David Matthews – Chairperson Franz Rodriguez - Vice Chairperson Rosalie Preston - Recording Secretary La Juana Mitchell - Treasurer John Ward – District 1 Representative Joan Jacobs - District 2 Rep. Reynaldo Paduani - District 3 Rep. Betty Hawkins - District 4 Rep. Llewyn Fowlkes - District 5 Rep.



Jackie Jackson - District 6 Rep.
Vanessa Johnson - District 7 Rep.
Angela Springs - District 8 Rep.
Larry Morrison – Community Org. Rep.
Viridiana Yahuaca – Youth Advocate
Anahi Gomez - Youth Representative
Janet Mitchell – Outreach Representative
Eva Cooper-Pace - At-Large Rep.

HARBOR GATEWAY NORTH NEIGHBORHOOD COUNCIL

P.O. Box 3723, Gardena, CA 90247 (310) 768-38 www.harborgatewaynorth.org HGNN0

(310) 768-3853 tel (310) 538-9654 fax HGNNC@sbcglobal.net

BOARD MEETING (All Stakeholders are welcome to attend)

Tuesday, November 12, 2019 7:00 p.m. 135th Street School 801 W. 135th Street, Gardena, CA 90247

AGENDA

- 1) Welcome/introductions (5 minutes)
- 2) General public comment on non-agenda items 2 minutes per speaker (15 minutes total)
- 3) Reports (40 minutes)
 - a) Council District 15
 - b) Budget Representatives report
 - c) Department of Neighborhood Empowerment
 - d) Harbor Alliance of Neighborhood Councils
 - e) Youth Representative
 - f) Outreach
 - g) Report of the Chair
- 4) Consent calendar (items 4a through 4c) (5 minutes) Vote

Consent calendar items are considered to be not controversial and will be treated as one agenda item. The Consent Calendar will be enacted with one motion. There will be no separate discussion of these items unless the item is removed from the Consent Calendar, in which event the item will be considered as time allows on the regular agenda.

- a) Approval of the October 8, 2019, Board minutes
- b) Approval of the October 22, 2019, General Membership minutes
- c) Approval of the October 2019 Monthly Expenditure Report
- 5) Position letters:
- a) Support for Council File 16-0243 (study of conversion of all LADWP power sources to renewables by 2030), as recommended by the Planning and Land Use Committee **Vote** (5 minutes)
 - b) Preparation of recommendations for 2020-2021 City budget letter
- 6) Funding recommendations (10 minutes)
 - a) Approval of \$675 for the Walking Man delivery of October 22, 2019, General Membership meeting flyers in Districts 5, 6, 7, and 8 **Vote**
 - **b)** Approval of \$512.89 for Minuteman Press printing of 10,000 flyers for the October 22, 2019, General Membership meeting **Vote**
 - c) Approval of increasing the Office Supplies line item in the 2019-2020 budget from \$300-\$600

- 7) Review and Approval of the HGNNC Inventory for 2019 (5 minutes) Vote
- 8) Approval of supporting the Harbor Gateway Community Center as a site for the January 2020 Homeless Count in SPA 8, which includes designating a Deployment Site Leader, recruitment of volunteers, and up to \$100 for light refreshments for the volunteers (5 minutes) **Vote**
- 9) Adoption of revised Standing Rules, as recommended by the Bylaws Committee (10 minutes) Vote
- 10) Announcements
- 11) Adjournment

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services may be provided upon request, Please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting us at (310) 768-3853 or hgnnc@sbcglobal.net

De acuerdo a la Sección II del Acto de Americanos Discapacitados, la Ciudad de Los Angeles no discrimina basado en discapacidad y al recibir alguna pedida hará comodidad para asegurar igualdad de acceso a sus programas, servicios e actividades. Interpretación por medio de lengua de señas, audífonos, u otro medio auxiliar o servicio se le proveería a personas al recibir la petición por los servicios. Para asegurar que los servicios estén disponibles, por favor vísenos 72 horas antes de la reunión. Para mas información llame a (310) 768-3853 office hgnnc@sbcglobal.net.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority, or all of the board members in advance of a meeting, may be viewed at 802 W. Gardena Blvd., at our website by clicking on the following link: www.harborgatewaynorth.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact our office at (310) 768-3853 or e-mail us at hgmm. @sbcglobal.net.

For information on the HGNNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the HGNNC Bylaws. The Bylaws are available at our Board meetings and our website http://www.harborgatewaynorth.org/

Agendas are posted for public review at the 135th Street School (801 W. 135th Street), at http://www.harborgatewaynorth.org, and via email by subscribing to LA City Early Notification System at http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm.