Monthly Expenditure Report



Reporting Month: April 2020 **Budget Fiscal Year: 2019-2020**

NC Name: Harbor Gateway North Neighborhood Council

Monthly Cash Reconciliation						
Beginning Balance Total Spent Remaining Balance Outstanding Commitments Net Available					Net Available	
\$19606.59	\$925.41	\$18681.18	\$0.00	\$413.45	\$18267.73	

Monthly Cash Flow Analysis						
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available	
Office		\$925.41		\$0.00		
Outreach	\$40523.71	\$0.00	\$15881.18	\$0.00	\$15881.18	
Elections		\$0.00		\$0.00		
Community Improvement Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Neighborhood Purpose Grants	\$4000.00	\$0.00	\$1000.00	\$0.00	\$1000.00	
Funding Requests Under Review: \$413.45		Encumbrances: \$0.00		Previous Expenditures: \$26717.12		

	Expenditures							
#	Vendor	Date	Description	Budget Category	Sub-category	Total		
1	WENDY L. MOORE / MOORE BUSINESS RESULTS	04/08/2020	HGNNC website communication services - march 2020	General Operations Expenditure	Office	\$417.69		
2	AT&T	04/08/2020	HGNNC office phone charges 02/13/2020 through 3/12/2020	General Operations Expenditure	Office	\$133.87		
3	Konica Minolta Business Solutions USA Inc	04/10/2020	HGNNC Konica copier usage - 01/01/2020 through 3/31/2020	General Operations Expenditure	Office	\$202.15		
4	AT&T	04/22/2020	HGNNC office phone charges - 03/13/2020 through 04/12/2020	General Operations Expenditure	Office	\$131.20		
5	City of LA Publishing Services	04/22/2020	HGNNC business cards for Richard Lee (new Youth Advocate)	General Operations Expenditure	Office	\$40.50		
	Subtotal:					\$925.41		

Outstanding Expenditures						
#	# Vendor Date Description Budget Category Sub-category					Total
Subtotal: Outstanding						\$0.00



Invoice Number

Invoice #HGN 2020 0401

Date April 1, 2020

Dave Matthews President Harbor Gateway North Neighborhood Council PO Box 3723 Gardena, CA 90247 Please remit to:

Moore Business Results 19300 Rinaldi St. #7524 Northridge, CA 91327

818 252-9399 http://www.moorebusinessresults.com/ City of LA Tax #549794-29

417.69
\$417.69

Thank you for your business. We appreciate working with you.

Please pay within 21 days of invoice date. Payments not received by that date may incur a late fee of \$25. We may also assess a 1.5% interest charge per month on late payments. Interest accrues retroactively from the due date. If the invoice is not paid within 90 days, additional collections fees may apply. Returned checks are \$25.

Date	Task	Hours
3/4/2020	Agenda. Add Facebook feed to sidebar. Prom dress event on calendar.	0.42
3/6/2020	Agenda. Facebook. Laist on news. Facebook, Twitter	0.92
3/10/2020	Add draft letter. Job fair on calendar.	0.25
3/13/2020	COVID-19 meeting cancelations announcement on site and Facebook	0.25
3/17/2020	Minutes. Prologis letter. Update coronavirus news. Facebook.	0.50
3/23/2020	Prologis letter on news. Calendar: Nextgen meeting, health call. Facebook.	0.50
3/26/2020	News: Virus updates, Census. Facebook	0.50
3/30/2020	Update plugins	0.17
	Total	3.51

Office of the City Clerk							
Administrative Services Division						part 1	(A) (B) (A)
Neighborhood Council (NC) Funding Progr	ram					city of the	
Board Action Certification (BAC) Form						They The	
NC Name: Harbor Gateway North			Meeting Date: S	September 3, 20)19		
Budget Fiscal Year: 2019-2020		1	Agenda Item No				
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approval of a re 2018-2019 rollo			idget of \$4	14,523.71,	which incl	udes
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	d Member Reimbi	ursement
			ote Count				
	s must leave the room prio	-	T			T	T
Board Member's First and Last Name David Matthews	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
	Chairperson	./	+		-		
Franz Rodriguez Rosalie Preston	Vice Chairperson	X	-				
	Recording Secretary	<u> </u>	+				
La Juana Mitchell	Treasurer		1				
l lha	District 1 Rep	~	-				
Joan Jacobs	District 2 Rep		-		<u> </u>		
Reynaldo Paduani	District 3 Rep	$\frac{\tilde{\lambda}}{\tilde{\lambda}}$	-				
Betty Hawkins	District 4 Rep				-		
Llewyn Fowlkes	District 5 Rep		-				
Jackie Jackson	District 6 Rep	. /	-		X		
Vanessa Johnson	District 7 Rep	X	+				1
Angela Springs	District 8 Rep	X					<u> 1901 </u>
Larry Morrison	Community Organization Rep	- /			X		
Viridiana Yahuaca	Youth Advocate	X	1		. /		-1(1)
	Youth Representative		1	,			
Carrot Mitorion	Outreach/Communications Rep			X			
Eva Cooper-Pace	At-Large Rep	_X					
oard Quorum: 9	Total:	11	(3)	1	3	b.	



1 of 4 9391034014 000014454409 03/13/2020 C3-A/B-12-10-TS-01 LOS ANGELES. CITY OF

Monthly Statement

02/13/2020 - 03/12/2020

Bill-At-A-Glance	
Previous Bill	\$132.31
Payment	0.00
Previous Balance	132.31
Adjustments	0.00
Current Charges	133.87
Total Current Charges	\$133.87
Total Amount Due	\$266.18
Amount Due in Full By	04/20/2020

If your payment is not received by 05/20/2020 You will incur a late charge.

News You Can Use

Do you need to VIEW YOUR BILL DETAIL? You must have online access. Requesting access is easy go to https://singlebill.att.com and choose Register Today. We offer free training classes and user guides to make it even easier. Email CALNETBCHelpdesk@att.com if you have any questions.

Billing Summary

For detailed information of your charges go to https://singlebill.att.com

Questions? Call: 877-9-CALNET (877)922-5638

AT&T Cal	\$132.83
AT&T LD	\$1.04
Current Charges	\$133.87

Please detach and return bottom portion when making a payment.

Invoice Date 03/13/2020

Total Amount DUE BY 04/20/2020

\$266.18



7023.1.1.259 1 AB 0.419 AY

ովույնիներույնիոնականահանակնիներում

CITY OF LOS ANGELES 3105389654833; HARBR GTWY NR PO BOX 3723 GARDENA CA 90247-7423 Bill Payer (BAN): 9391034014

Please include your account number on your check. Make checks payable to:

AT&T PO BOX 9011 CAROL STREAM IL 60197-9011

իսննկինգոկուգիկինոյդներնների այլել կիլի

93910340140313200000000266188





2 of 4 9391034014 000014454409 03/13/2020 C3-A/B-12-10-TS-01 LOS ANGELES, CITY OF

How to pay your bill:

Make the payment to AT&T. When mailing your payment write the amount paid in the box on the remittance stub. Also, write your area code and telephone number on your check. Mail your check and remittance stub in the return envelope or standard envelope to:

AT&T

P.O. Box 9011

Carol Stream, IL 60197-9011

Billing for other service providers:

This invoice may contain charges for other telephone service providers including long distance companies and information service providers.

When to pay your bill:

Your payment is due by the due date on the bill, which is thirty days from the invoice date. If we don't receive payment by the Due Date indicated on your bill, your account will become past due.

Late payment charge:

Attention Customers:

A late payment charge of 1.5% per month will be assessed on outstanding charges not paid within sixty days of the date the invoice was mailed. The amount of the late payment charge shall be the amount set forth in Government Code Section 926.17. The late payment charge does not relieve you of the obligation to pay the total amount due prior to the Late Payment Date. The Late Payment Date will be at least 60 days from the mail date of your invoice.

Questions about your bill:

If you have questions about your bill or have a dispute about a specific charge, please call your Service Representative at the number shown on your bill. If you are not satisfied after receiving an explanation, ask to speak with a manager. AT&T will investigate and notify you with the results.

If you still disagree:

- -You first must pay the undisputed amount to AT&T by the Due date found on the invoice.
- -You must file a claim with the California Public Utilities Commission (CPUC) within 7 calendar days after we have notified you of the results of our investigation. This will avoid the possible interruption of your service.

To file a claim with the CPUC:

- -You must send an explanation of your claim and a check for the disputed amount to the CPUC to be held as a deposit.
- -The CPUC only accepts deposits for matters which relate to the accuracy of the bill.
- -The CPUC will review your claim and distribute the funds based on investigation.

The addresses of the CPUC are:

(In Northern California) CPUC, Consumer Affairs Branch, 505 Van Ness Ave., San Francisco, CA 94102 (In Southern California) CPUC, State Office-Rm. 5109, 107 South Broadway, Los Angeles, CA 90012

Network Access for Interstate Calling

If you have questions about charges for "Federal Subscriber Line Charge" imposed by the Federal Communications Commission or charges for calls to another state that you are unable to resolve with your long distance carrier, you should write to:





3 of 4 9391034014 000014454409 03/13/2020 C3-A/B-12-10-TS-01 LOS ANGELES, CITY OF

Informal Complaints and Public Inquiries Branch-Enforcement Division Common Carrier Bureau Federal Communications Commission 1919 M Street Washington, DC 20554

Or call: 1-202-632-7553 (this is a long distance call)

Terms & Conditions:

FEDERAL SURCHARGES: The Federal Universal Service Fee and the Federal Subscriber Line Charge are charges imposed by action of the Federal Communications Commission.



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Office of the City Clerk							
Administrative Services Division						part 1	(A) (B) (A)
Neighborhood Council (NC) Funding Progr	ram					city of the	
Board Action Certification (BAC) Form						They The	
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			ote Count				
	s must leave the room prio	-	T			T	T
Board Member's First and Last Name David Matthews	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
	Chairperson	./	+		-		
Franz Rodriguez Rosalie Preston	Vice Chairperson	X	-				
	Recording Secretary	<u> </u>	+				
La Juana Mitchell	Treasurer		1				
l lha	District 1 Rep	~	-				
Joan Jacobs	District 2 Rep		-		<u> </u>		
Reynaldo Paduani	District 3 Rep	$\frac{\tilde{\lambda}}{\tilde{\lambda}}$	-				
Betty Hawkins	District 4 Rep				-		
Llewyn Fowlkes	District 5 Rep		-				
Jackie Jackson	District 6 Rep	. /	-		X		
Vanessa Johnson	District 7 Rep	X	+				1
Angela Springs	District 8 Rep	X					<u> 1901 </u>
Larry Morrison	Community Organization Rep	- /			X		
Viridiana Yahuaca	Youth Advocate	X	1		. /		-1(1)
	Youth Representative		1	,			
Carrot Mitorion	Outreach/Communications Rep			X			
Eva Cooper-Pace	At-Large Rep	_X					
oard Quorum: 9	Total:	11	(3)	1	3	b.	

B-012

Fed Tax# Corporate Duns No Federal Duns No 13-1921089 00-170-7322 62-657-8041

KONICA MINOLTA **ORIGINAL**

Page

Maintenance

Invoice No:

9006650641

SUMMARY INVOICE

ARC 180000000104

Payment Due Date: 04/30/2020 Payment Terms are NET 30 DAYS

Invoice Date:

03/31/2020

HARBOR GATEWAY N NEIGHBORHOOD COUNCIL

Bill / Mail To:

Payer:

1632794

10/01/2015-05/05/2020

CITY OF LOS ANGELES JOAN JACOBS

555 RAMIREZ ST

LOS ANGELES CA 90012

1632794

CITY OF LOS ANGELES

JOAN JACOBS

HARBOR GATEWAY N NEIGHBORHOOD COUNCIL

555 RAMIREZ ST

LOS ANGELES CA 90012

Purchase Order Number	Customer Contract	Contract Coverage Dates

Invoice Comments

Summary Invoice Coverage Periods

01/01/2020-03/31/2020

Non-Taxable Amount: **Taxable Amount:** 111.19 90.96 202.15

Invoice Sub Total:

Tax Total:

0.00

Invoice TOTAL:

\$ 202.15

PLEASE DETACH THE FORM BELOW AND RETURN WITH YOUR PAYMENT OR SEE CREDIT CARD INFORMATION ON BACK

Please pay online at www.MyKMBS.com using your payer id or remit payment to:

KONICA MINOLTA BUSINESS SOLUTIONS **USA INC** DEPT. 2366 PO BOX 122366 DALLAS TX 75312-2366

Payer ID:

1632794

Invoice Nbr:

9006650641

Payment Due Date:

04/30/2020

For Administrative Use Only

40068139

Maintenance HARBORGATE 72 1632794

Pay This Amount: 9006650641

\$ 202.15

012

Konica Minolta Business Solutions U.S.A., Inc.

BILLING AND PAYMENT INQUIRIES

Please contact our CUSTOMER HELP DESK if you have any questions pertaining to:

Billing or Account Status Address Changes Payment by Credit Card (See Below)

TELEPHONE NO.:

1-800-695-4195

E-MAIL ADDRESS:

custhelp@kmbs.konicaminolta.us

FAX NO.:

1-800-862-2490

WRITE US AT:

Konica Minolta Business Solutions

100 Williams Dr. Ramsey,NJ 07446

Attn: Customer Help Desk

Our Customer Service Representatives are available to assist you weekdays from 8:30 AM to 5:00 PM. Be sure to include your Account Name, Account Number and Invoice Number on all correspondence.

Address Changes		
	Payer	
Account No.	1632794	
Company Name		
Company Address		
	(Fax or Mail to the above Address)	
Signature:		Date:
Title		

You are not required to pay any disputed amount pending the resolution of the billing discrepancy inquiry. Payment is still required for undisputed charges that are billed to you. Disputes must be reported in writing within 30 days of receipt of this invoice. Thank You!

TO ORDER SUPPLIES OR PLACE SERVICE CALLS SEE US AT WWW.MYKMBS.COM



Composite Invoice Invoice Invoice No Inv Date Date Machine Description Serial Number Cust Code2 Cust Code3 (Inst. date Equip. Loc. Name 1 Equip. Loc. St. 1 EqLoc City EqLoc St. 2 EqLoc City OF LOS ANGELES 3/31/2020 4/30/2020 **BIZHUB C284e COPII ASC2011111896 HGNNC LINE 199 LINE 200 5/6/2015 CITY OF LOS ANGELES 8/02 W GARDENA BLVC GARDENA CA

EqLoc Zip Clr End MD Clr End MR Clr Beg MD Clr Beg MD Clr Beg MR Clr MtrUse Clr BillCp Clr CPC Rt Clr CPyCrg Blk End MD Blk End MR Blk Beg MD Blk Beg MR Blk MtrUse Blk BilCpy 90247 3/31/2020 59,551 1/1/2020 55,553 3,998 3,998 0.042 167.92 3/31/2020 72,594 1/1/2020 67,968 4,626 4,626

 Blk CPC Rt
 Blk CpyCrg
 Sub Total
 NonTax Amt
 TaxableAmt
 Taxes
 Invoice Total

 0.0074
 34.23
 202.15
 111.19
 90.96
 0
 202.15

Office of the City Clerk									
Administrative Services Division						part 1	() () () () () ()		
Neighborhood Council (NC) Funding Progra	am					city of the			
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Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	d Member Reimbi	ursement		
			ote Count						
	s must leave the room prio	-	T T			T	Τ		
Board Member's First and Last Name David Matthews	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused		
	Chairperson	./	+						
Franz Rodriguez Rosalie Preston	Vice Chairperson	X							
	Recording Secretary	<u> </u>	-						
La Juana Mitchell	Treasurer		-						
lean leashe	District 1 Rep	~	-						
Joan Jacobs	District 2 Rep				<u> </u>				
Reynaldo Paduani	District 4 Pag	$\frac{\tilde{\lambda}}{\tilde{\lambda}}$	-						
Betty Hawkins	District 4 Rep		1		-	-	<u> </u>		
Llewyn Fowlkes	District 5 Rep		1						
Jackie Jackson	District 6 Rep	. /			X				
Vanessa Johnson	District 7 Rep	X	+						
Angela Springs	District 8 Rep	X				-			
, , , , , , , , , , , , , , , , , , , ,	Community Organization Rep	- /			X				
Viridiana Yahuaca	Youth Advocate	X	1		. /				
	Youth Representative			,					
ouriet initerior	Outreach/Communications Rep		1	X					
Eva Cooper-Pace	At-Large Rep	<u>X</u>							
oard Quorum: 9	Total:	1.)	(2)	1	3	k			



1 of 4 9391034014 000014611249 04/13/2020 C3-A/B-12-10-TS-01 LOS ANGELES, CITY OF

Monthly Statement

03/13/2020 - 04/12/2020

Bill-At-A-Glance	
Previous Bill	\$266.18
Payment	132.31 CR
Previous Balance	133.87
Adjustments	0.00
Current Charges	131.20
Total Current Charges	\$131.20
Total Amount Due	\$265.07
Amount Due in Full By	05/20/2020

If your payment is not received by 06/19/2020 You will incur a late charge.

News You Can Use

Do you need to VIEW YOUR BILL DETAIL? You must have online access. Requesting access is easy go to https://singlebill.att.com and choose Register Today. We offer free training classes and user guides to make it even easier. Email CALNETBCHelpdesk@att.com if you have any questions.

Billing Summary

For detailed information of your charges go to https://singlebill.att.com

Questions? Call: 877-9-CALNET (877)922-5638

\$131.20 AT&T Cal \$131.20 **Current Charges**

Please detach and return bottom portion when making a payment.

Invoice Date 04/13/2020

Total Amount DUE BY 05/20/2020

\$265.07



2830.1.1.261 1 AB 0.419 AY

յնդվրենիուկիի)|ՄյունՎովոյլիլո(ԱորվՄովրդլ)|

CITY OF LOS ANGELES 3105389654833: HARBR GTWY NR PO BOX 3723 GARDENA CA 90247-7423

Bill Payer (BAN): 9391034014

Please include your account number on your check. Make checks payable to:

AT&T PO BOX 9011 CAROL STREAM IL 60197-9011

իոյունվիդերիլինսի (իրնկինինրոյութ)իլ



2 of 4 9391034014 000014611249 04/13/2020 C3-A/B-12-10-TS-01 LOS ANGELES, CITY OF

How to pay your bill:

Make the payment to AT&T. When mailing your payment write the amount paid in the box on the remittance stub. Also, write your area code and telephone number on your check. Mail your check and remittance stub in the return envelope or standard envelope to:

AT&T P.O. Box 9011

j

Carol Stream, IL 60197-9011

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3 of 4 9391034014 000014611249 04/13/2020 C3-A/B-12-10-TS-01 LQS ANGELES, CITY OF

Informal Complaints and Public Inquiries Branch-Enforcement Division Common Carrier Bureau Federal Communications Commission 1919 M Street Washington, DC 20554

Or call: 1-202-632-7553 (this is a long distance call)

Terms & Conditions:

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Page Bill Payer (BAN) Invoice Number Invoice Date Contract Number Customer Name 4 of 4 9391034014 000014611249 04/13/2020 C3-A/B-12-10-TS-01 LOS ANGELES, CITY OF



Office of the City Clerk									
Administrative Services Division						part 1	() () () () () ()		
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, , , , , , , , , , , , , , , , , , , ,	Community Organization Rep	- /	1		X				
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	Youth Representative			,					
ouriet initerior	Outreach/Communications Rep		1	X					
Eva Cooper-Pace	At-Large Rep	<u>X</u>							
oard Quorum: 9	Total:	1.)	(2)	1	3	k			



City of Los Angeles - Publishing Services

DEPT. 40, FUND 706, APPR 40000A REVENUE SOURCE 4591 555 Ramirez St. Space 200

Los Angeles, CA 90012 Phone: (213) 473-8400

Fax: (213) 473-8416

Harbor Gateway North Neighborhood Council Joan Jacobs 802 W. Gardena Blvd. Gardena, CA 90247

INVOICE

Invoice #	2003387
Invoice Date	3/27/20
Date Shipped	
Ship Via	Our Driver
Fund Number	DIRECT PAY
Terms	Net 30 Days
P.O. Number	20HGN003
Job Number	20HGN003

Quantity	Description	Unit Price	UM	Amount
200	Business Cards: 2/C CITY SEALS - HARBOR GATEWAY NORTH NC RICHARD LEE BUS CARDS 2/C 8UP 1 SIDED C/O ROSALIE PRESTON 310-768-3853	\$40.50		\$40.50
Thank you for y	our Business!!	Subtotal Sales Tax		\$40.50 \$0.00
		Total Due		\$40.50

Customer Code: NC-HGN

Invoice Number: 2003387

Invoice Date: 3/27/20

Invoice Amount: \$40.50

Amount Paid:

Remit To:

City of Los Angeles - Publishing Services DEPT. 40, FUND 706, APPR 40000A REVENUE SOURCE 4591 555 Ramirez St. Space 200 Los Angeles, CA 90012

Remitter:

Harbor Gateway North Neighborhood Council Joan Jacobs 802 W. Gardena Blvd. Gardena, CA 90247

Office of the City Clerk									
Administrative Services Division						part 1	() () () () () ()		
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	Recording Secretary	<u> </u>	-						
La Juana Mitchell	Treasurer		-						
lean leashe	District 1 Rep	~	-						
Joan Jacobs	District 2 Rep				<u> </u>				
Reynaldo Paduani	District 4 Pag	$\frac{\tilde{\lambda}}{\tilde{\lambda}}$	-						
Betty Hawkins	District 4 Rep		1		-	-	<u> </u>		
Llewyn Fowlkes	District 5 Rep		1						
Jackie Jackson	District 6 Rep	. /			X				
Vanessa Johnson	District 7 Rep	X	+						
Angela Springs	District 8 Rep	X				-			
, , , , , , , , , , , , , , , , , , , ,	Community Organization Rep	- /	1		X				
Viridiana Yahuaca	Youth Advocate	X	1		. /				
	Youth Representative			,					
ouriet initerior	Outreach/Communications Rep		1	X					
Eva Cooper-Pace	At-Large Rep	<u>X</u>							
oard Quorum: 9	Total:	1.)	(2)	1	3	k			