David Matthews – Chairperson Franz Rodriguez - Vice Chairperson Rosalie Preston - Recording Secretary La Juana Mitchell - Treasurer John Ward – District 1 Representative Joan Jacobs - District 2 Rep. Reynaldo Paduani - District 3 Rep. Betty Hawkins - District 4 Rep. Llewyn Fowlkes - District 5 Rep.



Jackie Jackson - District 6 Rep.
Vanessa Johnson - District 7 Rep.
Angela Springs - District 8 Rep.
Larry Morrison – Community Org. Rep.
Richard Lee - Youth Advocate
Youth Representative - vacant
Janet Mitchell – Outreach Representative
Eva Cooper-Pace - At-Large Rep.

HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL

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(310) 768-3853 tel (310) 538-9654 fax HGNNC@sbcglobal.net

BOARD MEETING

(All Stakeholders are welcome to attend)

Tuesday, May 12, 2020 7:00 p.m. Held via Zoom webinar

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Harbor Gateway North Neighborhood Council meeting will be conducted entirely telephonically.

Every person wishing to join the Neighborhood Council meeting must **dial 1-669 900 6833 and press #**or enter 927 1860 1146 password 700054. Zoom web link for this meeting is
https://zoom.us/j/92718601146?pwd=TDlkcTF3bjZkbzdOZnlkSHQ3b1QzQT09
Instructions on how to sign up for public comment will be given to listeners at the start of the meeting

AGENDA

- 1) Welcome/introductions/roll call of Board members (5 minutes)
- 2) General public comment on non-agenda items (**press** *9 to speak) 2 minutes per speaker (10 minutes total)
- 3) Reports (20 minutes)
 - a) LAPD report
 - b) Council District 15
 - c) Department of Neighborhood Empowerment
 - d) District Representatives reports on stakeholder issues/COVID-19 needs
- 4) Consent calendar (items 4a through 4c) (5 minutes) Vote Consent calendar items are considered to be not controversial and will be treated as one agenda item. The Consent Calendar will be enacted with one motion. There will be no separate discussion of these items unless the item is removed from the Consent Calendar, in which event the item will be considered as time allows on the regular agenda.
 - a) Approval of the March 10, 2020, Board minutes
 - b) Approval of the March 2020 Monthly Expenditure Report
 - c) Approval of the April 2020 Monthly Expenditure Report
- 5) Treasurer's report: revised 2020-2021 budget approval (5 minutes) Vote
- 6) Discussion of HGNNC office relocation and location of HGNNC Board and General Membership meetings (5 minutes)

- 7) Discussion of an Open Streets Resolution for the HGNNC area, with possible approval of letter to Councilmember Buscaino (10 minutes) **Vote**
- 8) Announcements
- 9) Adjournment

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS The public is requested to dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services may be provided upon request, Please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.

De acuerdo a la Sección II del Acto de Americanos Discapacitados, la Ciudad de Los Angeles no discrimina basado en discapacidad y al recibir alguna pedida hará comodidad para asegurar igualdad de acceso a sus programas, servicios e actividades. Interpretación por medio de lengua de señas, audífonos, u otro medio auxiliar o servicio se le proveería a personas al recibir la petición por los servicios. Para asegurar que los servicios estén disponibles, por favor vísenos 72 horas antes de la reunión. Para mas información llame a (213) 978-1551 o por correo electronico: ncsupport@lacity.org.

PUBLIC ACCESS OF RECORDS: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority, or all of the board members in advance of a meeting, may be viewed at 802 W.. Gardena Blvd., Gardena, CA 90247, at our website by clicking on the following link: www.harborgatewaynorth.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact our office at (310) 768-3853 or e-mail us at hgmnc@sbcglobal.net.

For information on the HGNNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the HGNNC Bylaws. The Bylaws are available at our Board meetings and our website http://www.harborgatewaynorth.org/

Agendas are posted for public review at the 135th Street School (801 W. 135th Street), at http://www.harborgatewaynorth.org, and via email by subscribing to LA City Early Notification System at http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.