



Contact us/sign up:
www.harborgatewaynorth.org
P.O. Box 3723, Gardena, CA 90247
310-768-3853 office
info@harborgatewaynorth.org

BOARD MEETING Tuesday April 8, 2025 at 7:00 pm

Held via Zoom meeting online or by telephone

Zoom web link for this meeting is <https://us02web.zoom.us/j/83256444996>

Dial 1-669-900-6833 to join the meeting and then enter **webinar ID 832 5644 4996** and **press #**
(press *9 to request to speak, *6 to unmute yourself)

Board Members

Chairperson - vacant
Joan Jacobs, Vice-Chairperson
Rosalie Preston, Secretary
Majenni Nixon, Treasurer
Laivern Frerichs, District 1
Nita Stonehocker, District 2

Dave Trejo, District 3
Arvie Powell, District 4
Eva Cooper Pace, District 5
Marvin Bell, District 6
Barbara Tyson-Frazier, District 7
Oscar Ruiz, District 8

Frankie Mays, Community Organization.
Jackie Jackson – Youth Advocate
Finesse Simmons – Youth Representative
Outreach/Communications - vacant
Craig Kusunoki, At-Large

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte nosotros al (310) 768-3853 o por correo electrónico info@harborgatewaynorth.org para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE OCTOBER 6, 2023 ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND LA CITY COUNCIL APPROVAL ON NOVEMBER 1, 2023, THE HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED VIRTUALLY.

Every person wishing to address the Board must **dial 1-669-900-6833**, and **enter 832 5644 4996** and then **press #** to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

AGENDA

- 1) Welcome/call to order/Board roll call (quorum is 9 members)
- 2) General public comment on non-agenda items that are within the Neighborhood Council's subject matter jurisdiction. Each speaker will be allowed 2 minutes per speaker.
(press *9 to raise hand, *6 to unmute)
- 3) Reports
 - a) LAPD
 - b) Council District 15
 - c) Other elected officials
 - d) Department of Neighborhood Empowerment
 - e) HGNNC Board election results
 - f) Updates on 2024-2025 Board goals/priorities

- 4) Presentations from non-profits regarding potential Neighborhood Purposes Grants
 - a) PESA
 - b) Beautify LA
- 5) Approval of a comment letter regarding quality of life/safety issues along Gardena Blvd. from Vermont Avenue to the I-110 freeway in District 1 **Vote**
- 6) Administrative motions
 - a) Approval of the March 11, 2025, Board minutes **Vote**
 - b) Approval of the February 2025 Monthly Expenditure Report **Vote**
 - c) Approval of the March 2025 Monthly Expenditure Report **Vote**
 - d) Approval of up to \$200 to renew the HGNNC Zoom license **Vote**
 - e) Approval of \$130 to renew the HGNNC Canva Pro license for flyer/graphics creation **Vote**
 - f) Approval of \$285 for Environmental Charter Middle School to cover meeting costs for the April 22 General Membership meeting and approval of meeting location **Vote**
 - g) Approval of a revised 2024-2025 fiscal year budget, as recommended by the Finance Committee **Vote**
- 7) Board business/announcements
 - a) Reports from Committees
 - b) Brief announcements from Board members – Spring Egg Hunt at Rosecrans Recreation Center April 19 from 12-4 pm

Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- 135th Street School, 801 W. 135th Street, Gardena, CA 90247
- www.harborgatewaynorth.org
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Comment

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless

adjusted by the presiding officer of the Board.

SB 411 Updates:

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph , to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Harbor Gateway North Neighborhood Council office 205, 555 W. Redondo Beach Blvd., at our website: www.harborgatewaynorth.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact our Secretary at (310) 768-3853 or email at: hgnnc@sbcglobal.net

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.harborgatewaynorth.org

Harbor Gateway North Neighborhood Board Meeting

Tuesday, March 11, 2025

Held via Zoom webinar

Present: Joan Jacobs (Vice Chair), Rosalie Preston (Secretary), Majenni Nixon (Treasurer), Laivren Frerichs (District 1), Nita Stonehocker (District 2), Dave Trejo (District 3), Arvie Powell (District 4), Eva Cooper Pace (District 5), Marvin Bell (District 6), Oscar Ruiz (District 8), Frankie Mays (Community Organization), Jackie Jackson (Youth Advocate), and Craig Kusunoki (At Large Representative)

Absent: Barbara Tyson-Frazier (District 7), Finesse Simmons (Youth Representative)

1) Welcome/call to order/Board roll call: Vice Chairperson Joan Jacobs called the meeting to order at 7:07 p.m. The roll call determined that a quorum was present.

2) General public comment on non-agenda items that are within the Neighborhood Council's subject matter jurisdiction: District 3 Stakeholder Erica Payne noted that a lot of homeless people are again living along the railroad tracks, including at the location near her neighbor's back fence where a homeless man previously started a fire near a power pole.

3) Reports

a) LAPD: Senior Lead Officer Tyson Hamaoka said that he patrols the area from Imperial Highway to 120th Street and from Figueroa to Central Avenue in Basic Car 18A63. He said that he and Officer Martinez were reassigned to work in the Palisades after the fire. He said that his supervisor Sgt. Jeff Spangler is still there until the end of March. Crime is down in his patrol area. In the last two weeks there have been two stolen vehicles, two aggravated assaults, and one _____. The main corridors are clear of parked RVs at the moment. The 7 Eleven at 600 E. Imperial Highway has closed. Officer Hamaoka is in touch with the property owner, who is cooperative. An independent vendor will be hired to remove vehicles that are parked in the lot.

(Eva Cooper-Pace and Jackie Jackson entered the meeting at 7:15 p.m.)

The property owner is looking for a new tenant. Officer Hamaoka also discussed a recent event where during his removing of RVs from Central Avenue, a stakeholder asked him not to remove a vehicle that had expired registration, and said he was a HGNNC Board member. Officer Hamaoka said that he must enforce the laws equally even if they impact local residents or Board members. Frankie Mays thanked Officer Hamaoka for the recent clean up of a homeless encampment and trash at Imperial and Main Street. Rosalie Preston asked about the status of the vacant buildings on the southwest corner of 120th and Central Avenue where a new apartment building is supposed to be built and the old buildings were to have been demolished in December. Officer Hamaoka said that the property owner is cooperative but having difficulty securing funding to carry out the demolition. Officer Hamaoka said he would be off work for the next two weeks due to knee surgery.

b) Council District 15: New Field Deputy Rudy Martinez introduced himself. He has worked on getting clean ups along the 105 freeway between Vermont Avenue and Figueroa Street. Union Pacific Railroad is supposed to put up some type of deterrent barrier to discourage future illegal dumping. In regards to the encampment along the 110 Freeway at Alondra, on Caltrans property, a clean up is being organized for the end of March. He has also been working on clean ups of illegal dumping along 117th Street from Main Street to Avalon. A clean up of the homeless encampment on Estrella north of 135th Street is being organized with LAHSA and Caltrans. He is aware of street light issues on Athens Blvd. and other parts of the Athens on the Hill area. Nita Stonehocker said that another area of homeless encampments is east of the 110 Freeway and north of Redondo Beach Blvd. Arvie Powell noted that most of the street lights are out on Estrella north of 135th Street, which encourages homeless encampments and illegal dumping. District 3 Stakeholder Erica Payne again mentioned the homeless encampments along the Union Pacific railroad tracks south of Rosecrans Park. Rudy said to let him know of issues via his work cell: 213-335-0863. Stakeholders and Board members can text him and send photos of issues.

c) Other elected officials: Kasie Hervey, Deputy for Constituent Engagement for 2nd District Supervisor Holly Mitchell, said that the next Racial Justice will take place at the New Life Church, 2600

S. La Brea, on Friday March 21, which will be a walk in West Adams to observe and discuss how to create an equitable mobility system for pedestrians, bicyclists, drivers, and those using public transit. Last month the talk was on the legacy of eminent domain to create new freeways or widen them, with the impact on black and brown communities. The recording of that talk can be found on Supervisor Mitchell's YouTube channel. The budget presentations by each Los Angeles County Department have now concluded. However, Supervisor Mitchell encourages in person attendance at the regular Board of Supervisors meetings.

d) Department of Neighborhood Empowerment: Helena Doub, Neighborhood Empowerment Advocate for Harbor Gateway North, reminded the Neighborhood Council that a vote needs to be taken to renew the HGNNC Zoom account license for the 2025-2026 fiscal year. It will cost just under \$200 for the year. The Department has a Google Drive Public Folder for key resources, which can be accessed via the EmpowerLA website under "Neighborhood Council Resources." The LA Civil Rights Department is hosting a Women in Governance virtual panel on March 17, with Councilmembers Hutt, Jurado, and Padilla. In regards to the Neighborhood Council Board elections, registration for a vote-by-mail ballot began on January 24 and will end on Mon. March 17 at 11:59 p.m. The deadline to submit ballots by either U.S. mail or the drop box at the Rosecrans Recreation Center is Tues. March 25. Helena also said that many Neighborhood Councils have raised the issue of how to inform their stakeholders of their rights in relation to immigration issues. She noted that EmpowerLA has created an informational YouTube in collaboration with the Community Investment for Families Department's Office of Immigrant Inclusion and Language Access (OIILA), the Los Angeles Public Library, and other City and community organization partners: <https://www.youtube.com/watch?v=YFjTc6bva64> Other information is listed on the website: <https://communityinvestment.lacity.gov/articles/know-your-rights-immigrants-rights-and-resources> She reminded the Neighborhood Council not to put their name or logo on the Know Your Rights flyers, though they can be posed with the information.

e) HGNNC Board election-vote-by-mail: Outreach/Communications Committee Chair Frankie Mays said that the City Clerk has informed the Neighborhood Council that 79 vote-by-mail applications have been received to date.

f) Updates on 2024-2025 Board goals/priorities: Rosecrans Avenue medians planting with trees--no update. Coffee with a Cop--Frankie Mays and Nita Stonehocker said that there is still no update. Increasing stakeholder engagement via van tour of HGNNC--no update. Cultural event involving youth--District 5 stakeholder Lu Watson said that she and District 5 representative Eva Cooper Pace will be discussing organization of the Athens on the Hill Juneteenth event at which the cultural event will be held. Farmers' Markets--Majenni Nixon said that the Venice Family Clinic is still hosting food giveaways on the second and fourth Tuesdays of each month. She has not yet had time to visit the two community gardens within the HGNNC boundaries. Updating website--Rosalie Preston said that she had sent information on the Westside Neighborhood Council website to webmaster Aaron DeVandry so that he could consider re-designing the HGNNC website with a similar arrangement of tabs and design. The Know Your Rights information was posted on the HGNNC website home page and also to the Resources page under a new section called "Immigration."

4) Approval of revisions to the HGNNC Standing Rules, as recommended by the Bylaws

Committee: At the February 11 Board meeting, the current draft of the HGNNC Standing Rules with the four proposed changes was presented, with only one controversial as the Bylaws Committee was divided over the wording on having a Consent Calendar on the Board agenda (Standing Rule 3). Since then, the Neighborhood Empowerment Advocate Helena Doub has sent the Board advice on the issue. Majenni Nixon screen-shared that advice, which suggested that the use of "may" as opposed to the current word "shall" would allow more flexibility as most agendas do not have items that are suitable for a Consent Calendar. It was moved by Rosalie Preston, seconded by Marvin Bell, and passed 12(Bell, Cooper-Pace, Frerichs, Jackson, Jacobs, Kusunoki, Mays, Nixon, Powell, Preston, Ruiz, Trejo)-1(Stonehocker)-0 to approve the four changes.

5) Comment letters

a) Approval of letter on 2025 permit review for California Waste Services, 621 W. 152nd Street, as recommended by the Planning and Land Use Committee: The draft letter was screen-shared and

read out. Planning and Land Use Committee member Lu Watson asked that the fifteen bullet points be numbered. District 3 Representative Dave Trejo wondered if there was a realistic chance that all of the recommendations would be incorporated into the new five-year permit. Rosalie Preston said that the letter would serve as a statement of key issues impacting stakeholders and would be sent to a number of other oversight agencies. It was moved by Eva Cooper-Pace, seconded by Rosalie Preston, and passed 13 (Bell, Cooper-Pace, Frerichs, Jackson, Jacobs, Kusunoki, Mays, Nixon, Powell, Preston, Ruiz, Stonehocker, Trejo)-0-0 to support the letter with the bullet points numbered.

b) Approval of HGNNC 2025-2026 City budget priorities letter: The draft letter was screen-shared. District 4 Representative Arvie Powell asked that more money be added to the City budget to speed up the repairs of the street lights that are out, add “no illegal dumping” signs along Hoover Street from El Segundo to Rosecrans and on Estrella north of 135th Street, and similar signs in the District 4 alleys that are often illegal dumping locations. It was moved by Rosalie Preston, seconded by Arvie Powell, and passed 13 (Bell, Cooper-Pace, Frerichs, Jackson, Jacobs, Kusunoki, Mays, Nixon, Powell, Preston, Ruiz, Stonehocker, Trejo)-0-0 to approve the letter with the additions.

6) Consideration of support for Council File 24-1580 (Oil Well Acid Maintenance/Public Notification/AB3233): Councilmember McOsker co-sponsored this motion, which would create an interim control ordinance which would halt the practice of oil well acid maintenance and create a timeline for implementation of a new oil ordinance per AB3233. It was moved by Nita Stonehocker, seconded by Eva Cooper-Pace, and passed 13 (Bell, Cooper-Pace, Frerichs, Jackson, Jacobs, Kusunoki, Mays, Nixon, Powell, Preston, Ruiz, Stonehocker, Trejo)-0-0 to support the Council File.

7) Administrative motions

a) Approval of the February 11, 2025, Board minutes: It was moved by Majenni Nixon, seconded by Frankie Mays, and passed 12 (Bell, Cooper-Pace, Jackson, Jacobs, Kusunoki, Mays, Nixon, Powell, Preston, Ruiz, Stonehocker, Trejo)-1 (Frerichs)-0 to approve the minutes as submitted.

b) Approval of the February 25, 2025, Special Board minutes: It was moved by Majenni Nixon, seconded by Arvie Powell, and passed 11 (Bell, Cooper-Pace, Frerichs, Jackson, Jacobs, Kusunoki, Mays, Nixon, Powell, Preston, Ruiz)-2 (Stonehocker Trejo)-0 to approve the minutes as submitted.

c) Approval of \$600 to SoCal Shred for the February 1 voter registration event: City Clerk Funding asked for a separate vote on this expenditure by credit card, even though it had previously been approved as part of the Board election outreach budget. It was moved by Majenni Nixon, seconded by Arvie Powell, and passed 13 (Bell, Cooper-Pace, Frerichs, Jackson, Jacobs, Kusunoki, Mays, Nixon, Powell, Preston, Ruiz, Stonehocker, Trejo)-0-0 to approve the expenditure.

d) Approval of \$149.99 to McAfee for virus protection for office computer and laptop for one year: It was moved by Rosalie Preston, seconded by Frankie Mays, and passed 13 (Bell, Cooper-Pace, Frerichs, Jackson, Jacobs, Kusunoki, Mays, Nixon, Powell, Preston, Ruiz, Stonehocker, Trejo)-0-0 to approve the expenditure.

9) Board business/announcements

a) Reports from Committees: The Planning and Land Use Committee met on March 4 and finalized the draft comment letter on the California Waste Services 2025 permit review. The Final EIR on the proposed Prologis warehouse is expected to be released in April or May. The Rexford warehouse which will have the office

The Finance Committee will meet to review two Neighborhood Purposes Grant requests and to update the 2024-2025 HGNNC budget.

b) Brief announcements from Board members: The next General Membership meeting will be held on Tues. April 22, with a location to be determined. Metro will be speaking on the current status of the Fast Lanes project along the 105 freeway, which will impact District 6, 7, and 8 stakeholders due to widening of the freeway.

The meeting was adjourned at 9:07 p.m.

Minutes taken by Rosalie Preston, Secretary

DRAFT

Monthly Expenditure Report



Reporting Month: February 2025

Budget Fiscal Year: 2024-2025

**NC Name: Harbor Gateway North
Neighborhood Council**

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$23277.48	\$4281.00	\$18996.48	\$1196.44	\$0.00	\$17800.04

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$31500.00	\$1325.42	\$8680.54	\$1196.44	\$7484.10
Outreach		\$2355.58		\$0.00	
Elections		\$600.00		\$0.00	
Community Improvement Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Neighborhood Purpose Grants	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$19038.46	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	ATT BILL PAYMENT	02/03/2025	Internet and wi fi for HGNNC office	General Operations Expenditure	Office	\$69.55
2	SQ SOCAL SHRED	02/04/2025	Three hours of a shredding van as part of the February 1, 2025, voter registration event for the HGNNC Board election.	General Operations Expenditure	Elections	\$600.00
3	WWW.MCAFEE.COM/CHARGE	02/06/2025	McAfee virus protection renewal for one year to February 6, 2026 for office computer and laptop	General Operations Expenditure	Office	\$149.99
4	INMOTIONHOSTING.COM	02/13/2025	One year website hosting renewal until February 13, 2026	General Operations Expenditure	Office	\$215.88
5	Kristina Smith DBA The Mailroom	01/27/2025	Monthly fee for updating HGNNC website for December 2024	General Operations Expenditure	Office	\$200.00
6	Armonia Investments, LLC	01/28/2025	Monthly office suite #205 rent February 2025	General Operations Expenditure	Office	\$690.00
7	The Walking Man, Inc	01/31/2025	Distribution of 10,000 flyers for General Membership meeting on Tuesday January 28, 2025	General Operations Expenditure	Outreach	\$1575.00



CITY OF LA ITA/ HARBOR GTWY
PO BOX 3723
GARDENA CA 90247-7423

Page: 1 of 2
Issue Date: Jan 18, 2025
Account Number: 322189916

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Account summary

Your last bill	\$69.55
Payment, Jan 04 - Thank you!	-\$69.55
Remaining balance	\$0.00

Service summary

 Internet	Page 2	\$69.55
Total services		\$69.55

Total due \$69.55
Please pay by Feb 08, 2025

Ways to pay and manage your account:



Scan to pay



Return this portion with your check in the enclosed envelope. Payments may take 7 days to post.

CITY OF LA ITA/ HARBOR GTWY
PO BOX 3723
GARDENA CA 90247-7423

Please pay \$69.55 by Feb 08, 2025

Account number: 322189916
Please include account number on your check
Make check payable to:

AT&T
PO BOX 5014
CAROL STREAM, IL 60197-5014

☐ CHECK FOR AUTOPAY
(SEE REVERSE)

41004073000322189916900000000069550000000069550000009



Service activity



Internet

Monthly charges		Jan 19 - Feb 18
1. AT&T Internet 300 (Monthly Recurring Charge)		\$65.00
Company fees & surcharges		
2. Cost Assessment Charge		\$4.55
Total for Internet		\$69.55

Important information

Late payment fee

A late payment fee of up to \$9.99 will be assessed if payment is not received on or before the due date.

Electronic check conversion

Paying by check authorizes AT&T to use the information from your check to make a one-time electronic fund transfer from your account. Funds may be withdrawn from your account as soon as your payment is received. If we cannot process the transaction electronically, you authorize AT&T to present an image copy of your check for payment. Your original check will be destroyed once processed. If your check is returned unpaid you agree to pay such fees as identified in the terms and conditions of your agreement, up to \$30. Returned checks may be presented electronically. If you want to save time and stamps, sign up for AutoPay at att.com/autopay using your checking account. It's easy, secure, and convenient!

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Date: _____

Bank Account Holder Signature: _____

AutoPay enrollment
If I enroll in AutoPay, I authorize AT&T to pay my bill monthly by electronically deducting money from my bank account. I can cancel authorization by notifying AT&T at www.att.com or by calling the customer care number listed on my bill. Your enrollment could take 1-2 billing cycles for AutoPay to take effect. Continue to submit payment until page one of your invoice reflects that AutoPay has been scheduled.

AT&T online payment confirmation

From: AT&T Online Services (att-online.services.935771432@emailff.att-mail.com)

To: hgnc@sbcglobal.net

Date: Monday, February 3, 2025 at 10:44 AM PST

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AT&T payment confirmation

Dear Valued Customer,

Your payment(s) have been successfully processed and posted to your account. Here are your transaction details:

AT&T Account:	9916
Payment Method:	Mastercard
Account Number:	xxxxxxxxxxxx2129
Confirmation:	8D97MYW9E03PL2D
Payment Date:	02/03/25
Amount:	\$69.55

[Log in](#) and manage your billing and payment information.

Thank you,

AT&T Business Services

[Payment Terms & Conditions](#)

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[AT&T Support](#) - quick & easy support is available 24/7.



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Questions?

Date: September 26, 2024

(877) SHRED 911
(877) 747-3391

2461 E. Orangethorpe Ave.
Suite 235
Fullerton CA 92831
www.SoCalShred.com



Certificate of Destruction

Harbor Gateway North
Neighborhood Council
Saturday, Feb 01, 2025

Product Destruction

Shredded

SHRED EVENT

SoCal Shred certifies that the above materials were completely destroyed in a confidential manner in compliance with all State & Federal laws, according to Level P2 Document Shredding Standards. 100% of shredded materials will be recycled.

SoCal Shred Representative

INVOICE / RECEIPT (If applicable)

Item	Qty	Rate	Amt.
SHRED EVENT	3 HRS	\$600.00	\$600.00
Total			\$600.00

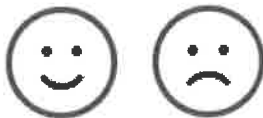
Receipt from SoCal Shred

From: SoCal Shred (messenger@messaging.squareup.com)
To: hgnnc@sbcglobal.net
Date: Tuesday, February 4, 2025 at 11:28 AM PST

Square automatically sends receipts to the email address you used at any Square seller. [Learn more](#)



SoCal Shred

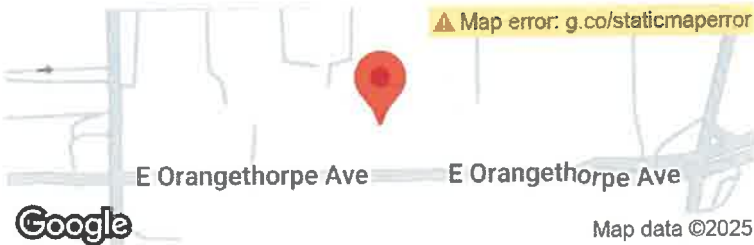


Let SoCal Shred know how your experience was

\$600.00

Custom Amount \$600.00

Total \$600.00



SoCal Shred
2461 E. Orangethorpe Ave., #235
Fullerton, CA 92831-5302
(877) 747-3391



MasterCard 2129
(Keyed)

Feb 4 2025 at 11:22 AM

#dwJM



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Office of the City Clerk

Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification (BAC) Form



NC Name: Harbor Gateway North

Meeting Date: March 11, 2025

Budget Fiscal Year: 2024-2025

Agenda Item No: 7c

Board Motion and/or Public Benefit
Statement (CIP and NPG):Approval of \$600.00 to SoCal Shred for the February 1, 2025, voter
registration event

Method of Payment: (Select One)

☐ Check☒ Credit Card☐ Board Member Reimbursement

Vote Count

Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
vacant	Chairperson						
Joan Jacobs	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer	X					
Laivern Frerichs	District 1 Rep	X					
Nita Stonehocker	District 2 Rep	X					
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	X					
Marvin Bell	District 6 Rep	X					
Barbara Tyson-Frazier	District 7 Rep				X		
Oscar Ruiz	District 8 Rep	X					
Frankie Mays	Community Organization Rep	X					
Jackie Jackson	Youth Advocate	X					
Finesse Simmons	Youth Representative				X		
vacant	Outreach/Communications Rep						
Craig Kusunoki	At-Large Rep	X					
Board Quorum: 9	Total:	13	0	0	2	0	

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature

Authorized Signature:

Print/Type Name: Majenni Nixon

Print/Type Name: Joan I. Jacobs

Date: March 12, 2025

Date: March 12, 2025

Your McAfee subscription renewal confirmation

From: McAfee (info@notification.mcafee.com)
To: hgnc@sbcglobal.net
Date: Thursday, February 6, 2025 at 07:47 AM PST

[View in browser](#)



Thank you for being a
loyal customer!



\$137.98 worth of features included with your subscription*
Maximize your protection to confidently enjoy your life online

Invoice receipt

\$149.99

Purchase Date:
Thursday, February 6, 2025

CS3650217327

Subscription Start Date:
Thursday, February 6, 2025

Subscription End Date:
Sunday, March 8, 2026

Included with your subscription*

Cost

Secure VPN (\$47.99 value) NEW

INCLUDED

Protect your data from prying eyes with Secure VPN (Virtual Private Network) featuring bank-grade encryption and unlimited bandwidth for 5 simultaneous connections.

[Activate](#) today to protect your privacy

Virus Protection Pledge (\$89.99 value)

INCLUDED

We'll remove any virus from your device or your money back.

[More info](#) about your money back guarantee

McAfee Mobile Security

INCLUDED

Advanced mobile security app with antivirus, identity, and privacy protection.
Included with subscription

Package

McAfee® LiveSafe™ (1-year subscription)**\$149.99****VAT / TAX**

-

Total Due**\$149.99**

Rosalie Preston
MASTERCARD

Auto-renew: **ON**[Windows®](#) | [macOS®](#) | [Chrome OS™](#)[My Account](#) | [Contact Us](#) | [Need Support?](#)

***Important Terms and Offer Details:**

Auto-Renewal and Cancellation Terms: As part of our “Always On” Protection Program, your subscription will be automatically renewed 30-days before its expiration date, at the renewal term subscription price in effect at the time of renewal billed to the payment card we have on file. Pricing is subject to change. Your subscription is ongoing and will continue [annually] until you cancel. If you would like additional information or to cancel your subscription or modify your auto-renewal settings, log onto your [My Account](#) page or contact [Customer Support](#). Upon request, we will provide you a full refund if you cancel your subscription(s) within 60 days of being charged. McAfee will contact you with notifications of any changes to your account or changes to membership fees.

Virus Protection Pledge (VPP): To be eligible for VPP, you must be actively enrolled in our auto-renewal service with a qualifying product installed. If we cannot remove a virus from a device we support (see VPP System Requirements), we'll refund the actual amount you paid for the qualifying product (for the current term of your subscription), or the value of the qualifying product if it was included in a bundle (see terms of service for details), less any discounts, rebates, refunds, shipping, handling or taxes. The refund does not apply to any damage or loss caused by a virus – we strongly recommend that you always backup your data to prevent data loss. Refer to our terms of service for details: mcafee.com/pledge.

Protection Score: For more information on Protection Score and the factors that impact your score, please see your [Protection Score Page](#).

VPN: You will receive unlimited VPN bandwidth on up to 5 simultaneously connected devices.

[You are currently subscribed as: hgnc@sbcglobal.net]

Make sure you receive our messages. Add info@notification.mcafee.com to your address book.

Please do not reply to this email. This email was sent from a notification-only address that cannot accept incoming email. For support related questions, [go here](#).

[EULA](#) | [My Account](#) | [Privacy Notice](#) | [Support](#)

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Administrative Services Division
Neighborhood Council (NC) Funding Program
Board Action Certification (BAC) Form



Meeting Date: March 11, 2025

Agenda Item No: 7d

Approval of \$149.99 to McAfee for virus protection for office computer and laptop for one year

☐ Board Member Reimbursement

Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
vacant	Chairperson						
Joan Jacobs	Vice Chairperson	X					
Rosalie Preston	Secretary	X					
Majenni Nixon	Treasurer	X					
Laivern Frerichs	District 1 Rep	X					
Nita Stonehocker	District 2 Rep	X					
Dave Trejo	District 3 Rep	X					
Arvie Powell	District 4 Rep	X					
Eva Cooper Pace	District 5 Rep	X					
Marvin Bell	District 6 Rep	X					
Barbara Tyson-Frazier	District 7 Rep				X		
Oscar Ruiz	District 8 Rep	X					
Frankie Mays	Community Organization Rep	X					
Jackie Jackson	Youth Advocate	X					
Finesse Simmons	Youth Representative				X		
vacant	Outreach/Communications Rep						
Craig Kusunoki	At-Large Rep	X					
Board Quorum: 9	Total:	13	0	0	2	0	

0

Authorized Signature: _____

Print/Type Name: Joan I. Jacobs

Date: March 12, 2025

InMotion Hosting - Receipt - IMH-314-528765-30

From: InMotion Hosting (billing@inmotionhosting.com)

To: hgnc@sbcglobal.net

Date: Wednesday, February 12, 2025 at 10:35 PM PST



Reliable Performance.
Unmatched Support.

InMotion Hosting - Receipt - IMH-314-
528765-30

---THIS IS NOT A BILL - PLEASE SAVE THIS RECEIPT FOR YOUR RECORDS---

InMotion Hosting
555 S Independence Blvd.
Virginia Beach, VA 23452

Rosalie Preston
200 N. Spring Street
Suite 2005
Los Angeles, California 90012

Receipt: IMH-314-528765-30
Period Covering: February 13, 2025 to February 13, 2026

1 @ \$215.88 - Power Plan - 1 Year (harborgatewaynorth.org) - 1 year

SubTotal: \$215.88
Applicable Taxes and Fees: \$0.00
Total: \$215.88
Applied To: xx-2129

Questions? For faster response please use billing@inmotionhosting.com for all billing related questions.

In order to assure your site and domain are available online, all accounts are set to automatically renew unless we are notified that you do not require renewal at least 30 days in advance of the renewal date.

Thank you for your business!

Best regards,

InMotion Hosting
<https://www.inmotionhosting.com/contact>

Available 24/7 via phone, chat, or email, and check out our customer-exclusive knowledge base:

<https://secure1.inmotionhosting.com/amp/support>

Additionally, our Support Center contains thousands of helpful articles and guides:

<https://www.inmotionhosting.com/support>

InMotion Hosting
555 S Independence Blvd.
Virginia Beach, VA 23452
888-321-HOST(4678)

Date: 02/14/2025
Invoice #: IMH-314-528765-I-3
Account: IMH-314-528765

Domain	Renewed On	Product	Term	Price
harbortownnorth.org	2/13/2025	Power Plan - 1 Year	1 year	\$215.88 USD
Applicable Taxes and Fees:				\$0.00 USD
Total:				\$215.88 USD

Notes:

Bill To:
Harbor Gateway North
Rosalie Preston
200 N. Spring Street, Suite 2005
Los Angeles
California
90012



INVOICE

The Mailroom

1840 S Gaffey St, Suite 102, San Pedro, CA
90731, UNITED STATES
ksmith@klct.com

Invoice No#: 910-HGNNC

Invoice Date: Jan 22, 2025

Reference: DEC 2024 FEES

Due Date: Feb 1, 2025

\$200.00

AMOUNT DUE

BILL TO
Harbor Gateway North NC
Treasurer
P.O. Box 3723, Gardena, CA 90247, UNITED STATES

#	ITEMS & DESCRIPTION	QTY/HRS	PRICE	AMOUNT(\$)
1	DECEMBER 2024 FEES Monthly recurring fee for updating HGNNC Website as per motion approved by the board on Dec. 13, 2022. Flat fee of \$200 includes all back end updating, uploading of all agenda/minutes & other files, updating news items as requested and updating calendar with meetings and events as requested.	1	\$200.00	\$200.00
Subtotal				\$200.00
Shipping				\$0.00
TOTAL				\$200.00 USD

555 W. Redondo Beach Bl., Ste 227
Gardena, CA 90248

Date	Invoice #
2/1/2025	22719

Bill To
Harbor Gateway North Neighborhood Council 555 W. Redondo Beach Blvd. Suite 205 Gardena, CA 90248

Physical Address

Terms	Due Date
	2/1/2025

Date	Item	Description	Amount
02/01/2025	Rent	Suite 205	690.00

Armonia Investments LLC
555 W. Redondo Beach Blvd., Ste 227
Gardena, CA 90248

Phone: (310) 538-0566
Fax: (310) 630-0109
Email: contact@armoniainvestments.com

\$690.00

801 E. 6th St.
Los Angeles, CA 90021

HARBOR GATEWAY NORTH
NEIGHBORHOOD COUNCIL
P.O. BOX 3723
GARDENA, CA 90247

DATE	INVOICE #
1/25/2025	F4190

P.O. NO.	TERMS	DUE DATE	DISTRIBUTIO...
		1/25/2025	1/25/2025

QUANTITY	DESCRIPTION		AMOUNT
10,000	DISTRIBUTION OF FLYERS		1,575.00
		Total	\$1,575.00



Minuteman Press Gardena
16829 S. Western Ave.
Gardena, CA 90247
310-719-7377

Web: www.gardena.minutemanpress.com
E-mail: ca267@minutemanpress.com

INVOICE

Invoice Number 21968
Invoice Date 1/17/2025

Bill to: Harbor Gateway North Neighborhood Council
Treasurer
P.O. Box 3723
Gardena, CA 90247

Phone: 310-768-3853

Ship to: Harbor Gateway North Neighborhood Council
Treasurer
P.O. Box 3723
Gardena, CA 90247

Phone: 310-768-3853

Minuteman Press
Where Quality and Service Make The Difference

**10,000 JANUARY 28 GENERAL MEMBERSHIP MEETING FLYERS (1/0) - 20# COLOR
(LIGHT BLUE OR GREEN) PAPER (Job 42572)**

\$668.28

Notes

January 28 General Membership meeting, with a flyer to be picked up by Walking Man next Tuesday or Wednesday. I should have a flyer drafted by tomorrow morning. Sorry for the late notice but the fire situation has complicated our planning.
We would like the 10,000 flyers on a light blue or light green paper

Invoice Subtotal: \$668.28
Tax 10.25%: \$68.50
Invoice Total: \$736.78

Balance Due: \$736.78

**Click or Scan the QR Code
to Pay Online**



Salesperson: MMP Gardena Customer Service

Terms: Net 10 days

Please pay from this invoice. No statements will be sent.

Received By _____

2.0000% interest per month on past-due invoices.

Order from KreativeBakingShop**Order #3532944330****10 items from KreativeBakingS...**

Status

Shipped

Estimated delivery date

Dec 16-17**Tracking**

Dec 13

11:12am

Shipping Label Created, USPS Awaiting Item

SAN MATEO, CA

USPS

Tracking #9405509206094618179986

Shipping to

Rosalie Preston

15913 S Menlo Ave

GARDENA, CA 90247-4541

United States

Items shipping:**Party Favor Bags Red w/ White Dot-Perfect for cookies, brownies an...**

\$5.00

Qty: 10

Price

Item Total \$50.00

Shop Discount -\$25.00

Subtotal \$25.00

Shipping \$18.80

Order Total \$43.80**Payment Method**

Visa ending in 7065

Paid on Dec 12, 2024

Your credit card information was not shared with this shop.

Applied Discounts

WINTERSALE50DEC: 50% off

Purchased Dec 12, 2024

[View full receipt](#)

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Harbor Gateway North Neighborhood Council

SECTION I - APPLICANT INFORMATION

- 1a) Beautify LA 33-1571923 CA 10-21-2024
Organization Name *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*
- 1b) 1848 S Gramercy Pl Los Angeles CA 90019
Organization Mailing Address *City* *State* *Zip Code*
- 1c) _____
Business Address (If different) *City* *State* *Zip Code*
- 1d) **PRIMARY CONTACT INFORMATION:**
Mark Ragan 435-773-2256 Mark@beautifyla.info
Name *Phone* *Email*
- 2) **Type of Organization- Please select one:**
☐ Public School *(not to include private schools)* or ☒ 501(c)(3) Non-Profit *(other than religious institutions)*
Attach Signed letter on School Letterhead **Attach IRS Determination Letter**
- 3) _____
Name / Address of Affiliated Organization (if applicable) *City* *State* *Zip Code*

SECTION II - PROJECT DESCRIPTION

- 4) **Please describe the purpose and intent of the grant.**

Beautify LA will support the most poverty-stricken people of the Harbor Gateway North Neighborhood with permanent housing, job training, and health services. We will clean and remove graffiti from the neighborhood. Beautify LA will plant a sustainable garden. We will host two events celebrating the community.

- 5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

Beautify LA will report on the number of homeless people we assist into permanent housing. There will be less trash and graffiti in and around the neighborhood (photo evidence). A garden will be created to support biodiversity (in partnership with the city council & approved by the city). Two events will be hosted by Beautify LA led by an educator free for the public to enjoy. This grant will serve the public with eight charitable services performed within the neighborhood (District 1,2,3,4,5,6,7, and 8). This grant will change the lives of the underserved and create a more beautiful neighborhood for tens of thousands of constituents.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Homeless Outreach	\$ 1,995	\$ 1,995
Cleanup trash, remove graffiti, and create a garden	\$ 1,855	\$ 1,855
Outreach events hosted by an educator	\$ 900	\$ 900

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No ☐ Yes If Yes, please list names of NCs: _____8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe: _____

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 4,750

10a) Start date: 3 / 5 / 2025 10b) Date Funds Required: 4 / 25 / 2025 10c) Expected Completion Date: 06 / 20 / 2025

(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes If Yes, please describe below: _____

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☒ Yes ☐ No (Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Mark Ragan Founder  03/05/2025
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Edward Portillo Vice Chairman  03/05/2025
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

BEAUTIFY LA
1848 S GRAMERCY PL
LOS ANGELES, CA 90019

Date: 11/21/2024
Employer ID number: 33-1571923
Person to contact: Name: Victoria E.
ID number: 5508771
Telephone: 877-829-5500
Accounting period ending: December 31
Public charity status: 509(a)(2)
Form 990 / 990-EZ / 990-N required: Yes
Effective date of exemption: October 21, 2024
Contribution deductibility: Yes
Addendum applies: No
DLN: 26053719007484

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements



Secretary of State

Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: Beautify LA
Entity No.: 6432297
Registration Date: 10/21/2024
Entity Type: Nonprofit Corporation - CA - Public Benefit
Formed In: CALIFORNIA
Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 03, 2025.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 291915932

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.

HGNNC 2024-2025 Budget Revised 4-8-2025

	\$	42,315.94
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Category	
----------	--

Office/Operational Expenditures

Audio and Visual Services	0
Board Retreat	771
Congress of Neighborhoods	500
Office rent - Redondo Plaza office 205	8,435
LAUSD permits for General Membership meetings	456
AT&T Calnet - landline	360
AT&T - internet and wi fi	835
Konica Minolta copier lease - Insight Investment	913
PO Box 3723 one year rental	222
Office supplies	567
Board business cards	240
Office equipment (projector)	1,000
Office equipment repairs, etc.	200
Postage	68
Constant Contact e-newsletter	457
Robo-call credits - Onsolve	1,400
Refreshments for meetings	250
Website maintenance -The Mail Room	2,400
Domain name registration - In Motion Hosting	25
HGNNC website hosting - InMotion Hosting	216
Zoom account	200
Temporary staff for minutes	200
Professional advice on planning and land use issues	2,000
Translation for meetings	1,000
Sub Total	53.68% \$ 22,715

Outreach

Flyer printing, 3 Gen Membership mtgs	2,190
Flyer delivery, 3 Gen Membership mtgs	4,725
Halloween Trunk or Treat - Rosecrans Recreation Center	564
Winter Wonderland at Normandale Rec	253
Spring Egg Hunt - Rosecrans Recreation Center	500
Coffee with a Cop	500
Branded polo/t-shirts for outreach events	600
New retractable banner for events	325
Other outreach events/activities/giveaways	3,400
Refreshments for clean up events	700
Sub Total	32.51% \$ 13,757

Elections

	5,343
Sub Total	12.63% \$ 5,343

Neighborhood Purpose Grants

National Night Out August 6, 2024			500
Sub Total	1.18%	\$	500

Community Improvement Projects			
Sub Total	0.00%	\$	-

Grand Total		\$	42,315
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Special Accounts monies from Clean Sts awards: 16-17			2,100
	17-18		2,500
TOTAL			4,600

Chairperson - vacant
Joan Jacobs - Vice Chairperson
Rosalie Preston - Secretary
Majenni Nixon - Treasurer
Laivern Frerichs – District 1 Representative
Nita Stonehocker - District 2 Representative
Dave Trejo - District 3 Representative
Arvie Powell - District 4 Representative
Eva Cooper Pace - District 5 Representative



Marvin Bell - District 6 Representative
Barbara Tyson-Frazier - District 7 Rep
Oscar Ruiz - District 8 Representative
Frankie Mays –Community Org. Rep
Jackie Jackson -Youth Advocate
Finesse Simmons - Youth Representative
Outreach/Communications Rep - vacant
Craig Kusunoki - At-Large Representative

HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL

P.O. Box 3723, Gardena, CA 90247 (310) 768-3853 telephone
www.harborgatewaynorth.org info@harborgatewaynorth.org

April 10, 2025

Mayor Karen Bass
City Hall
200 N. Spring Street
Los Angeles, CA 90012

Re: Gardena Blvd. public safety and quality of life issues

Dear Mayor Bass:

On April 8, the Harbor Gateway North Neighborhood Council Board voted x-x-x to submit this comment letter to express our concerns about the public safety and quality of life issues along Gardena Boulevard between Vermont Avenue and Figueroa Street in the Harbor Gateway North community. Along this corridor are four institutions that serve children and families, including Gardena Elementary School, Environmental Charter Middle School Gardena, The Boys and Girls Club Gardena and Venice Family Clinic and also many multi-family residences and a number of small-businesses.

Despite past efforts by individual agencies and community members, the area continues to suffer from persistent challenges that have escalated over the past year. The conditions described below are impacting hundreds of students, parents, school staff, and nearby residents and businesses on a daily basis.

Public Drinking and Drug Use

Public intoxication occurs daily at the Gardena Blvd/Vermont Avenue G Trans bus stop, Young's Market, Community Market, and the corner of 165th Place and Ainsworth Street, along the routes to the youth-serving institutions. These areas make students, families, and public transit riders feel unsafe. Reports include urination in public, verbal harassment of women and children, use of nitrous oxide balloons, and marijuana smoke exposure.

Gang Activity

Known G13 locations include the barber shop at 836 W. Gardena Blvd., the smoke shop on Gardena Blvd, and specific residential addresses. Youth who should be in school are frequently

seen loitering in these areas. Graffiti tagging at these sites is constant and often follows gatherings at these locations.

Graffiti Vandalism

Graffiti is a near-daily occurrence in alleys, fronts and sides of businesses, and residential properties, especially around 165th Place and Ainsworth Avenue. For example, over 500 instances of graffiti have been documented by Environmental Charter Middle School staff in recent months alone.

Illegal Dumping

Dumping regularly occurs near apartment buildings on 833 W. 165th Place, 16399 S Ainsworth Street, 813 W 167th Street, and near Estrella Avenue and the Gardena Blvd. underpass of the I-110 freeway.

Street Cleanliness

The appearance of Gardena Blvd. suffers from a lack of street sweeping, sidewalk steam cleaning, and untrimmed palm trees.

Parking Violations and Vehicle Storage

Local auto-repair related businesses are using public streets and sidewalks for vehicle storage, including on Menlo Ave across from the Boys and Girls Club and Estrella Avenue near Gardena Elementary School. These practices reduce parking for those living along Gardena Blvd. and for business customers as well as creating visibility hazards.

RECOMMENDED ACTIONS:

Mayor's Office:

- Launch a coordinated, multi-agency initiative that includes LAPD, the City Attorney, Sanitation, Youth Development, and CD15 to address conditions along Gardena Blvd.
- Restore or expand funding for youth intervention programs that prevent gang involvement.
- Address street sweeping, sidewalk cleaning, and regular (quarterly) trimming of queen palms. If City resources are limited, consider a partnership with the City of Gardena, which has previously offered support.
- Improve transparency and data sharing from 311 to LAPD, the Neighborhood Council, and schools.

Council District 15:

- Conduct a walk-through of the Gardena Blvd. corridor with the Neighborhood Council, staff of the two schools, Boys and Girls Club, Venice Family Clinic, and other key stakeholders.
- Advocate for increased and consistent LAPD/security/non-profit presence at identified hotspots.
- Facilitate formal collaboration between LAPD and Gardena PD, which has already shown willingness to support.
- Install cameras in areas of persistent illegal activity and vandalism.
- Ensure enforcement of parking violations along the Gardena Blvd. corridor.
- Engage with apartment owners, property managers, and nearby homeowners and businesses to promote education for themselves and their tenants on the use of 311 for illegal dumping.

-Collaborate with social services to support unhoused individuals and those struggling with substance abuse, especially near schools, the Boys and Girls Club, and GTrans bus stop.

LAPD:

- Increase proactive foot patrols and officer engagement in high-activity zones.
- Assign a dedicated contact for non-emergency concerns who can respond in a timely and coordinated fashion.
- Collaborate with gang intervention and non-emergency outreach programs to support prevention.
- Attend Neighborhood Council meetings regularly to hear about and address community concerns for the issues referred to and also for response times to both 911 and non-emergency calls for service.

City Attorney's Office:

- Investigate properties with repeated illegal activity and pursue nuisance abatement if needed.
- Assist with property owner accountability and 311 awareness campaigns in multi-unit residential buildings.

The current issues along Gardena Blvd. are a matter of the safety of students and stakeholders using Gardena Blvd. businesses, living nearby, and using public transportation. We stand ready to partner with City agencies, the Los Angeles Police Department, and unarmed crisis response to develop appropriate resources to improve the current situation and on-going quality of life issues for all impacted stakeholders along this corridor.

Respectfully,

Joan Jacobs, Vice Chairperson
Harbor Gateway North Neighborhood Council

cc: Councilmember Tim McOsker – Council District 15
Pamela Thornton, Planning Director – Council District 15
Rudy Martinez, Field Deputy - Council District 15
Jocelyn Dominguez – Manager of Community Engagement for Mayor Karen Bass
Hydee Feldstein Soto, City Attorney
Yvonne Ortiz, Captain III - LAPD Southeast Division
Perry Griffith, Captain I – LAPD Southeast Division
Robert Martinez, Senior Lead Officer Basic Car 18A97
Boys and Girls Club
Venice Family Clinic

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Harbor Gateway North Neighborhood Council

SECTION I - APPLICANT INFORMATION

- 1a) Parents Educators Teachers and Students in Action 46-2694430 California 12/20/13
Organization Name *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*
- 1b) 14500 Roscoe Blvd. , Fourth Floor Panorama City Ca. 91402
Organization Mailing Address *City* *State* *Zip Code*
- 1c) _____
Business Address (If different) *City* *State* *Zip Code*
- 1d) **PRIMARY CONTACT INFORMATION:**
- Seymour Amster 818-943-0613 Seymour.Amster @pesa-edu.org
Name *Phone* *Email*
- 2) **Type of Organization- Please select one:**
☐ Public School (not to include private schools) **or** ☒ 501(c)(3) Non-Profit (other than religious institutions)
Attach Signed letter on School Letterhead **Attach IRS Determination Letter**
- 3) _____
Name / Address of Affiliated Organization (if applicable) *City* *State* *Zip Code*

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant. **Supporting Vulnerable Youth with Needed Supplies for the fiscal year 2024-2025 within the boundaries of Harbor Gateway North Neighborhood Council**

Parents Educators Teachers and Students in Action (PESA) receives referrals from the District Attorney's Office, Probation Department, and other entities of youth residing within the boundaries of this Neighborhood Council that need supportive services and supplies. The purpose of the referrals is to address inappropriate behavior and provide these youth with supportive services and supplies. PESA provides these youth with mental health support, career training and educational support. These youth require supportive services for the purchase of food, household items, clothing, school supplies and at times temporary housing. At times their families need this support as well.

- 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.
(Grants cannot be used as rewards or prizes for individuals)

PESA does not have an adequate funding stream to support the needs of these youth residing within the boundaries of this neighborhood council concerning supportive supplies. Many of these youth are struggling to eat on a daily basis and even at times finding a place to reside on a daily basis or even medical insurance to pay for supportive services. Therefore by providing funding for this NPG request you will assist us in supporting these vulnerable youth and breaking the cycle of poverty. All of our programs are designed to break the cycle of poverty, homelessness, and criminal behavior. PESA's methodology: insert aid into every area that is a consequence or determinant of homelessness, poverty or criminal justive involvement. This serves a valuable public purpose and benefits the public at large by addressing the pipeline that leads to criminal behavior,

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Food, household items, school supplies, clothing, housing	\$ 4,999.99	\$ 7,500.00
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No ☐ Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 4,999.99

10a) Start date: 03 / 01 / 25 10b) Date Funds Required: 04 / 01 / 25 10c) Expected Completion Date: 6 / 30 / 25
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes ☐ No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Seymour Amster President/Chief Executive Officer 3/25/25
PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Francine Amster Secretary 3/25/25
PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



Department of the Treasury
Internal Revenue Service

OGDEN UT 84201-0029

In reply refer to: 4077591934
Oct. 28, 2015 LTR 4168C 0
46-2694430 000000 00

00030922
BODC: TE

PARENTS EDUCATORS-TEACHERS &
STUDENTS IN ACTION
18017 CHATSWORTH ST
GRANADA HILLS CA 91344-5608

007650

Employer Identification Number: 46-2694430
Person to Contact: Ms. Wiles
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Oct. 05, 2015, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in December 2013.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

4077591934
Oct.-28, 2015 LTR 4168C 0
46-2694430 000000 00
00030923

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18017 CHATSWORTH ST
GRANADA HILLS CA 91344-5608

If you have any questions, please call us at the telephone number
shown in the heading of this letter.

Sincerely yours,



Jeffrey I. Cooper
Director, EO Rulings & Agreement

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Parents, Educators, Teachers & Students in Action

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ►

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☒ Other (see instructions) ►

Non-Profit Corporation exempt under 501 (c)(3)

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

18017 Chatsworth Street #337

6 City, state, and ZIP code

Granada Hills, Ca. 91344

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type.
See Specific Instructions on page 3.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

____ - ____ - ____

or

Employer identification number

4 6 - 2 6 9 4 4 3 0

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Date ► **11/26/24**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



CITY OF LOS ANGELES
Office of Finance
P.O. Box 53200
Los Angeles CA 90053-0200

PARENTS, EDUCATORS / TEACHERS & STUDENTS IN ACTION

18017 CHATSWORTH STREET UNIT #337
GRANADA HILLS, CA 91344-5608

14500 ROSCOE BLVD FLOOR #4TH
PANORAMA CITY, CA 91402-4190

THIS CERTIFICATE MUST BE POSTED AT PLACE OF BUSINESS
CITY OF LOS ANGELES TAX REGISTRATION CERTIFICATE
THIS CERTIFICATE IS GOOD UNTIL SUSPENDED OR CANCELLED

Business TAX

ISSUED: 08/15/2022

ACCOUNT NO.	FUND/CLASS	DESCRIPTION	STARTED	STATUS
0002893373-0001-4	L049	Professions / Occupations	03/01/2016	Active

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14500 ROSCOE BLVD FLOOR #4TH
PANORAMA CITY, CA 91402-4190



ISSUED FOR TAX COMPLIANCE PURPOSES ONLY
NOT A LICENSE, PERMIT, OR LAND USE AUTHORIZATION
ISSUED BY:



DIRECTOR OF FINANCE

"No registration certificate or permit issued under the provisions of the Business Tax ordinances of the LAMC, or the payment of any tax required under the provisions of the Business Tax ordinances of the LAMC shall be construed as authorizing the conduct or continuance of any illegal business or of a legal business in an illegal manner."



"Creating a Better Future for Our Community through Advocacy, Mentorship and Education"

**BUDGET FOR SUPPORTING VULNERABLE YOUTH WITH NEEDED
SUPPLIES FOR THE FISCAL YEAR 2024-2025 WITHIN THE BOUNDARIES
OF HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL**

ITEM	AMOUNT
Food	\$2,000.00
Household items (Primarily Sanitary items)	\$ 750.00
Clothing	\$ 749.00
Temporary Housing *	\$1,500.00

(If Temporary Housing funds have not been used by June 1, 2025 will be divided among the other categories based on request)