

# HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL

P.O. Box 3723, Gardena, CA 90247

(310) 768-3853 tel

[www.harborgatewaynorth.org](http://www.harborgatewaynorth.org)

[HGNNC@sbcglobal.net](mailto:HGNNC@sbcglobal.net)



## SPECIAL PLANNING AND LAND USE COMMITTEE MEETING

(All Stakeholders are welcome and encouraged to attend)

**Saturday, September 25, 2021, 6:30 p.m.**

**Zoom Meeting Online or by Telephone**

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Harbor Gateway North Neighborhood Council Planning and Land Use Committee meeting will be conducted entirely telephonically.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86204703866>

Or call in using 1 (669) 900 6833, 1(877) 853 5257 (Toll Free), 1 (888) 475 4499 (Toll Free),  
1 (833) 548 0276 (Toll Free) or 1 (833) 548 0282 (Toll Free)

Webinar ID **862 0470 3866 press #**

### **Committee Members**

Keith Pitts, Chair  
Craig Kusunoki

Rosalie Preston, Vice Chair  
Jack Patel  
Angela Springs

Lois Saito, Secretary  
Micah Silver  
Miguel Vazquez

### **Agenda**

- 1) Welcome/introduction/rollcall (5 minutes)
- 2) General public comment on non-agenda items that are within the Board's jurisdiction (press \*9 to request to speak, \*6 to unmute yourself) – 2 min. per speaker (10 minutes)
- 3) Approval of the Committee minutes
  - a) August 31, 2021 **Vote**
  - b) September 16, 2021 **Vote**
- 4) Discussion and creation of a comment letter on the Prologis warehouse draft EIR, 15116-15216 S. Vermont Ave and 747-861 W. Redondo Beach Blvd. ENV-2017-1015-EIR, in District 3, with a recommendation for the HGNNC Board (50 minutes) **Vote**
- 5) Discussion and creation of a comment letter on the Harbor Gateway Community Plan Policy Document, with a recommendation for the HGNNC Board (30 minutes) **Vote**
- 6) Announcements
- 7) Next meeting date October 28 at 6:30 pm/Adjournment

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

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**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority, or all of the board members in advance of a meeting, may be viewed at 555 W Redondo Beach Blvd., Suite 241, Gardena, CA 90248, at our website by clicking on the following link: [www.harborgatewaynorth.org](http://www.harborgatewaynorth.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact our office at (310) 768-3853 or e-mail us at [hgnnc@sbcglobal.net](mailto:hgnnc@sbcglobal.net).

For information on the HGNNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the HGNNC Bylaws. The Bylaws are available at our Board meetings and our website <http://www.harborgatewaynorth.org/>

**Agendas are posted for public review at the 135<sup>th</sup> Street School (801 W. 135<sup>th</sup> Street), at <http://www.harborgatewaynorth.org>, and via email by subscribing to LA City Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>**

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*