criminal records, generating fear and disruption throughout immigrant communities. As Mayor Karen Bass stated, "These tactics sow terror in our communities and

disrupt basic principles of safety in our city. We will not stand for this.” We share this concern and the need for immediate action to protect community stability.

Public safety is built on trust, not fear. The targeting of non-criminal immigrants undermines that trust, destabilizes families, and creates lasting harm to our neighborhoods, schools, and businesses.

We affirm that:

- Every resident, regardless of immigration status, deserves dignity, respect, and safety in their own community.
- Immigration enforcement resources should focus on serious public safety threats, not peaceful individuals contributing to our city.
- Los Angeles must continue to uphold policies that protect immigrant families and reflect our values of inclusion, equity, and human rights.
- Schools, clinics, and community organizations must remain safe and trusted spaces for all families without fear of government targeting.

We call on city, county, state, and federal leaders to adopt humane, fair, and responsible immigration policies that prioritize family unity, due process, and community stability, while ensuring that enforcement actions do not target or criminalize individuals who are not a threat to public safety.

Respectfully,

Joan Jacobs, Chairperson  
Harbor Gateway North Neighborhood Council

cc: Rudy Martinez, Field Deputy – Council District 15  
Laura Garcia, Field Deputy - Council District 8  
Jocelyn Dominguez, Manager of Community Engagement – Mayor Karen Bass

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS  
**MOTION** CIVIL RIGHTS, EQUITY, IMMIGRATION,  
AGING AND DISABILITY

On Friday, June 6, 2025, the federal government, through personnel allegedly representing Immigration and Customs Enforcement (ICE), Customs and Border Patrol, and/or the Department of Homeland Security, escalated their operations within the City of Los Angeles by stopping, detaining, searching, and in some cases, arresting individuals in parking lots, businesses, and on public streets.

Constituents from across the City report that masked personnel, many of whom do not wear nametags, badges, or display other official affiliation, have stopped them in public spaces and demanded to see identification documents, asked questions about immigration status, and/or illegally detained or arrested individuals without a lawful warrant. In some cases, federal personnel have produced unsigned or blank warrants, claiming these mandate compliance with their demands.

Federal law enforcement personnel acting without reasonable suspicion or without a valid warrant prior to stopping, questioning, detaining, or arresting Los Angeles residents is a violation of their constitutional and civil rights. Moreover, it threatens the safety of our communities. It brings into question the applicability of qualified immunity for federal law enforcement agents who knowingly disregard the constitutional or civil rights of persons in the United States, and consciously break the law by detaining, searching, or otherwise denying individuals their rights, solely on the basis of their appearance.

Our Los Angeles City Attorney is exploring all available legal remedies against the Trump Administration's persecution of our City, including claims alleging violations of Fourth Amendment protections. However, there is a clear need to prioritize immediate action to protect the civil rights of our residents and prevent the unconstitutional search, seizure, and detention of Angelenos. Our residents and businesses are suffering lost income, property damage, physical and emotional stress, and injury due to these unlawful actions.

The City's engagement on this issue is essential to stop the illegal activity of the federal government and its personnel, to affirm the constitutional and civil rights of our residents, and to restore public safety and the security of our neighborhoods. Our identity as the City of Los Angeles includes pride for our diversity and multiethnic belonging, built over more than two and a half centuries of immigration from every corner of the world.

  
JUN 20 2025



**I THEREFORE MOVE** that the Council REQUEST the Los Angeles City Attorney to prioritize immediate legal action to protect the civil rights of our residents and to seek injunctive relief from unconstitutional searches, seizures, and detentions.

Presented by:

KATY YAROSLAVSKY

Councilwoman, 5th District

Presented by:

YSABEL JURADO

Councilmember, 14th District

Seconded by:

Children  
Pueblito

Heath Hall

ORIGINAL

**Neighborhood Council Funding Program**

**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Harbor Gateway North

**SECTION I - APPLICANT INFORMATION**

- 1a) Los Angeles Police Foundation 95-4700442 California 10/01/98  
*Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)*
- 1b) 633 W. Fifth Street, Suite 960 Los Angeles CA 90071  
*Organization Mailing Address City State Zip Code*
- 1c) \_\_\_\_\_  
*Business Address (If different) City State Zip Code*
- 1d) **PRIMARY CONTACT INFORMATION:**  
Dana Katz 213-489-4636 dana@lapolicyfoundation.org  
*Name Phone Email*
- 2) **Type of Organization- Please select one:**  
☐ Public School *(not to include private schools)* or ☒ 501(c)(3) Non-Profit *(other than religious institutions)*  
**Attach Signed letter on School Letterhead Attach IRS Determination Letter**
- 3) \_\_\_\_\_  
*Name / Address of Affiliated Organization (if applicable) City State Zip Code*

**SECTION II - PROJECT DESCRIPTION**

**4) Please describe the purpose and intent of the grant.**

Support for National Night Out at LAPD Southeast Division, 145 W. 108th Street, Los Angeles, CA 90061, on Tue. August 5, 2025, via a grant for the purchase of backpacks for the children who attend the event.

**5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

The first 200 children to attend will be given a backpack with school supplies and acknowledgment that they are being provided by the Harbor Gateway North Neighborhood Council and other sponsoring organizations and businesses.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	<b>Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
		\$	\$
		\$	\$
		\$	\$

6b)	<b>Non-Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
		\$ 500.00	\$ 500.00
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No☐ Yes

If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

<b>Source of Funding</b>	<b>Amount</b>	<b>Total Projected Cost</b>
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 500.00

10a) Start date: 8 / 5 / 25 10b) Date Funds Required: 7 / 29 / 25 10c) Expected Completion Date: 8 / 5 / 25  
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No☐ Yes

If Yes, please describe below:

<b>Name of NC Board Member</b>	<b>Relationship to Applicant</b>

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes☒ No

\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal **REQUIRED\***

Dana Katz

Executive Director

Dana Katz

6/30/2025

PRINT Name

Title

Signature

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal **REQUIRED\***

Warren Dern

Secretary

WARREN DERN

6/30/2025

PRINT Name

Title

Signature

Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form